



JOEL ANDERSON
SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM

DATE: August 16th, 2022

TO: BOARD OF SUPERVISORS

SUBJECT: Various Appointments (District 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Helen Zamora to the COMMISSION ON THE STATUS OF WOMEN AND GIRLS, Seat No. 3 for a term to expire January 6, 2025.


Appoint Gregory Kazmer, Land Use Advisor for Supervisor Joel Anderson, as an Alternate to the SAN DIEGUITO RIVER PARK JOINT POWERS AUTHORITY (JPA) and the METRO WASTEWATER JPA for a term to expire December 31, 2022.

BACKGROUND INFORMATION:

Helen Zamora
[REDACTED]

Greg Kazmer
[REDACTED]

Respectfully submitted,


JOEL ANDERSON
Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 JUN 29 AM 9:54

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

ZAMORA	HELEN
Last Name	First Name
Commission on the Status of Women and Girls	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?

HOMELESSNESS

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name	Date Appointed
N/A	

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name	Dates Served
N/A	

STATEMENT OF OCCUPATIONAL EXPERIENCE

<u>EAST COUNTY TRANSITIONAL LIVING CENTER</u>	
Current Employer	
<u>Director of Development</u>	<u>11 years</u>
Job Title	Length of Employment

Previous Employers	Position Title	Length of Employment
<u>BAKER, MANOCK</u>	<u>PARALEGAL</u>	<u>1 year</u>
<u>FRESNO LEGAL AID</u>	<u>PARALEGAL</u>	<u>2 years</u>
<u>LAKE ARROWHEAD TREATMENT</u>	<u>MANAGER</u>	<u>3 years</u>
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

EXTENSIVE EXPERIENCE WORKING WITH HOMELESS
INDIVIDUALS AND FAMILIES

Please list community organizations to which you belong:

REPUBLICAN WOMEN OF EAST COUNTY

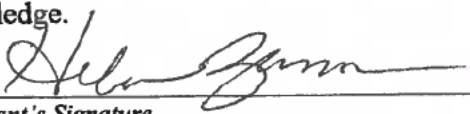
ROTARY

CHAMBER OF COMMERCE

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.



Applicant's Signature

5-17-22

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>ZAMORA</u> Last Name	<u>Helen</u> First Name
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

[REDACTED]			
_____ Home Street Address	_____ City	_____ State	_____ Zip
_____ Mailing Address (if different than home address)	_____ City	_____ State	_____ Zip
[REDACTED]			
_____ Business Street Address	_____ City	_____ State	_____ Zip
_____ Home Phone #	[REDACTED] Business Phone #		
_____ Mobile Phone #	_____ Fax #		
[REDACTED]			
_____ E-Mail Address			

Lo, Priscila

From: Kazmer, Gregory
Sent: Tuesday, August 2, 2022 11:04 AM
To: Lo, Priscila
Cc: Shanley, Roarke E; Potter, Andrew
Subject: Fwd: Adding to "Appointments: Various" Item for next hearing
Attachments: 8172021 BOS Appointments.pdf

Hi Priscila,

Please see below from the Clerk. This is actually adding to the BOS Roster of Appointments. Please let me know if you have any questions.

Thanks,

Greg Kazmer
Sr. Land Use Advisor
Cell: (858) 289-9234
Office of Supervisor Joel Anderson
District 2, County of San Diego

From: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Sent: Tuesday, July 26, 2022 4:08:33 PM
To: Kazmer, Gregory <Gregory.Kazmer@sdcounty.ca.gov>
Cc: Sleeper, Maggie <Maggie.Sleeper@sdcounty.ca.gov>; Bota, Nora <Nora.Bota@sdcounty.ca.gov>; Demorest, Erin <Erin.Demorest@sdcounty.ca.gov>; Zurita, Teresa <Teresa.Zurita@sdcounty.ca.gov>; Wier, Emily <Emily.Wier@sdcounty.ca.gov>; Smith, Rebecca (BOS) <Rebecca.Smith2@sdcounty.ca.gov>
Subject: RE: Adding to "Appointments: Various" Item for next hearing

Greg,
Attached is a sample from 2021 of a change to the Board appointments roster. See the section under Chair Fletcher that pertains to the SANDAG Public Safety Committee.

Regards,
Andrew

Andrew Potter
Pronouns: He/Him/His
Executive Officer/Clerk of the Board of Supervisors
County of San Diego
Office: (619) 531-5431 | **Mobile:** (619) 572-4941

From: Kazmer, Gregory <Gregory.Kazmer@sdcounty.ca.gov>
Sent: Tuesday, July 26, 2022 1:21 PM
To: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Cc: Sleeper, Maggie <Maggie.Sleeper@sdcounty.ca.gov>; Bota, Nora <Nora.Bota@sdcounty.ca.gov>; Demorest, Erin <Erin.Demorest@sdcounty.ca.gov>; Zurita, Teresa <Teresa.Zurita@sdcounty.ca.gov>; Wier, Emily <Emily.Wier@sdcounty.ca.gov>; Smith, Rebecca (BOS) <Rebecca.Smith2@sdcounty.ca.gov>
Subject: RE: Adding to "Appointments: Various" Item for next hearing

Hi Andrew,

Thanks for this information and finally looping back around to this. The River Park JPA attorney has concurred that the County is allowed to appoint an alternate—but it can only be one (i.e., both Supervisors cannot appoint). After discussing extensively with District 3 and the JPA, it was determined that it would be our office that appoints the alternate for the rest of this calendar year.

I've also been working with Emily and we're trying to decide the best format to accomplish this. Not sure if you have any examples but would a letter on the Supervisor's letterhead to the Chair detailing the changes along with the supporting rationale suffice?

Thanks,
Greg

From: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Sent: Tuesday, May 31, 2022 2:48 PM
To: Kazmer, Gregory <Gregory.Kazmer@sdcounty.ca.gov>
Cc: Sleeper, Maggie <Maggie.Sleeper@sdcounty.ca.gov>; Bota, Nora <Nora.Bota@sdcounty.ca.gov>; Demorest, Erin <Erin.Demorest@sdcounty.ca.gov>; Zurita, Teresa <Teresa.Zurita@sdcounty.ca.gov>
Subject: RE: Adding to "Appointments: Various" Item for next hearing

Hi Greg,
Supervisor Anderson's appointment to the San Dieguito River Park JPA is part of the Board's annual appointments to boards and commissions (see attached) that are organized by the Chair's Office. Amendments to this appointment roster typically come through the Chair's Office as an amendment to the appointment roster.

More importantly, the JPA agreement requires certain membership on the JPA (see page 4 of the JPA, section 6 a) and e): <http://www.sdrp.org/wordpress/wp-content/uploads/JPA-Agreement-Dated-4-17-15.pdf>.) Have you checked with the JPA to ensure that a staff member can be appointed as an alternate?

Regards,
Andrew

Andrew Potter
Pronouns: He/Him/His
Executive Officer/Clerk of the Board of Supervisors
County of San Diego
Office: (619) 531-5431 | **Mobile:** (619) 572-4941

From: Bota, Nora <Nora.Bota@sdcounty.ca.gov>
Sent: Tuesday, May 31, 2022 2:23 PM
To: Kazmer, Gregory <Gregory.Kazmer@sdcounty.ca.gov>; Demorest, Erin <Erin.Demorest@sdcounty.ca.gov>; Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>; Zurita, Teresa <Teresa.Zurita@sdcounty.ca.gov>
Cc: Sleeper, Maggie <Maggie.Sleeper@sdcounty.ca.gov>
Subject: RE: Adding to "Appointments: Various" Item for next hearing

Hi Greg,

I'm looping in Andrew and Teresa from the Clerk of the Board Office.

Andrew and Teresa – Do you know?

Thank you,

Nora

Nora Bota, MPH

Pronouns: *(she/her/hers)*

CAO Project Manager

Chief Administrative Office | County of San Diego

1600 Pacific Highway | Suite 209 | M/S A-6 | San Diego, California 92101

Office: 619-531-4837 Cell: 858-229-8478

From: Kazmer, Gregory <Gregory.Kazmer@sdcounty.ca.gov>

Sent: Tuesday, May 31, 2022 2:21 PM

To: Bota, Nora <Nora.Bota@sdcounty.ca.gov>; Demorest, Erin <Erin.Demorest@sdcounty.ca.gov>

Cc: Sleeper, Maggie <Maggie.Sleeper@sdcounty.ca.gov>

Subject: Adding to "Appointments: Various" Item for next hearing

Hi Nora and Erin,

The Supervisor would like to appoint me to be his official alternate for the San Dieguito River Park JPA. Could this happen on a Tuesday item with other appointments? If so, what would you need from our office?

Thanks,

Greg Kazmer

Senior Land Use Advisor

District 2, Office of Joel Anderson

Cell: (858) 289-9234



COSD CLERK OF THE BOARD
2022 JUL 29 PM2:54

TERRA LAWSON-REMER
SUPERVISOR, THIRD DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: August 16, 2022
TO: BOARD OF SUPERVISORS
SUBJECT: Appointments

Recommendation:
SUPERVISOR TERRA LAWSON-REMER

Appoint Melanie Fallon to the TRAFFIC ADVISORY COMMITTEE, Seat No. 16, for an indefinite term.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Terra Lawson-Remer".

TERRA LAWSON-REMER
Supervisor, Third District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COSD CLERK OF THE BOARD
2022 MAY 13 AM 10:06

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

<u>Fallon</u> <i>Last Name</i>	<u>Melanie</u> <i>First Name</i>
<u>Traffic Advisory Committee</u> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<u>3rd</u> <i>Supervisory District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?
Transportation, Planning, Traffic, Park and Recreation, Environment

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired	
Current Employer	
City Administrator	Length of Employment
Job Title	

Previous Employers	Position Title	Length of Employment
City of Long Beach, CA	Community Development Dir	2000 - 2005
City of Huntington Beach, CA	Assistant City Manager	1994 - 2000
City of Los Angeles, CA	Acting Planning Director	1991 and 1992
City of Los Angeles, CA	Chief Deputy Planning Director	1987 - 1990 & 1983-94

What experience or special knowledge can you bring to your area(s) of interest?
 I have over 30 years of government experience. I received two graduate degrees in Urban Affairs and City Planning and got my first job as an Asst Planner for the City of Santa Monica, CA in 1977. During my Career, I worked in many aspects of local government - planning and development, environmental review, Transportation planning,

Please list community organizations to which you belong:
 ELFIN FOREST / HARMONY GROVE TOWN COUNCIL, Board member.
 ELFIN FOREST COMMUNITY FOUNDATION, Chair.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

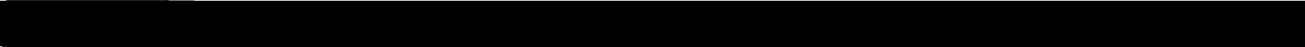
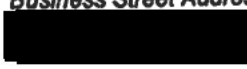



Melvin J. Feller
 Applicant's Signature

May 12, 2022
 Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

<u>Fallon</u>	<u>Melanie</u>
<i>Last Name</i>	<i>First Name</i>
<u>Traffic Advisory Committee</u>	<u>3rd</u>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

			
<u>Home Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Mailing Address (if different than home address)</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Business Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
			
<u>Home Phone #</u>	<u>Business Phone #</u>		
			
<u>Mobile Phone #</u>	<u>Fax #</u>		
			
<u>E-Mail Address</u>			



COSD CLERK OF THE BOARD
2022 JUL 22 AM 8:16

JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS
AGENDA ITEM

DATE: August 16, 2022

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 7

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Elizabeth Ramos to the CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE, Seat No. 7 for a term to expire January 2, 2023.

BACKGROUND:

Elizabeth Ramos - [REDACTED]

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo
Name
619-531-5555
Phone
619-685-2555
Fax
A-500
Mail Station
Marisol.Edrozo@sdcounty.ca.gov
E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

COUNTY OF SAN DIEGO

2022 FEB 11 AM 10:46

CLERK OF THE BOARD OF SUPERVISORS

(For Official Use Only)

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (RAMOS), First Name (ELIZABETH), Name of Board/Committee (CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE), and Supervisorial District (5).

Form with question: County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. Includes a field for time restrictions.

Form with question: What are your principal areas of interest in County Government? Answer: PLANNING, COMMUNITY ORGANIZING, CREATING GREEN SPACE FOR OUTDOOR ACTIVITIES, AND PRESERVING RURAL LANDSCAPES. AS A CLINICAL PSYCHOLOGIST, I UNDERSTAND THE IMPORTANCE OF RECREATION & SOCIALIZATION.

Form with question: List all County Boards, Commissions or Committees of which you are a current member. Table with columns for Committee Name and Date Appointed.

Form with question: List past County appointments with dates served, and other past or present community or public service appointments. Table with columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

YASHWANT CHAUDHRI, MD APC & COMMUNITY RESEARCH FOUNDATION

Current Employer

QUALITY ASSURANCE SPECIALIST & PSR (PER DIEM)

Job Title

1 YR & 10 YRS

Length of Employment

Previous Employers	Position Title	Length of Employment
BROADWELL BEHAVIORAL HEALTH	QUALITY ASSURANCE SPECIALIST	2018 - 2020
ALVARADO PARKWAY INSTITUTE	UTILIZATION REVIEW & CASE MANAGER	2002 - 2018
PALOMAR FAMILY COUNSELING	THERAPIST	2001 - 2006
NEW ALTERNATIVES, INC.	GROUP HOME SUPERVISOR	1998 - 2001

What experience or special knowledge can you bring to your area(s) of interest?

I HAVE WORKED COLLABORATIVELY WITH OTHER LOCAL ORGANIZATIONS & CHAMBER OF COMMERCE

I AM BILINGUAL (SPANISH & ENGLISH) & HAVE A PhD IN PSYCHOLOGY

I LIKE PLANNING/ORGANIZING, I'M DETERMINED, & ENJOY TEAMWORK

I HAVE BEEN A RESIDENT OF NORTH COUNTY FOR 46 YEARS

Please list community organizations to which you belong:

VOCES DE FALLBROOK

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

ELIZABETH G. RAMOS

Applicant's Signature

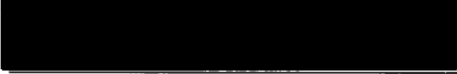




12/14/21

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

RAMOS	ELIZABETH
<i>Last Name</i>	<i>First Name</i>
CSA NO. 081 - FALLBROOK LOCAL PARKS ADVISORY COMMITTEE	5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

		
<i>Home Street Address</i>	<i>City</i>	<i>State Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>	
		
<i>Mobile Phone #</i>	<i>Fax #</i>	
		
<i>E-Mail Address</i>		



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: August 16, 2022
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to FALLBROOK COMMUNITY PLANNING GROUP,
Seat No. 12

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Jerry Kalman to the FALLBROOK COMMUNITY PLANNING GROUP,
Seat No. 12 for a term to expire January 2, 2023.

BACKGROUND:

Jerry Kalman - [REDACTED]

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

619-685-2555

Fax

A-500

Mail Station

Marisol.Edrozo@sdcountry.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____

Lo, Priscila

From: Edrozo, Marisol
Sent: Friday, July 22, 2022 9:40 AM
To: Turner, Jessica; FGG-DL, COB BCCs; Caro, Grace; Bermudez, Eder
Cc: McDonald, Hunter; Eileen Delaney
Subject: RE: [External] Fwd: Resignation of Kim Murphy from the Fallbrook Planning Group
Attachments: FW: [External] Fwd: Planning Group appointment

Importance: High

Good Morning Grace & Eder,

Quick question for you. Kim Murphy has formally resigned from the Fallbrook Community Planning Group. As stated in Policy I-1 and the group's Standing Rules, vacancies are filled from the election candidate list. The Fallbrook CPG still has 2 candidates on the election list, thus they will not be posting a vacancy notice to solicit volunteers. Per Eileen Delaney – Fallbrook CPG, Chair, the next person in line would be Jerry Kalman (see attached). As there is no application in CABA, how do I proceed with the appointment? Thank you for any clarification you can give.

Warm Regards,

Marisol Edrozo

Community Liaison/Policy Aide
Supervisor Jim Desmond, Fifth District
County of San Diego
p: 619-531-5555

Connect with us:



From: Turner, Jessica <Jessica.Turner@sdcounty.ca.gov>
Sent: Wednesday, July 20, 2022 3:00 PM
To: FGG-DL, COB BCCs <bcc@sdcounty.ca.gov>
Cc: Edrozo, Marisol <Marisol.Edrozo@sdcounty.ca.gov>; McDonald, Hunter <Hunter.McDonald@sdcounty.ca.gov>
Subject: FW: [External] Fwd: Resignation of Kim Murphy from the Fallbrook Planning Group

Good Afternoon,

Please find the resignation from Kim Murphy (Seat #12) of the Fallbrook CPG below. Per Policy I-1 and the group's Standing Rules, vacancies are filled from the election candidate list. The Fallbrook CPG still has 2 candidates on the election list, thus they will not be posting a vacancy notice to solicit volunteers.

Thank you,

Jessica Turner
Planning & Development Services
5510 Overland Ave., Suite 310
San Diego, CA 92123

858-495-5336

From: Eileen Delaney <eileen.fallbrook@gmail.com>
Sent: Wednesday, July 20, 2022 2:44 PM
To: Turner, Jessica <Jessica.Turner@sdcounty.ca.gov>
Subject: [External] Fwd: Resignation of Kim Murphy from the Fallbrook Planning Group

FYI.....

Regards,
Eileen Delaney, Chair
Fallbrook Planning Group
Fallbrook Design Review Board
www.FallbrookPlanningGroup.org

Begin forwarded message:

From: "kim fallbrookdreamhomes.com" <kim@fallbrookdreamhomes.com>
Date: July 20, 2022 at 8:20:56 AM PDT
To: Eileen Delaney <eileen.fallbrook@gmail.com>
Subject: Resignation of Kim Murphy from the Fallbrook Planning Group

Hi Eileen,

As you, and many others know, Chris and I have sold our home. We are officially leaving Fallbrook on July 26th. We will still have roots with our Brokerage, as I will remain the Broker of Record for the next 2 years, with a new owner at the helm.

I remember, for years, attending Fallbrook Planning Group meetings, prior to being elected to the group, and thinking that I wanted to get involved so I could become a voice for the many people who loved this town as I do. My short years of participating with the group has been everything I hoped it would be. The contribution we are able to make to help Fallbrook retain its beautiful history and values is unparalleled. When I think about the future, I will continue to pray for this group and my dear town of Fallbrook, that it is protected and preserved so others can fall in love with it, just like we did 30 years ago when we moved here.

I am submitting my resignation with a heart full of gratitude for the opportunity to serve.

Kim Murphy



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

COSD CLERK OF THE BOARD
2022 JUL 22 PM12:04

AGENDA ITEM

DATE: August 16, 2022
TO: BOARD OF SUPERVISORS
SUBJECT: Appointment to VALLEY CENTER COMMUNITY PLANNING GROUP,
Seat No. 8

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Vlad A Ciupitu to the VALLEY CENTER COMMUNITY PLANNING GROUP,
Seat No. 8 for a term to expire January 2, 2023.

BACKGROUND:

Vlad A Ciupitu - [REDACTED]

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW Written Disclosure per County Charter Section 1000.1 Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY FINANCE DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
CHIEF FINANCIAL OFFICER Requires Four Votes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
COUNTY TECHNOLOGY OFFICE	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
DEPARTMENT OF HUMAN RESOURCES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A
Other Concurrence(s):	N/A

ORIGINATING DEPARTMENT: Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

619-685-2555

Fax

A-500

Mail Station

Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



County of San Diego, Planning & Development Services

COSD CLERK OF THE BOARD
2022 JUL 12 PM 12:20

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

To be considered by a Community Planning or Sponsor Group for an appointment recommendation, interested candidates shall complete the following application. Once complete, the applicant shall submit the application to the group Chair. After the application is signed by the group's current Chair, the Chair will submit the application to the Registrar of Voters for certification. However, completion of the aforementioned process does not ensure that the candidate will be recommended for appointment or subsequently appointed.

Planning or Sponsor Group Name: Valley Center Planning

Applicant Name: Vlad A Ciupitu

Supervisorial District: 5

Current Membership on Other Boards, Commissions or Committees (BCC):

Name of BCC:	Date Appointed:
_____	_____
_____	_____
_____	_____

Specialized Experience or Knowledge:
Government Contractor/US State Department
Project Management
Small Business: Entrepreneur & Development

Occupational Experience:

Employer	Position Title	Dates of Employment
Current: <u>Q Max Inc</u>	<u>GC</u>	<u>03/2016 - Present</u>
Past: <u>Electronic Arts Inc.</u>	<u>QA Engineer</u>	<u>2014 - 2019</u>
Past: _____	_____	_____

Statement of why you feel you would be the best candidate to fill this vacancy:
Worked with govt. agencies on TS projects at US Embassies abroad. Versed in project management.
High level design decision & approvals for largest gaming studio IP's. Valley center resident for 4 yrs.
Run local fruit farm and building new home on my property. My background can provide positive impact on our community and environment.



County of San Diego, Planning & Development Services

APPLICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only - Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Handwritten Signature] Date: 01/04/2022

Print Name on Voter's Registration Form: Vlad Anthony Ciupitu (First Name, Last Name)

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Valley Center Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Handwritten Signature] Date: 06/14/2022

Print Name: Delores A Chavez Harmes Date Elected Chair: 12/07/2020

Email Address: [Redacted] Phone: [Redacted]

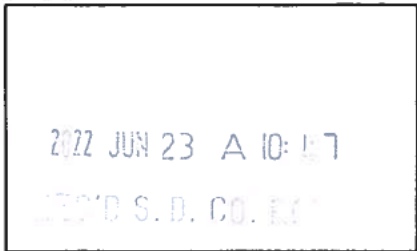
For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Valley Center Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # 4203501 Signed: [Handwritten Signature] Deputy Registrar of Voters

ROV Date Stamp:





County of San Diego, Planning & Development Services

**APPLICATION FOR APPOINTMENT TO A
PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
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This application is a public record and is subject to the rules of disclosure.

The following private information is for internal use only and will not be posted to the website.

Name: Vlad A. Ciupitu Supervisorial District: 5

Residence Address:

[REDACTED]

Mailing Address (if different from above):

Business Address:

E-mail Address:

[REDACTED]

Telephone Numbers (include area code):

Home: _____

Cell: [REDACTED] _____

Work: _____