



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: September 30th, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments

Recommendation:

Supervisor Terra Lawson-Remer

Re-appoint Vernita Guterrez to the Commission on the Status of Women and Girls Seat 12, for a term to start 09/30/2025 and to expire 03/31/2027.

Re-appoint Rafael Perez to the San Diego Regional Airport Authority Seat 1, for a term to start 02/01/2026 and to expire 01/31/2029.

Appoint Jovanna Aguilera to the Child and Family Strengthening Advisory Board Seat 21, for a term to start 09/30/2025 and to expire 11/7/2027.

Appoint Mayra Alvarez to the First 5 Commission 4, for a term to start 10/01/2025 and to expire 9/30/2027.

Respectfully submitted,

A handwritten signature in blue ink, appearing to be "Terra Lawson-Remer", is written over a faint, larger signature.

Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Director of Organizing



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Aguilera	Jovanna
_____ Last Name	_____ First Name
Child And Family Strengthening Advisory Board of SD	District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I am most interested in the area of Child and Family Well-Being.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Health and Human Services

Current Employer

Senior Protective Services Worker

7 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Department of Family and
Protective Services, TX

Family Based Safety Services
Worker I

1 year

Santa Cruz Child Protective
Services

Senior Social Worker

1 year

What experience or special knowledge can you bring to your area(s) of interest?

I have collaborated with the community we serve, stakeholders, supervisors, attorneys, and peers to discuss child safety, intervention and stability. I take pride in searching for community resources, collaborating with families on creating opportunities to share education to the families and promote wellness. While working in San Diego County Child and Family Well-being, I have worked in two programs; one was Emergency Response, and the second, where I am currently working, is Voluntary Program. There is a constant stride to obtain the family voice and wellness of children and family preservation. Continuing to work with community partners to provide support to the family, not just when they are facing crisis, but rather an ongoing support for their families. Child and Family Well-Being services is my passion, and professional growth continues to expand. I believe I will continue to bring an added strength, support and dedication to our families. I understand the need to have collaboration at a macro level capacity as the systems work with one another.

Please list community organizations to which you belong:

None at this time.

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Female

What is your age?

35-44 years old

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What is your total income? \$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Jovanna Aguilera	8/25/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Aguilera		Jovanna	
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<i>Last Name</i>		<i>First Name</i>	
Child And Family Strengthening Advisory Board of SD		District 4	
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<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>E-Mail Address</i>							
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September 15, 2025

VIA EMAIL (CIPRIANO.VARGAS@SDCOUNTY.CA.GOV)

Supervisor Terra Lawson-Remer, Vice Chair
c/o Cipriano Vargas
County of San Diego
1600 Pacific Highway
San Diego, CA 92101

Dear Supervisor Lawson-Remer:

I write to you as the Chair of the San Diego County Commission on the Status of Women and Girls. We currently have an At-Large Commissioner vacancy on our Commission, and I am writing on behalf of the Commission to request reappointment of Vernita Gutierrez as an **At-Large Commissioner**. Ms. Gutierrez is a long-time community activist with over 30 years of experience advocating for social justice and the advancement of sexual and reproductive health and rights in San Diego, California. As Vice President of External Affairs at Planned Parenthood of the Pacific Southwest, she directs strategy for the organization's external-facing work in the counties of Imperial, San Diego, and Riverside, including communications, supporter and community engagement, education, marketing, and public affairs. Ms. Gutierrez serves on several advisory groups and nonprofit boards. She holds a master's degree in Nonprofit Leadership and Management from the University of San Diego.

We ask that you place Ms. Gutierrez's reappointment to our Commission on the County Board of Supervisor's next meeting agenda for approval. Should you require anything further from me, please do not hesitate to call me at ([REDACTED]) or contact me via e-mail at [REDACTED]. Thank you.

Regards,

/s/Kristine Custodio Suero

Kristine Custodio Suero, ACP
Chair



COUNTY OF SAN DIEGO

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Alvarez	Mayra
_____ Last Name	_____ First Name
_____ First 5 Commission	_____ District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

The opportunity to directly influence and improve the local community by participating in decision-making processes that affect policy and local services impacting young children and their families. Additionally, service allows for connection and community building in my hometown, enhancing both professional and personal growth.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒_

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒_

Committee/Organization Name

Dates Served

_____	_____
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STATEMENT OF OCCUPATIONAL EXPERIENCE

The Children's Partnership

Current Employer

President

9 years, 8 months

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Center for Consumer Information and Insurance Oversight, Centers for Medicare and Medicaid Services, USDHHS	Director, State Exchange Group	1 year, 2 months
Office of Minority Health, US DHHS	Associate Director	10 months
Office of Health Reform, US Department of Health and Human Services	Director of Public Health Policy	3 years, 3 months
US Senator Dick Durbin	Legislative Assistant	3 years, 6 months

What experience or special knowledge can you bring to your area(s) of interest?

As someone who grew up in El Cajon and who recently relocated to the San Diego area, I am excited to bring my extensive experience in health policy and advocacy to the First 5 San Diego Commission, as well as my personal experience as a mom to a current toddler. I have led a nonprofit advocacy organization focused on children since late 2015 and as part of the CA Early Childhood Policy Council since 2020, deepening my understanding of the importance of early childhood health and development. I also served in the U.S. Department of Health and Human Services and am adept in policy development and implementation, which can drive effective early childhood programs. I am well-versed in understanding the role of federal programs and policies that impact local early childhood systems and initiatives. I previously served on the CA First 5 Commission and valued the role and leadership of county commissions in the state's commitment to early childhood well-being. My career demonstrates a strong commitment to social justice, focusing on improving conditions for children from all backgrounds. Given my experiences, I believe I offer a well-rounded perspective on the holistic needs of young children.

Please list community organizations to which you belong:

American Institutes for Research, Board Member, November 2023-Present Center on Budget and Policy Priorities, Board Member, June 2022-Present Covered California, Board Member, April 2023 – Present California Early Childhood Policy Council, Member, January 2020 - Present California Commission for Behavioral Health, Commissioner, December 2017 –Present; Chair, January 2025-Present Coalition for Humane Immigrant Rights (CHIRLA) Action Fund, Board Member, August 2017-Present First 5 California Commission for Children and Families, Former Commissioner, September 2019-March 2023

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Please describe your ethnic origin: HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
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Select the gender you identify as: Female

What is your age? 35-44 years old

What is your total income? \$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Mayra Alvarez	7/23/2025
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Alvarez		Mayra	
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<i>Last Name</i>		<i>First Name</i>	
<i>First 5 Commission</i>		<i>District 2</i>	
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<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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MAYRA E. ALVAREZ, M.H.A.

San Diego, CA, 92119 • [REDACTED] • [REDACTED]

EXPERIENCE

THE CHILDREN'S PARTNERSHIP, LOS ANGELES, CA (REMOTE)

President

December 2015 to Present

Lead strategy, visioning, and organizational change management efforts and oversee day-to-day operations of a nonprofit child health advocacy organization with a \$5-10 million operating budget; Oversee development and other fundraising activities to increase program and organizational capacity and fiscal health; Launched a \$10 million partnership with the California Department of Health Care Services to support peer-to-peer youth mental health programs; Recruited to lead the organization through a period of substantial transition in leadership; Support retaining a team of 18 staff and creating a forward-thinking work environment, focused on a holistic definition of child well-being; Work in partnership with local, state, and federal policymakers and nonprofit leaders to advance the organization's equity agenda to promote health and opportunity for children, particularly low-income children of color; Serve as a bilingual spokesperson.

U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES (HHS), WASHINGTON, DC

Director, State Exchange Group, Center for Consumer Information & Insurance Oversight, Centers for Medicare & Medicaid Services (CMS)

July 2014 to September 2015

Oversaw 38 employees and a \$5.5 billion budget to support State-Based Marketplaces, a critical component of the Affordable Care Act (ACA), an Obama Administration domestic policy priority; Recruited to focus on operations management, process improvement, and leadership development resulting in improved employee satisfaction and retention; Served as Administration witness at Congressional hearings and legislative meetings; Accomplished on-the-record spokesperson and public speaker.

Associate Director, Office of Minority Health (OMH), Office of the Secretary

September 2013 to July 2014

Led and coordinated OMH activities for ACA planning, policy, and outreach in racial and ethnic minority populations; Served as the Project Director and supervised contract staff for OMH's Center for Linguistic and Cultural Competency in Health Care. Led HHS wide initiative on *promotores* and elevating a community health workforce.

Director of Public Health Policy, Office of Health Reform, Office of the Secretary

June 2010 to September 2013

Provided primary oversight responsibility and managed cross-HHS activities related to the coordinated and timely implementation of the public health, prevention, and health care workforce policy provisions of the ACA; Served as a subject matter expert for congressional and press inquiries; On-the-record spokesperson and public speaker at more than 150 ACA events nationwide.

OFFICE OF U.S. SENATOR RICHARD J. DURBIN (IL), WASHINGTON DC

Legislative Assistant

January 2007 to June 2010

Served as health policy advisor to the then-Assistant Majority Leader of the U.S. Senate; Managed health care coverage portfolio, including debate and passage of the ACA; Assisted with project requests for Labor, Health, and Human Services Appropriations; Led preparation for relevant Committee hearings; Drafted legislation, speeches, and memos regarding health issues; Served as community liaison to constituents.

OFFICE OF THEN-U.S. CONGRESSWOMAN HILDA L. SOLIS (CA), WASHINGTON DC

Legislative Assistant

April 2006 to January 2007

Managed portfolio of health issues under the jurisdiction of the Committee on Energy and Commerce; Drafted legislation, speeches, and op-ed pieces on health, immigration, housing, banking, and budget policy issues; Led policy and outreach work for the Congresswoman's role as Chair of the Congressional Hispanic Caucus Health Task Force.

OFFICE OF THEN-U.S. SENATOR BARACK OBAMA (IL), WASHINGTON DC

David A. Winston Health Policy Fellow

October 2005 to April 2006

Drafted legislation, speeches, and op-ed pieces on health and health care policy issues, including environmental health disparities-related legislation; Met with constituents to discuss health and health care related issues in the state of Illinois and the nation.

SKILLS

- **Leadership and Management:** Strategic planning, team building, organizational effectiveness
- **Communications:** Fluent Spanish speaker (written and oral communication); accomplished bilingual spokesperson for national and regional broadcast, print and online media, including *New York Times*, *Washington Post*, *Wall Street Journal*, *Women's Health*, *Cosmopolitan*, *Glamour*, National Public Radio, Univision, Telemundo, CNN en Español, and various state and local outlets

BOARD SERVICE & LEADERSHIP

- **National**
 - ***American Institutes for Research***, Board Member, November 2023-Present
 - ***Center on Budget and Policy Priorities***, Board Member, June 2022-Present
 - ***National Center on Health, Behavioral Health, and Safety, Office of Head Start, Administration for Children and Families***, Advisory Committee Member, June 2021-Present
 - ***Biden-Harris Administration COVID-19 Health Equity Task Force***, Member, January 2021-November 2022
- **State**
 - ***Covered California***, Board Member, April 2023 – Present
 - ***California Early Childhood Policy Council***, Member, January 2020 - Present

- ***California Commission for Behavioral Health***, Commissioner, December 2017 – Present; Chair, January 2025-Present
- ***Coalition for Humane Immigrant Rights (CHIRLA) Action Fund***, Board Member, August 2017-Present
- ***First 5 California Commission for Children and Families***, Former Commissioner, September 2019-March 2023
- **Awards**
 - *Huffington Post*, 40 under 40 Latinos in American Politics, October 2014
 - *President's Leadership Workshop – Obama Administration*, Inaugural Program Participant, December 2013
 - *Indian Health Service Director's Special Recognition*, Federal Leadership Award, 2012

EDUCATION

- **The University of North Carolina at Chapel Hill, School of Public Health, *Master of Health Administration***
- **University of California at Berkeley, *Bachelor of Arts, Social Welfare and Chicano Studies***



PALOMA AGUIRRE
CHAIR PRO TEM
SUPERVISOR, FIRST DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM

DATE: September 15, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 1)

RECOMMENDATION(S): SUPERVISOR PALOMA AGUIRRE

Appoint Kevin Sabellico to PLANNING COMMISSION, seat 1, for a term to expire January 8, 2029

BACKGROUND

Kevin Sabellico
San Diego, 92101

SUBJECT: RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 1)

Respectfully submitted,

A handwritten signature in black ink, consisting of a stylized 'P' followed by a series of loops and a final dot.

PALOMA AGUIRRE
Supervisor, First District



COUNTY OF SAN DIEGO

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Sabellico	Kevin
_____ Last Name	_____ First Name
Planning Commission	District 1
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I am particularly interested in public safety and environmental policy. As a former Planning Commissioner with the City of Carlsbad, I am trained to apply the California Environmental Quality Act, the National Environmental Protection Act, the Endangered Species Act, the Coastal Act, The Housing Accountability Act, and more. And as a young renter, making housing more affordable is a key objective I share with the Board.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

Environmental Health and Quality Advisory Board

May 2024

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

Carlsbad Planning Commission

January 2021 - May 2024

United States Electoral College	December 2020
Canyon Crest Academy Site Council	October 2014 - January 2016

STATEMENT OF OCCUPATIONAL EXPERIENCE

Marni von Wilpert for Congress	
<i>Current Employer</i>	
Interim Campaign Manager	1 month
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Paloma Aguirre for Supervisor	Campaign Coordinator/Field Director	6 months
Amplify Campaigns LLC	Vice President	1 year, 11 months
Catherine Blakespear for Senate	Campaign Manager	1 year 8 months
Chris Duncan for San Clemente Council	Campaign Manager	5 months

What experience or special knowledge can you bring to your area(s) of interest?

As a former Planning Commissioner with the City of Carlsbad, I performed a nearly identical job as the County Planning Commissioners, just within a different jurisdiction. I am trained to apply California Environmental Quality Act, the National Environmental Protection Act, the Endangered Species Act, the Coastal Act, the Housing Accountability Act, and more. I also make legislative recommendations to the City Council pertaining to zoning and land use. Through my service on the City Planning Commission, I've gained experience in historic preservation, environmental review, general community planning, transportation planning, capital improvement projects, zoning administration and enforcement, architecture and urban design, and more. I'm proud of my record which has added hundreds of affordable housing units, kept our streets safe, cut red tape for small businesses, helped create jobs across the city, and rendered legally defensible decisions. I believe that experience would translate very well to the County Planning Commission.

Please list community organizations to which you belong:

Present: National Security Leaders for America (NSL4A), Batiquitos Lagoon Foundation, Environmental Health and Quality Advisory Board Past (no particular order): Carlsbad Planning Commission, United States Electoral College, California Democratic Party Executive Board, Encinitas Little League Umpire, San Diego Science Olympiad Coach, Planned Parenthood Generation Action member, Interact Club volunteer (youth wing of Rotary), TEDxYouth@SanDiego Board Member, Canyon Crest Academy School Site Council (President), and UC Basic Needs Government Affairs Team

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

25-34 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Kevin Sabellico

9/15/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Sabellico		Kevin	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Planning Commission		District 1	
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<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: September 30, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Lindsey Bonner to CAMPO - LAKE MORENA COMMUNITY PLANNING GROUP, Seat no. 3, for a term to expire January 8th 2029.

Appoint Alvaro Provencio to JAMUL-DULZURA COMMUNITY PLANNING GROUP, Seat no. 9, for a term to expire January 8th 2029.

Appoint Robyn Nolin to SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat no. 8, for a term to expire September 30th 2029.

Appoint Steve Lockett to COUNTYWIDE REDEVELOPMENT SUCCESSOR AGENCY OVERSIGHT BOARD, Seat no. 1, to start October 17, 2025 for an indefinite term.

BACKGROUND

Lindsey Bonner
Campo 91906

Alvaro Provencio
Jamul 91935

Robyn Nolin
Santee 92071

Steve Lockett
San Diego 92128

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", with a long horizontal flourish extending to the right.

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

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BOARD, COMMISSION, OR COMMITTEE**

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Bonner

Lindsey

Last Name

First Name

Campo - Lake Morena Community Planning Group

District 2

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Road safety, family support services, youth and adult community engagement, emergency preparedness, preserving history, education.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

<u>Committee Name</u>	<u>Date Appointed</u>

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

<u>Committee/Organization Name</u>	<u>Dates Served</u>

STATEMENT OF OCCUPATIONAL EXPERIENCE

La Mesa Spring Valley School District

Current Employer

Attendance Clerk / Heath Technician

9 years

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

El Dorado

Nursing Assistant g

3Years

What experience or special knowledge can you bring to your area(s) of interest?

community service, administration, and leadership. As a board member for SafeHaven International, I support women and families in crisis. I also work in the front office at La Mesa Arts Academy, managing health and attendance—experience that has strengthened my skills in communication, organization, and supporting youth and families. I'm a small business owner (The BeLoved Co.), active in foster care support, Girl Scouts, and recovery/substance abuse awareness.

Please list community organizations to which you belong:

Board Member, SafeHave. International Breakthrough Church SD Peter Pan Junior Theater Parent Girl Scouts of San Diego La Mesa Arts Academy (Staff Member) Recovery & Substance Abuse Support Communities Foster Care Owner, The BeLoved Co. (natural care product business)

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

45-54 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Lindsey Bonner

7/24/2025


Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Bonner		Lindsey
<hr/>		<hr/>
<i>Last Name</i>	<i>First Name</i>	
Campo - Lake Morena Community Planning Group		District 2
<hr/>		<hr/>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

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<i>Home Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>E-Mail Address</i>				
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County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Signature] Date: 0/19/25
Print Name on Voter's Registration Form: Lindsey Bonner
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Campo Lake Morena Planning Group Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 08/20/2025
Print Name: Stephen Biddle Date Elected Chair: 4/1/2025
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Campo/Lake Morena Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

PDS-900 REV.: 02/15/2023

2025 AUG 20 AM 8:55

REC'D S.D. CO. ROV

This application is a public record and is subject to the rules.
Not valid for appointment without current Chair's signature and F





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Lockett

Steve

Last Name

First Name

Countywide Redevelopment Successor Agency Oversight Board

District 2

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

n/a

Please list any time restrictions

What are your principal areas of interest in County Government?

Economic, community, workforce development

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

Committee Name	Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

Committee/Organization Name	Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

County of San Diego

Current Employer

Deputy Director, Economic Development & Prosperity

3 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Lockett Consulting

Principal

1 year

Foothills Commission

Executive Director / Director of
Community, Economic, and
Workforce Development

5 years

What experience or special knowledge can you bring to your area(s) of interest?

I have experience and knowledge in economic development and real estate development.

Please list community organizations to which you belong:

n/a

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

45-54 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Steve Lockett	9/5/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Lockett		Steve	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Countywide Redevelopment Successor Agency Oversight Board		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Business Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>E-Mail Address</i>		<hr/>		<hr/>		<hr/>	



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Provencio	Alvaro
Last Name	First Name
Jamul/Dulzura Community Planning Group	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Traffic safety in rural areas

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Brennan and Associates Inc.

Current Employer

Owner/Broker

4.6 Years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

San Diego County Probation

Program Planning Manager

10 Years

Computer Sciences
Corporation

Manager

2 Years

BF Goodrich Aerospace

Information Technology

1.5 Years

United States Marine Corps

GySgt

20 Years

What experience or special knowledge can you bring to your area(s) of interest?

Local government experience with regulation understanding, information technology, Real Estate knowledge and GIS knowledge.

Please list community organizations to which you belong:

Volunteer Docent for Marine Corps Recruits at MCRD Museum. Volunteer at local church.

Please describe your ethnic origin:

Select the gender you identify as:

Male

What is your age?

55-64 years old

What is your total income?

Decline to state

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Alvaro Provencio

8/6/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Provencio	Alvaro
<i>Last Name</i>	<i>First Name</i>
Jamul/Dulzura Community Planning Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Alvaro Provencio 8/14/2025 Date: 08142025
39D09F82784F4A7

Print Name on Voter's Registration Form: Alvaro Allen Provencio
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the JAMUL - DULZURA Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Lisa B. Hodgson Date: 8/15/25

Print Name: LISA B. HODGSON Date Elected Chair: 1/7/25

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Jamul-Dulzura Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: [REDACTED]
Deputy Registrar of Voters

ROV Date Stamp: 2025 AUG 15 P 3:09
REC'D S. D. CO. ROV

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of the Public Records Act.
Not valid for appointment without current Chair's signature and ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Nolin	Robyn
<u>Last Name</u>	<u>First Name</u>
San Diego Military And Veterans Advisory Council	District 2
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisorial District You Live In</u>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Military and veteran affairs.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

Women and children

2021

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

STATEMENT OF OCCUPATIONAL EXPERIENCE

Sharp Healthcare

Current Employer

Registered Nurse

10 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

US Army, Molina Healthcare,
Loma Linda Healthcare

Registered Nurse

10 years

What experience or special knowledge can you bring to your area(s) of interest?

I am a United States Army Veteran. I Proudly served as Active Duty for our military in the late 90s stationed in Germany as a filled medic. I was honorably discharged from the Army and used my Montgomery G.I. Bill to become a registered nurse. I have been a registered nurse for the past 23 years. I am a previously elected commander of the Santee American Legion post 364. I have also volunteered on the council advisory board for the veterans affairs. I have volunteered for the state of California, department of the American Legion as aid to the California American Legion Commander for his personnel committee.

Please list community organizations to which you belong:

Please see above. In addition I have volunteered countless hours (1000+) as a RN and advocate with numerous active duty and Veteran nonprofits, to include providing relief efforts at hurricane Harvey in Houston Texas. I am Still currently a member of the American Legion and helping the veterans and active duty in need of resources.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

45-54 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Robyn Nolin

9/6/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Nolin	Robyn
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
San Diego Military And Veterans Advisory Council	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>E-Mail Address</i>	<hr/>	<hr/>	<hr/>



CHIEF ADMINISTRATIVE OFFICE

1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5880

EBONY N. SHELTON
CHIEF ADMINISTRATIVE OFFICER

CAROLINE SMITH
ASSISTANT CHIEF
ADMINISTRATIVE OFFICER

September 15, 2025

TO: Andrew Potter
Clerk of the Board

FROM: Ebony N. Shelton
Chief Administrative Officer

CITIZEN'S LAW ENFORCEMENT REVIEW BOARD APPOINTMENT

Pursuant to San Diego County Administrative Code, Article XVIII, Section 340.3, Nomination and Appointment, I nominate the following candidates for appointment on the Citizen's Law Enforcement Review Board. Please place this appointment on September 30, 2025, Board of Supervisors' agenda.

- **MaryAnne Pintar**, to Seat 8 for a partial term running October 1, 2025, through June 30, 2028 (Third District).
- **Robert L. Brown Jr.**, to Seat 11 for a partial term running October 1, 2025, through June 30, 2028 (Third District).

Thank you for your attention on this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Ebony N. Shelton".

EBONY N. SHELTON
Chief Administrative Officer



San Diego County Local Agency Formation Commission

Regional Service Planning | Subdivision of the State of California

ELECTION RESULTS

September 9, 2025

TO: San Diego County Consolidated Redevelopment Oversight Board

FROM: Erica Sellen, Commission Clerk

SUBJECT: Appointment | Election Results

This letter serves as a notice by the San Diego County Local Agency Formation Commission (LAFCO) of the election results from the Call for Nominations memorandum that was distributed on April 25, 2025, to fill the member Seat 3 vacancy ending June 30, 2025, for the San Diego County Consolidated Redevelopment Oversight Board.

One nomination was submitted within the nomination period.

- Jesse Robles, San Miguel Consolidated Fire Protection District

Effective immediately, Mr. Robles is appointed to Seat 3 on the San Diego County Consolidated Redevelopment Oversight Board.

Should you have any questions, please do not hesitate to contact me directly via e-mail at [REDACTED] or telephone at [REDACTED].

Respectfully,

Erica A. Sellen

Erica Sellen
Commission Clerk

Administration

Keene Simonds, Executive Officer
2550 Fifth Avenue, Suite 725
San Diego, California 92103
T 619.321.3380
E lafco@sdcountry.ca.gov
www.sdlafco.org

Paloma Aguirre
County of San Diego

Joel Anderson
County of San Diego

Monica M. Steppe, Alt.
County of San Diego

Kristi Becker
City of Solana Beach

Dane White
City of Escondido

John McCann Alt.
City of Chula Vista

Chair Stephen Whitburn
City of San Diego

Mami von Wilpert, Alt.
City of San Diego

Vice Chair Barry Willis
Alpine Fire Protection

Jo MacKenzie
Vista Irrigation

David Drake, Alt.
Rincon del Diablo

Brigitte Browning
General Public

Eileen Delaney, Alt.
General Public