



# JOEL ANDERSON

SAN DIEGO COUNTY BOARD OF SUPERVISORS  
SECOND DISTRICT

## MEMORANDUM

**DATE:** 05/06/2026

**TO:** Andrew Potter, Clerk of the Board

**FROM:** Supervisor Joel Anderson

**SUBJECT:** Absence Memorandum for Board of Supervisor's Meeting and Land Use Meeting on 05/06/2026.

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I will be unable to attend the Board of Supervisor's Meeting and Land Use Meeting on May 6, 2026 due to health issues.

Thank you in advance for your understanding. If you have any questions regarding this matter please contact Heather Koszka, at (858) 289-9272.

Sincerely,

A handwritten signature in black ink, appearing to read "Joel Anderson", with a long horizontal flourish extending to the right.

Joel Anderson  
Supervisor, Second District  
JA/HK

cc: Meghan Elledge

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