

TO THE ASSESSOR, AUDITOR, AND TREASURER OF THE COUNTY OF SAN DIEGO, AND TO THE CONTROLLER OF THE STATE OF CALIFORNIA

Exhibit "A"

Under the Direction of the Board of Supervisors, by Resolution No. _____, Dated _____, and Authorization of the State Controller Dated _____. The property listed below was purchased by **County of San Diego Department of Parks and Recreation**, pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

[illegible]