



## TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT  
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

### AGENDA ITEM

DATE: April 21, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments

**Recommendation:**

Supervisor Terra Lawson-Remer

Pursuant to San Diego Association of Governments (SANDAG) Board Policy No. 002 (Policy Advisory Committee Membership), appoint Supervisor Joel Anderson as an Alternate on the SANDAG Borders Committee and Regional Planning Committee.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Terra Lawson-Remer", is written over a faint, illegible stamp.

Chair Terra Lawson-Remer, Supervisor Third District



# JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

## AGENDA ITEM

**DATE:** April 21, 2026

**TO:** Board of Supervisors

**RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)**

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### **RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON**

Appoint Brandon Fender to JULIAN COMMUNITY PLANNING GROUP, Seat 10, to complete the unexpired term, set to expire January 4, 2027.

Appoint Carol Fowler to RAMONA DESIGN REVIEW BOARD, Seat 4, for a term to expire April 21, 2029.

### **BACKGROUND**

Brandon Fender  
Julian 92036

Carol Fowler  
Ramona 92065

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", is written over a horizontal line.

Joel Anderson, Supervisor, Second District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Fender	Brandon	
<i>Last Name</i>	<i>First Name</i>	
Julian Community Planning Group		District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?  Yes  No

*Please list any time restrictions*

**What are your principal areas of interest in County Government?**

I have extensive professional experience providing services to local governments in California, specifically focused on fiscal health, municipal services, district boundaries, public policy, housing, long-range planning, public-private partnerships, and real estate development. My principle areas of interest in serving on the Julian Community Planning Group include preservation of local character and identity and creating a community that is economically and socially strong. Julian is a unique community with a range of stakeholders with different interests and I think it's important to consider different perspectives during the decision making process. Additionally, I can lend my skill sets based on experience and perspectives observed from across the State of California to support my local community.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member

<i>Committee Name</i>	<i>Date Appointed</i>
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

**STATEMENT OF OCCUPATIONAL EXPERIENCE**

RSG, Inc

Current Employer

Senior Associate

12 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
The Good Beer Company	President and CEO	8 years
_____	_____	_____
_____	_____	_____
_____	_____	_____

**What experience or special knowledge can you bring to your area(s) of interest?**

My professional experience includes providing consulting services to local governments, primarily cities and counties in California. I provide services focused on real estate, development, public-private partnerships, housing, public policy, as well as organizational analysis and fiscal health. I am a project manager, mentor and representative to various trade organizations. I'm an advisory member to the California Association of Local Government Formation Commissions. I have a Real Estate Salesperson license (DRE No. 02245616) through the California Department of Real Estate, and I recently completed the necessary coursework and submitted an application for a Real Estate Brokers license. I serve my community as Vice President of the Julian Union High School District Board of Trustees and as Treasurer of Julian Youth Baseball, a non-profit little league organizations. I am a graduate of Julian Union High School. My relevant education includes interning with an architect and developing architectural documents as early as 13 years of age. I studied architecture and environmental design at San Diego Mesa College. I graduated from University of California, Irvine with a degree in Social Ecology, an interdisciplinary program that includes environmental design, planning, public policy, public health, and criminology. I'm an associate member of the Urban Land Institute, a global nonprofit research and education group that aims to shape the future of the built environment.

**Please list community organizations to which you belong:**

Julian Union High School District Board of Trustees, Vice President Julian Youth Baseball, Treasurer

**Please describe your ethnic origin:**

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

Male

**What is your age?**

35-44 years old

**What is your total income?**

\$150,000 or greater

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at [www.sandiegocounty.gov/cob/bcac/](http://www.sandiegocounty.gov/cob/bcac/) or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Brandon Fender

8/6/2025

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

## CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Fender		Brandon	
Last Name		First Name	
Julian Community Planning Group		District 2	
Name of Board, Committee, or Commission to Which You are Applying for Membership		Supervisorial District You Live In	

[REDACTED]				
Home Street Address		City	State	Zip
[REDACTED]				
Mailing Address (if different than home address)		City	State	Zip
Business Street Address		City	State	Zip
Home Phone #		Business Phone #		
[REDACTED]		[REDACTED]		
Mobile Phone #		Business Phone #		
[REDACTED]		[REDACTED]		
E-Mail Address				



County of San Diego, Planning & Development Services

# CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

*For Non-Election Appointments Only –  
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Signature] Date: 8/7/2025  
Print Name on Voter's Registration Form: BRANDON FENDER  
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

**Group Chair:**

As the current Chair of the Julian Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 8/18/2025  
Print Name: Patrick L. Brown Date Elected Chair: 2015  
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

**Registrar of Voters Confirmation:**

I certify that the applicant is a registered voter and is eligible for membership of the Julian Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]  
Deputy Registrar of Vote

ROV Date Stamp: REC'D S. D. CO. ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Fowler), First Name (Carol), Name of Board (Ramona Design Review Board), and District (District 2).

Form asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with a handwritten response about the Ramona Design Review Board.

Form asking for current County Boards, Commissions or Committees, with a handwritten 'Not a current member' and a table for listing them.

Form asking for past County appointments with dates served, with a handwritten entry for the Ramona Design Review Board for 10 years.

\_\_\_\_\_

**STATEMENT OF OCCUPATIONAL EXPERIENCE**

MJN Real Estate

\_\_\_\_\_  
*Current Employer*

Realtor

\_\_\_\_\_  
*20 years*

\_\_\_\_\_  
*Job Title*

\_\_\_\_\_  
*Length of Employment*

**Previous Employers**

**Position Title**

**Length of  
Employment**

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

\_\_\_\_\_  
CA

**What experience or special knowledge can you bring to your area(s) of interest?**

I wrote the grant with Caltrans and the County of San Diego to initiate the committee for the Ramona Form Based Code specific to our Commercail Core. I worked with County Staff to design the document and then served on the Ramona Form Based Code Committee until the Board of Supervisore adopted the code.

**Please list community organizations to which you belong:**

\_\_\_\_\_  
Ramona Chamber of Commerce Board Member and Past President, Ramona Rotary Club

**Please describe your ethnic origin:**

\_\_\_\_\_  
WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

**Select the gender you identify as:**

\_\_\_\_\_  
Female

**What is your age?**

\_\_\_\_\_  
65-74 years old

**What is your total income?**

\_\_\_\_\_  
\$100,000 to \$149,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Carol Fowler	2/9/2026
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Fowler	Carol
<i>Last Name</i>	<i>First Name</i>
Ramona Design Review Board	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
MJN Real Estate	Ramona	CA	92065
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



**JIM DESMOND**  
SUPERVISOR, FIFTH DISTRICT  
SAN DIEGO COUNTY BOARD OF SUPERVISORS

**AGENDA ITEM**

DATE: April 21, 2026

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments to VARIOUS BOARD, COMMISSION, COMMITTEES,  
Various Seats

**Recommendation:**  
**SUPERVISOR JIM DESMOND**

Re-appoint Colleen Lukoff to the NORTH COUNTY CEMETERY DISTRICT, Seat 2, for a term to expire January 7, 2030.

Appoint Lucia Rodriguez to the NORTH COUNTY GANG COMMISSION, Seat 2, to complete the unexpired term, set to expire January 4, 2027.

Appoint Alejandro Zermeno to the NORTH COUNTY GANG COMMISSION, Seat 5, to complete the unexpired term, set to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND  
Supervisor, Fifth District



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Form with fields for Last Name (Rodriguez), First Name (Lucia), Name of Board (North County Gang Commission), and District (District 5).

Form asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with 'Law Enforcement' listed.

Form asking for current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

# STATEMENT OF OCCUPATIONAL EXPERIENCE

San Diego County Sheriff's Office

Current Employer

Sergeant

Job Title

21 Years

Length of Employment

Previous Employers

Position Title

Length of Employment

**What experience or special knowledge can you bring to your area(s) of interest?**

I am currently the Gang Enforcement Team Sergeant in the city of San Marcos. I have worked in patrol assignments within cities significantly impacted by gang violence.

**Please list community organizations to which you belong:**

N/A

**Please describe your ethnic origin:**

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

**Select the gender you identify as:**

Female

**What is your age?**

Decline to state

**What is your total income?**

Decline to state

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Lucia Rodriguez	1/15/2026
_____	_____
<i>Applicant's Signature</i>	<i>Date</i>

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Rodriguez	Lucia
<i>Last Name</i>	<i>First Name</i>
North County Gang Commission	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
San Marcos Sheriff's Station	San Marcos	CA	92069
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Zermeno), First Name (Alejandro), Name of Board (North County Gang Commission), and District (District 5).

Form asking if the applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with a text response area.

Form asking for current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

\_\_\_\_\_

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## STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

\_\_\_\_\_  
*Current Employer*

Deputy Chief

27 years and 9 months

\_\_\_\_\_  
*Job Title*

\_\_\_\_\_  
*Length of Employment*

Previous Employers	Position Title	Length of Employment
San Diego County Probation Department	Deputy Chief	April 1994 to January 2022
San Diego Unified City Schools	Custodian	1991 to April 1994
U.S.Navy	AO3 Petty Officer Third Class	June 1986 to 1990
_____	_____	_____

**What experience or special knowledge can you bring to your area(s) of interest?**

I worked for the Probation Department for almost 28 years. I started my career as a Deputy Correctional Officer assigned to the Kearny Mesa Juvenile Hall in 1994 and moved up the ranks to Deputy Chief. I always had a passion to work with youth involve in the gang culture and I still have that passion. I was assigned as a gang officer various times in my career including an assignment to the North County Regional Gang Task Force. Later in my career I was the supervisor for High Risk Unit out of the Vista office. As a supervisor, Division Chief and Deputy Chief I attended meetings and presented topics at both the San Diego Gang Commission and the North County Gang Commission.

**Please list community organizations to which you belong:**

Project Hero mentor since 2022 Escondido Compact Church of the Resurrection food bank distribution since 2022 Knights of Columbus since 2015

**Please describe your ethnic origin:**

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

**Select the gender you identify as:**

Male

**What is your age?**

55-64 years old

**What is your total income?**

\$100,000 to \$149,999

**NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: [www.sandiegocounty.gov/content/sdc/cob/forms.html](http://www.sandiegocounty.gov/content/sdc/cob/forms.html). Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Alejandro Zermeno

1/15/2026

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*Date*

# CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

Zermeno	Alejandro	
<i>Last Name</i>	<i>First Name</i>	
North County Gang Commission		<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
	Escondido	CA	92027
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			