

Attachment B –
Open Space Area to be Vacated on Final
Map 16556

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP...

WE HEREBY DEDICATE TO THE PUBLIC SHADY MEADOW LOOP, HILL MEADOW COURT, MEADOWHILL DRIVE, RIVERHILL LANE, QUIET MEADOW COURT, BROOKFIELD COURT, MEADOWFIELD LANE, HILLSIDE MEADOWS DRIVE, A PORTION OF EL NOPAL, A PORTION OF MAST BOULEVARD (SA 880.2) AND THE PORTION OF LOTS 53, 92, 143, AND 144 RESERVED FOR FUTURE STREET...

WE HEREBY RELINQUISH AND WAIVE ALL ACCESS RIGHTS FROM LOTS 45 THROUGH 53, 110 THROUGH 112, 114, 117, 118, LOT 144 EXCEPT AT ACCESS OPENING NO. 8 AND LOT 145 EXCEPT AT ACCESS OPENING NO. 9 IN AND TO MAST BOULEVARD; LOTS 31 THROUGH 45 AND 95 THROUGH 110 IN AND TO HILLSIDE MEADOWS DRIVE; LOTS 92 THROUGH 95 IN AND TO EL NOPAL; LOTS 6 AND 14 IN AND TO QUIET MEADOW COURT; LOTS 75, 84, 4 EXCEPT AT ACCESS OPENING NO. 1, LOT 21 EXCEPT AT ACCESS OPENING NO. 3, LOT 74 EXCEPT AT ACCESS OPENING NO. 4 AND LOT 90 EXCEPT AT ACCESS OPENING NO. 2 IN AND TO SHADY MEADOW LOOP...

THE PROPOSED PRIVATE DRAINAGE EASEMENTS SHOWN ON THIS MAP OVER LOTS 25 THROUGH 31, 45 THROUGH 48, 52 THROUGH 72, 92, 103, 104, 109, 118 THROUGH 121, 133 THROUGH 139, AND 144 ARE FOR THE BENEFIT AND USE OF LOTS 25 THROUGH 31, 45 THROUGH 48, 69 THROUGH 72, 92, 103, 104, 109, 118 THROUGH 121, 133 THROUGH 139, AND 144, INCLUSIVE, AND ARE RESERVED AS SHOWN.

WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO A TEMPORARY EASEMENT FOR OPEN SPACE OVER THAT AREA SHOWN AS "OPEN SPACE EASEMENT" OVER ALL OF LOTS 92, 135, 136, 137, 138, 139, 140, 141, AND 143 OF THIS MAP PURSUANT TO THE TERMS SET FORTH BELOW.

THE COUNTY OF SAN DIEGO SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENTER UPON THE LAND SUBJECT TO THIS EASEMENT AND REMOVE ANY MATERIAL, STRUCTURE OR OTHER THING PLACED OR MAINTAINED CONTRARY TO THE TERMS OF THIS EASEMENT, AND TO DO ANY WORK NECESSARY TO ELIMINATE THE EFFECTS OF ANY VIOLATION OF THIS EASEMENT...

THIS EASEMENT SHALL TERMINATE AND BE OF NO FURTHER FORCE AND EFFECT UPON THE EARLIER TO OCCUR OF THE FOLLOWING:

UPON SUBMITTAL BY THE GRANTOR OF EVIDENCE SATISFACTORY TO THE DIRECTOR OF PLANNING AND LAND USE THAT THE GRANTOR HAS ENTERED INTO AN AGREEMENT WITH THE OWNER OF THE HILLIKER EGG RANCH PROPERTY REGARDING INSTALLATION OF CONCRETE FLOORS IN THE EXISTING CHICKEN HOUSES AT THE HILLIKER EGG RANCH, OR UNTIL SUCH TIME AS THE HILLIKER EGG RANCH PROPERTY NO LONGER IS USED FOR AGRICULTURAL PURPOSES.

UPON WRITTEN APPROVAL BY THE DIRECTOR OF PLANNING AND LAND USE, THE COUNTY WILL EXECUTE A QUITCLAIM DEED OF THIS EASEMENT AT GRANTOR(S) EXPENSE.

WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO AN EASEMENT FOR PEDESTRIAN AND EQUESTRIAN TRAIL PURPOSES, TOGETHER WITH THE ACCESS EASEMENT TO MAINTAIN THE TRAIL, AS SHOWN ON SAID MAP.

WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO A PERPETUAL EASEMENT OVER, UPON, AND ACROSS ALL OF LOTS 1 THROUGH 4, 30 THROUGH 55, AND 90 THROUGH 120 AS DELINEATED ON THIS MAP AND DESIGNATED HEREON AS "NOISE PROTECTION EASEMENT" TO IDENTIFY AN AREA WHERE NOISE LEVELS, CREATED BY TRAFFIC ALONG MAST BOULEVARD, EXCEED THE COMMUNITY NOISE EQUIVALENT LEVEL (CNEL) EQUAL TO (60) DECIBELS.

- 1) GRANTOR CONVEYS TO GRANTEE THE RIGHT TO ENTER UPON THE SUBJECT LAND AND REMOVE ANY STRUCTURES OR RESTORE ANY GRADED SURFACES CONTRARY TO THE PURPOSE OF THIS EASEMENT.
2) GRANTOR COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS NOT TO CONSTRUCT ANY STRUCTURE OR DO ANY GRADING EXCEPT THAT A GRADING PLAN OR SITE PLAN, SHOWING ACCEPTABLE NOISE MITIGATION MEASURES MAY BE APPROVED TO ALLOW RESIDENTIAL BUILDINGS, POOLS, PATIOS AND OTHER SUCH RECREATIONAL USES, UPON THE WRITTEN AUTHORIZATION OF THE COUNTY OF SAN DIEGO, OR ITS SUCCESSORS OR ASSIGNS.
3) THE GRANTING OF THIS EASEMENT IS FOR THE PURPOSE OF CONTROLLING THE USE OF THE LAND WITHIN THE "NOISE PROTECTION EASEMENT" AND DOES NOT AUTHORIZE OR IMPLY THAT THE AREA MAY BE USED BY THE GENERAL PUBLIC.
4) NO RESIDENTIAL USES ARE ALLOWED WITHIN THE NOISE PROTECTION EASEMENT UNTIL EVIDENCE IS PROVIDED BY THE APPLICANT'S ACOUSTICAL CONSULTANT THAT TRAFFIC NOISE LEVELS IN OUTDOOR AND INDOOR "NOISE SENSITIVE" AREAS WOULD COMPLY WITH CURRENT NOISE LEVEL LIMITS OF THE COUNTY OF SAN DIEGO...

BEING A SUBDIVISION OF A PORTION OF TRACT "B" OF THE RANCHO EL CAJON, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO PARTITION MAP THEREOF MADE IN THE ACTION ENTITLED "ISAAC LANKERSHIM, ET AL VS A. M. CRANE ET AL" IN JUDICIAL COURT OF THE 18 JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA.

THE FOLLOWING EASEMENTS AND PUBLIC RIGHT OF WAY DEDICATED OR GRANTED TO THE COUNTY OF SAN DIEGO HAVE NOT BEEN SHOWN WITHIN THIS MAP BECAUSE THEY HAVE BEEN VACATED PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT: PORTION OF THE EASEMENT FOR COUNTY HIGHWAY RECORDED DECEMBER 13, 1996 AS FILE NO. 1996-0623724, O.R.;

SUBDIVISION GUARANTEE FOR THIS SUBDIVISION IS FURNISHED BY FIRST AMERICAN TITLE COMPANY AS ORDER NO. NHSC-4901577.

OWNER'S STATEMENT CONTINUED

WE HEREBY GRANT TO THE COUNTY OF SAN DIEGO, A PERPETUAL EASEMENT OVER, UPON, AND ACROSS THE PORTIONS OF LOTS 32 THROUGH 35 AND 118 AS DELINEATED ON THIS MAP AND DESIGNATED HEREON AS "CLEAR SPACE EASEMENT" TO MAINTAIN PROPER INTERSECTIONAL VEHICULAR SIGHT DISTANCE.

- 1) GRANTOR CONVEYS TO GRANTEE THE RIGHT TO ENTER UPON THE SUBJECT LAND AND REMOVE OR TRIM ANY VEGETATION OR OTHER OBSTRUCTION CONTRARY TO THE PURPOSE OF THIS EASEMENT.
2) GRANTOR COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS NOT TO CONSTRUCT ANY STRUCTURE OR PLANT VEGETATION THAT WILL OBSTRUCT THE SIGHT DISTANCE OVER THE SUBJECT LAND.
3) THE GRANTING OF THIS EASEMENT IS FOR THE PURPOSE OF CONTROLLING THE USE OF THE LAND WITHIN THE CLEAR SPACE EASEMENT AND DOES NOT AUTHORIZE OR IMPLY THAT THE AREA MAY BE USED BY THE GENERAL PUBLIC.

WE ("GRANTOR") HEREBY GRANT TO PADRE DAM MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT ("GRANTEE") OF THE STATE OF CALIFORNIA, A PERMANENT EASEMENT FOR THE PURPOSE OF CONSTRUCTING, OPERATING, REPAIRING, AND REPLACING UNDERGROUND WATER PIPELINES AND LATERALS, WATER METERS, VALVES, SEWER LINES, SEWER TRUNK LINES, COLLECTION LINES AND LATERALS, SEWER MANHOLES AND OTHER UNDERGROUND AND SURFACE STRUCTURES APPURTENANT TO SAID WATER AND SEWER LINES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH PURPOSES AND FOR ACCESS TO OTHER FACILITIES OR LANDS OF THE GRANTEE WHETHER SAID FACILITIES OR LANDS ARE WITHIN OR WITHOUT THE BOUNDARIES OF THIS SUBDIVISION, ALL AS SHOWN ON THIS MAP...

LAKESIDE INVESTMENT COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, AN UNDIVIDED ONE-THIRD (1/3) INTEREST, AS OWNER

BY: GLEICH PROPERTIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS GENERAL PARTNER

BY: Randy Lang, RANDY LANG, PRESIDENT

LICO TWO, L.P., A DELAWARE LIMITED PARTNERSHIP, AN UNDIVIDED ONE-THIRD (1/3) INTEREST, AS TENANT-IN-COMMON, AS OWNER

BY: GLEICH PROPERTIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS GENERAL PARTNER

BY: Randy Lang, RANDY LANG, PRESIDENT

LICO THREE, L.P., A DELAWARE LIMITED PARTNERSHIP, AN UNDIVIDED ONE-THIRD (1/3) INTEREST, AS TENANT-IN-COMMON, AS OWNER

BY: GLEICH PROPERTIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS GENERAL PARTNER

BY: Randy Lang, RANDY LANG, PRESIDENT

BOND AND ASSESSMENT CERTIFICATE

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAN McALLISTER COUNTY TREASURER-TAX COLLECTOR

DEREK CADE JEFF G. MONEDA DIRECTOR OF PUBLIC WORKS

PADRE DAM MUNICIPAL WATER DISTRICT STATEMENT

THIS IS TO CERTIFY THAT THE REAL PROPERTY INTERESTS AS SHOWN ON THIS MAP AND DEDICATED TO PADRE DAM MUNICIPAL WATER DISTRICT ARE HEREBY ACCEPTED BY THE ORDER OF THE BOARD OF DIRECTORS OF PADRE DAM MUNICIPAL WATER DISTRICT, BY THE UNDERSIGNED OFFICER ON BEHALF OF THE BOARD OF DIRECTORS PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION BOARD NO. 97-31 ADOPTED MAY 27, 1997, AND PADRE DAM MUNICIPAL WATER DISTRICT CONSENTS TO RECORDATION THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATE: 5-11-22

BY: Mark Niemiec, DIRECTOR OF ENGINEERING AND PLANNING

BOARD OF SUPERVISOR'S CERTIFICATE

I, ANDREW POTTER, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CERTIFY THAT SAID BOARD OF SUPERVISORS HAS APPROVED THIS MAP, HAS ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT, SHADY MEADOW LOOP, HILL MEADOW COURT, MEADOWHILL DRIVE, RIVERHILL LANE, QUIET MEADOW COURT, BROOKFIELD COURT, MEADOWFIELD LANE, HILLSIDE MEADOWS DRIVE, A PORTION OF EL NOPAL AND A PORTION OF MAST BOULEVARD (SA 880.2), TOGETHER WITH THE RIGHT TO EXTEND AND MAINTAIN DRAINAGE FACILITIES, EXCAVATION AND EMBANKMENT SLOPES BEYOND THE LIMITS OF SAID RIGHT-OF-WAY, ALL AS DEDICATED ON THIS MAP TOGETHER WITH THE ACCESS RIGHTS FROM LOTS 35, 36, 99 AND 100 IN AND TO MEADOWHILL DRIVE; LOTS 45 THROUGH 53, 110 THROUGH 112, 114, 117, 118, LOT 144 EXCEPT AT ACCESS OPENING NO. 8 AND LOT 145 EXCEPT AT ACCESS OPENING NO. 9 IN AND TO MAST BOULEVARD; LOTS 31 THROUGH 45 AND 95 THROUGH 110 IN AND TO HILLSIDE MEADOWS DRIVE; LOTS 92 THROUGH 95 IN AND TO EL NOPAL; LOTS 6 AND 14 IN AND TO QUIET MEADOW COURT; LOTS 75, 84, 4 EXCEPT AT ACCESS OPENING NO. 1, LOT 21 EXCEPT AT ACCESS OPENING NO. 3, LOT 74 EXCEPT AT ACCESS OPENING NO. 4 AND LOT 90 EXCEPT AT ACCESS OPENING NO. 2 IN AND TO SHADY MEADOW LOOP; LOTS 113, 127, 128 AND LOT 143 EXCEPT AT ACCESS OPENING NO. 6 IN AND TO RIVERHILL LANE; LOT 140 AND THAT PORTION OF LOT 128 EXCEPT AT ACCESS OPENING NO. 5 IN AND TO BROOKFIELD COURT; THAT PORTION OF LOT 116 EXCEPT AT ACCESS OPENING NO. 7 IN AND TO MEADOWFIELD LANE, ALL AS RELINQUISHED AND WAIVED ON THIS MAP; AND HAS ACCEPTED ON BEHALF OF THE COUNTY THE EASEMENT FOR PEDESTRIAN AND EQUESTRIAN TRAIL PURPOSES, TOGETHER WITH THE ACCESS EASEMENT TO MAINTAIN THE TRAIL, AND HAS ACCEPTED ON BEHALF OF THE COUNTY A PERPETUAL EASEMENT OVER, UPON, AND ACROSS THE PORTIONS OF LOTS 32 THROUGH 35 AND 118 AS DELINEATED ON THIS MAP AND DESIGNATED HEREON AS CLEAR SPACE EASEMENT, AND HAS ACCEPTED ON BEHALF OF THE COUNTY THE PERPETUAL EASEMENT OVER, UPON, AND ACROSS ALL OF LOTS 1 THROUGH 4, 30 THROUGH 55 AND 90 THROUGH 120, AS DELINEATED ON SAID MAP AND DESIGNATED HEREON AS NOISE PROTECTION EASEMENT, AND HAS ACCEPTED ON BEHALF OF THE COUNTY THE TEMPORARY EASEMENT OVER, UPON, AND ACROSS ALL OF LOTS 92, 135 THROUGH 141 AND 143, AS DELINEATED ON SAID MAP AND DESIGNATED HEREON AS OPEN SPACE EASEMENT, ALL AS GRANTED ON SAID MAP; AND HAS REJECTED ON BEHALF OF THE PUBLIC THE PORTION OF LOTS 54, 55, 53, 92, 143 AND 144 RESERVED FOR FUTURE STREET AS OFFERED FOR DEDICATION AND HAS VACATED EASEMENT FOR PUBLIC HIGHWAY AND ABUTTER'S RIGHTS OF INGRESS AND EGRESS PER DOCUMENT RECORDED DECEMBER 13, 1996 AS FILE NO. 1996-0623724 PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT.

NOTE: SECTION 66477.2 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA PROVIDES THAT A REJECTED OFFER SHALL REMAIN OPEN AND SUBJECT TO FUTURE ACCEPTANCE BY THE COUNTY.

ANDREW POTTER CLERK OF THE BOARD OF SUPERVISORS

DATE: 03/02/2023 BY: Samantha J. Sweeney DEPUTY



SURVEYOR'S STATEMENT

I, DOUGLAS B. STROUP, A PROFESSIONAL LAND SURVEYOR, STATE THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION IN SEPTEMBER 2007 AND JUNE 2015 AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT MONUMENTS OF THE CHARACTER INDICATED HAVE BEEN SET OR FOUND AS NOTED AT THE SUBDIVISION BOUNDARY CORNERS, AND I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. (SEE LEGEND ON SHEET 3).

DOUGLAS B. STROUP L.S. 8553



DATED: 3/05/22

COUNTY SURVEYOR'S STATEMENT

I, RAYMOND L. MATHE, HEREBY STATE THAT I HAVE EXAMINED THIS MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT TOGETHER WITH ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

RAYMOND L. MATHE, P.L.S. 6185 COUNTY SURVEYOR



DATE: 11-30-22

TAX DEPOSIT CERTIFICATE

I, ANDREW POTTER, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES, AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

ANDREW POTTER, CLERK OF THE BOARD OF SUPERVISORS

BY: Samantha J. Sweeney DEPUTY

DATE: 03/02/2023



RECORDER'S CERTIFICATE

FILE NO. 2023-7000094

JORDAN Z. MARKS

I, ERNEST J. BRONENBURG, JR., RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS B. STROUP THIS 2nd DAY OF MARCH, 2023 AT 1:39 O'CLOCK, P.M.

JORDAN Z. MARKS ERNEST J. BRONENBURG, JR. COUNTY RECORDER

FEE: \$324.00 99.00

BY: [Signature] DEPUTY COUNTY RECORDER

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON April 21, 2022 BEFORE ME,
Stephanie Powell Tillman

NOTARY PUBLIC, PERSONALLY APPEARED
Randy Long

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Stephanie Powell Tillman

PLEASE PRINT NAME: Stephanie Powell Tillman
PRINCIPAL PLACE OF BUSINESS: San Diego COUNTY
COMMISSION EXPIRATION DATE: April 10, 2023
COMMISSION NUMBER: 2280834

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON May 11, 2022 BEFORE ME,
M. Kussman

NOTARY PUBLIC, PERSONALLY APPEARED
Mark Niemiec

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

M. Kussman

PLEASE PRINT NAME: M. Kussman
PRINCIPAL PLACE OF BUSINESS: San Diego COUNTY
COMMISSION EXPIRATION DATE: 11-22-2022
COMMISSION NUMBER: 2268286

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON October 7, 2022 BEFORE ME,
Stephanie Powell Tillman

NOTARY PUBLIC, PERSONALLY APPEARED
Anne Gleich Gordon

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Stephanie Powell Tillman

PLEASE PRINT NAME: Stephanie Powell Tillman
PRINCIPAL PLACE OF BUSINESS: San Diego COUNTY
COMMISSION EXPIRATION DATE: April 10, 2023
COMMISSION NUMBER: 2280834

NOTARY ACKNOWLEDGEMENT

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STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ON October 7, 2022 BEFORE ME,
Stephanie Powell Tillman

NOTARY PUBLIC, PERSONALLY APPEARED
Thomas Gleich

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Stephanie Powell Tillman

PLEASE PRINT NAME: Stephanie Powell Tillman
PRINCIPAL PLACE OF BUSINESS: San Diego COUNTY
COMMISSION EXPIRATION DATE: April 10, 2023
COMMISSION NUMBER: 2280834

SIGNATURE OMISSIONS STATEMENT

THE SIGNATURES OF THE PARTIES LISTED BELOW, OWNERS OF EASEMENTS PER DOCUMENTS NOTED BELOW, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (3) (A) (i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SAN DIEGO GAS & ELECTRIC COMPANY HOLDER OF EASEMENTS PER BOOK 748, PAGE 162 OF DEEDS RECORDED JANUARY 4, 1918 AND FILE NO. 72-131722 RECORDED MAY 25, 1972 AND FILE NO. 2008-0177152 RECORDED APRIL 3, 2008 BOTH OF OFFICIAL RECORDS.

COUNTY OF SAN DIEGO HOLDER OF EASEMENT PER BOOK 2533, PAGE 286 OF DEEDS RECORDED NOVEMBER 20, 1947 OF OFFICIAL RECORDS.

JESUS MEDINA, A SINGLE MAN, EVELIA E. MARTINEZ, AN UNMARRIED WOMAN, JORGE MARRON, AN UNMARRIED MAN AND JOSE MARTINEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY HOLDER OF EASEMENT PER FILE NO. 87-570942 RECORDED OCTOBER 9, 1987 OF OFFICIAL RECORDS.

NON-PLOTTABLE EASEMENT STATEMENT

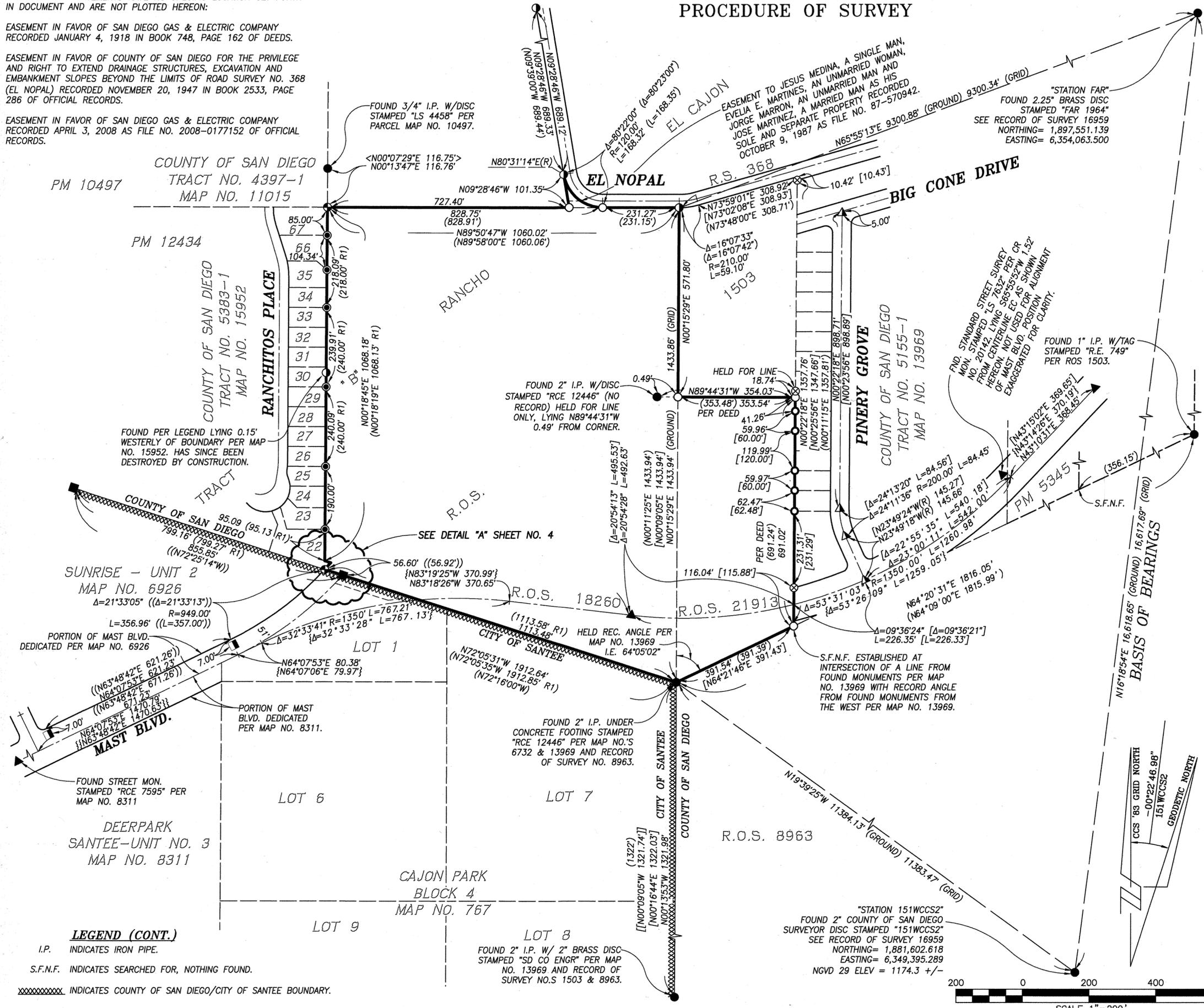
THE FOLLOWING EASEMENTS HAVE NO SPECIFIC LOCATION SET FORTH IN DOCUMENT AND ARE NOT PLOTTED HEREON:

EASEMENT IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY RECORDED JANUARY 4, 1918 IN BOOK 748, PAGE 162 OF DEEDS.

EASEMENT IN FAVOR OF COUNTY OF SAN DIEGO FOR THE PRIVILEGE AND RIGHT TO EXTEND DRAINAGE STRUCTURES, EXCAVATION AND EMBANKMENT SLOPES BEYOND THE LIMITS OF ROAD SURVEY NO. 368 (EL NOPAL) RECORDED NOVEMBER 20, 1947 IN BOOK 2533, PAGE 286 OF OFFICIAL RECORDS.

EASEMENT IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY RECORDED APRIL 3, 2008 AS FILE NO. 2008-0177152 OF OFFICIAL RECORDS.

PROCEDURE OF SURVEY



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM CCS 83, ZONE 6, EPOCH 1991.35 BASED ON THE GRID BEARING BETWEEN STATIONS "151WCCS2" AND "FAR" PER ROS 16959 BOTH HAVING A CALIFORNIA COORDINATE VALUE OF FIRST ORDER OR BETTER AS SAID STATIONS ARE PUBLISHED IN THE SAN DIEGO COUNTY HORIZONTAL CONTROL BOOK, I.E. N16°18'54"E. QUOTED BEARINGS FROM SAID REFERENCE MAPS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

THE COMBINED SCALE FACTOR AT STATION "151WCCS2" IS 0.99994208 GRID DISTANCE = GROUND DISTANCE X COMBINED SCALE FACTOR

LEGEND

- INDICATES FOUND MONUMENT AS NOTED.
○ INDICATES FOUND 1" I.P. W/TAG STAMPED "R.E. 749" PER ROS 1503. REPLACED WITH A 2" X 24" IRON PIPE WITH DISK STAMPED "L.S. 8553".
⊗ INDICATES FOUND 2" I.P. W/DISC STAMPED "LS 6787" PER MAP NO. 13969.
▲ INDICATES FOUND STANDARD STREET SURVEY MONUMENT STAMPED "S.D. CO ENGR. DEPT" PER MAP NO. 13969 AND RECORD OF SURVEY NO. 18260, UNLESS OTHERWISE NOTED.
△ INDICATES FOUND STANDARD STREET SURVEY MON. STAMPED "LS 6787" PER MAP NO. 13969.
○ INDICATES FOUND 3/4" I.P. W/DISC STAMPED "LS 6787" PER MAP NO. 13969.
■ INDICATES FOUND 2" I.P. W/DISC STAMPED "RCE 12446" PER MAP NO. 6926.
□ INDICATES FOUND NAIL & DISC STAMPED "RCE 12446" 7" O/S PER MAP NO. 6926.
● INDICATES FOUND 3/4" I.P. W/DISC STAMPED "LS 8380" PER MAP NO. 15952.
⊙ INDICATES FOUND 2" I.P. W/DISC STAMPED "LS 8380" PER MAP NO. 15952.
△ INDICATES SET STREET SURVEY MONUMENT MARKED "L.S. 8553" PER SAN DIEGO REGIONAL STANDARD DRAWING M-10.
○ INDICATES SET 2" X 24" IRON PIPE WITH DISK STAMPED "L.S. 8553", UNLESS OTHERWISE NOTED.
() INDICATES RECORD DATA PER RECORD OF SURVEY NO. 1503, UNLESS OTHERWISE NOTED.
[] INDICATES RECORD DATA PER MAP NO. 13969.
{ } INDICATES RECORD DATA PER RECORD OF SURVEY NO. 18260.
< > INDICATES RECORD DATA PER PARCEL MAP NO. 10497.
(()) INDICATES RECORD DATA PER MAP NO. 6926.
[[]] INDICATES RECORD DATA PER RECORD OF SURVEY NO. 8963.
{{{ }}} INDICATES RECORD DATA PER MAP NO. 8311.
R1 INDICATES RECORD DATA PER MAP NO. 15952.
DD INDICATES RECORD DATA PER DEED RECORDED MARCH 14, 2013 AS DOCUMENT NO. 2013-0164758 O.R.
◇ INDICATES CLEAR SPACE EASEMENT MARKERS PER COUNTY OF SAN DIEGO DESIGN STANDARD DS-16 TYPE 1, AS SPECIFIED ON IMPROVEMENT PLANS PDS2008-2140-5203-1, TO BE SET IN TOP OF CURB, OR CONCRETE WALK, OR TYPE 2 ON THE PROPERTY LINE, UPON COMPLETION OF IMPROVEMENTS.

NOTES

THE BEGINNING LOT NO. IS 1, THE ENDING LOT NO. IS 145 THE TOTAL NUMBER OF LOTS IS 145 RESIDENTIAL LOTS: 142 (LOTS 1 THROUGH 141 AND LOT 143) INDUSTRIAL LOTS: 2 (LOTS 144 AND 145) PUBLIC PARK: 1 (LOT 142) TOTAL GROSS AREA: 37.112 ACRES

UNLESS OTHERWISE SHOWN ON THIS MAP, MONUMENTATION OF THIS MAP IS DEFERRED IN ACCORDANCE WITH SECTION 66496 OF THE SUBDIVISION MAP ACT. (SEE SURVEYORS NOTE ON SHEET 1)

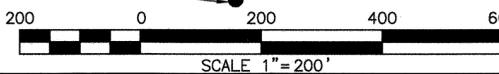
UNLESS OTHERWISE SHOWN ON THIS MAP, A 3/4" X 18" IRON PIPE WITH DISK STAMPED "L.S. 8553" WILL BE SET AT ALL REAR LOT CORNERS. FRONT LOT CORNERS AND POINTS OF CURVE ALONG SIDELINES OF PUBLIC STREETS WILL BE SET WITH LEAD AND DISC STAMPED "L.S. 8553" IN THE TOP OF CURB ON A 7.75' OFFSET FROM THE PROPERTY LINE ON THE PROLONGATION OF THE LOT LINE OR RADIAL TO POINT OF CURVE. OFFSETS TO BE MEASURED AT RIGHT ANGLES OR RADIAL TO THE RIGHT OF WAY LINE.

ALL DISTANCES AND/OR STREET WIDTHS SHOWN WITHOUT DECIMALS REPRESENT THAT DISTANCE TO ZERO HUNDRETHS. ANY CURVE SHOWN IN THIS MAP IS TANGENT TO ITS ADJACENT COURSES, UNLESS A RADIAL BEARING IS SHOWN AT ITS POINT-OF-CURVATURE.

ALL LOTS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF 100 SQUARE FOOT OF SOLAR ACCESS FOR EACH DWELLING UNIT FOR EACH FUTURE BUILDING SITE WITHIN THIS SUBDIVISION AS REQUIRED BY SECTION 81.401(m) OF THE SUBDIVISION ORDINANCE.

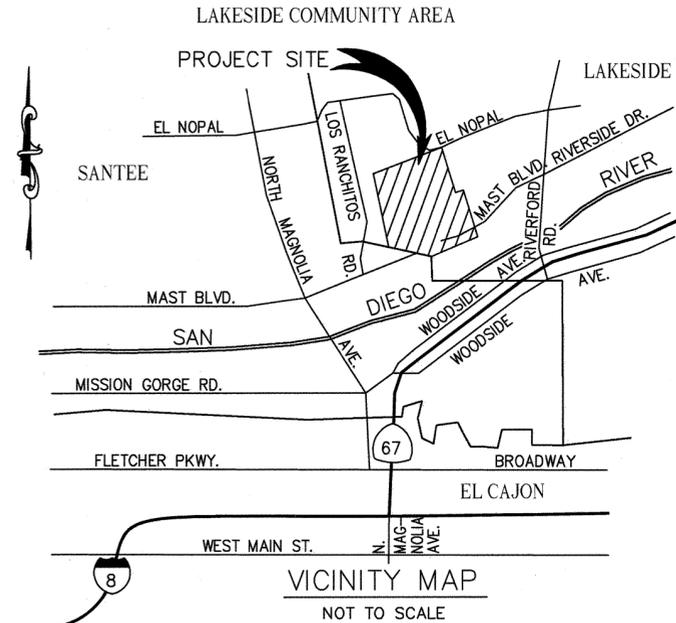
LEGEND (CONT.)

- I.P. INDICATES IRON PIPE.
S.F.N.F. INDICATES SEARCHED FOR, NOTHING FOUND.
----- INDICATES COUNTY OF SAN DIEGO/CITY OF SANTEE BOUNDARY.

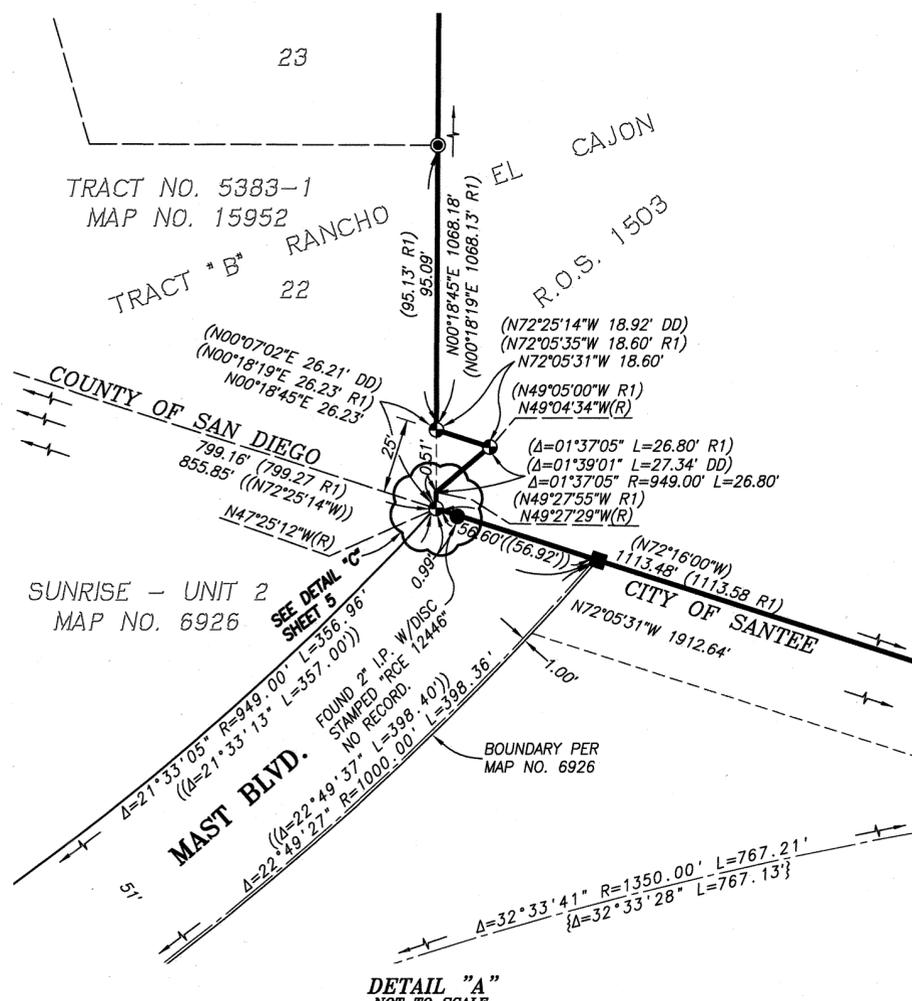
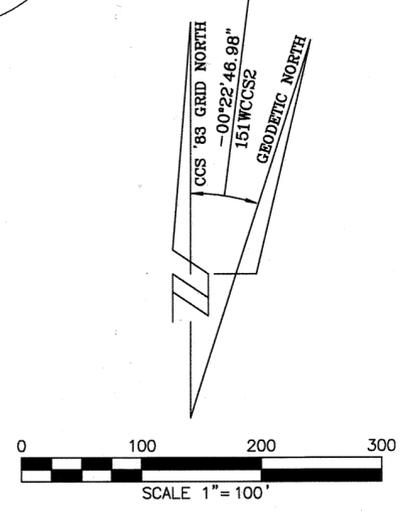
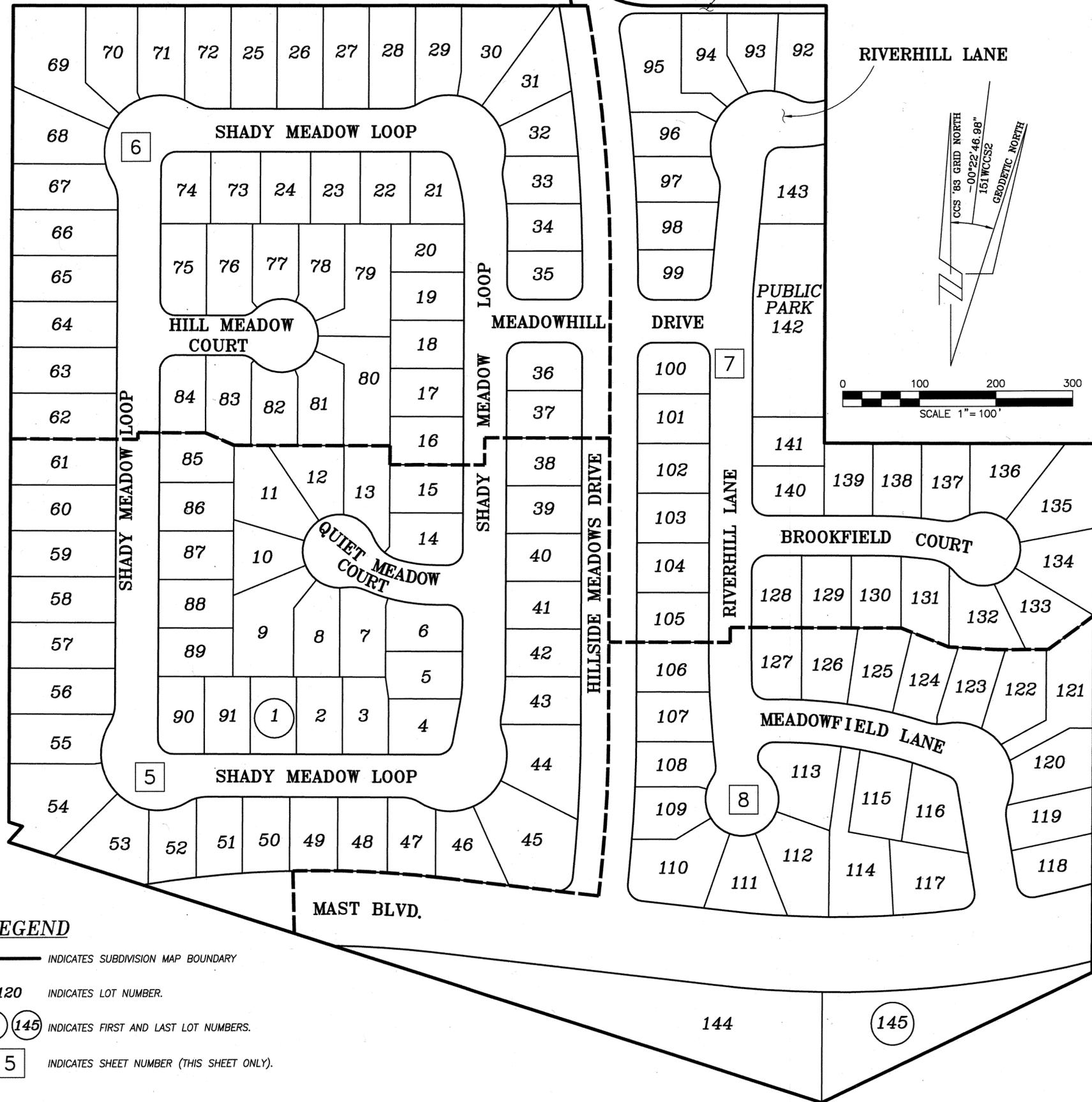


SCALE 1" = 200'

INDEX SHEET



VICINITY MAP
NOT TO SCALE
DIRECTIONS TO SITE:
SEE THOMAS BROTHERS MAP, SAN DIEGO COUNTY, 1999 EDITION
PAGE 1231, GRID F-G/3



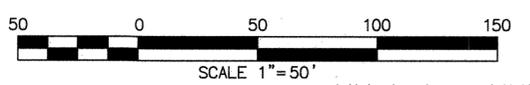
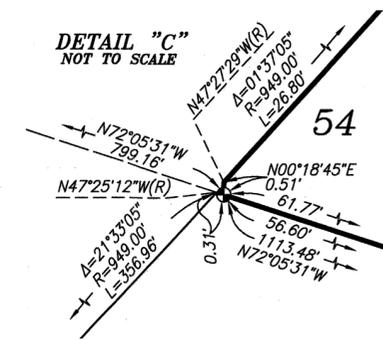
- LEGEND**
- INDICATES SUBDIVISION MAP BOUNDARY
 - 120 INDICATES LOT NUMBER.
 - ① ①45 INDICATES FIRST AND LAST LOT NUMBERS.
 - ⑤ INDICATES SHEET NUMBER (THIS SHEET ONLY).

EASEMENT NOTES

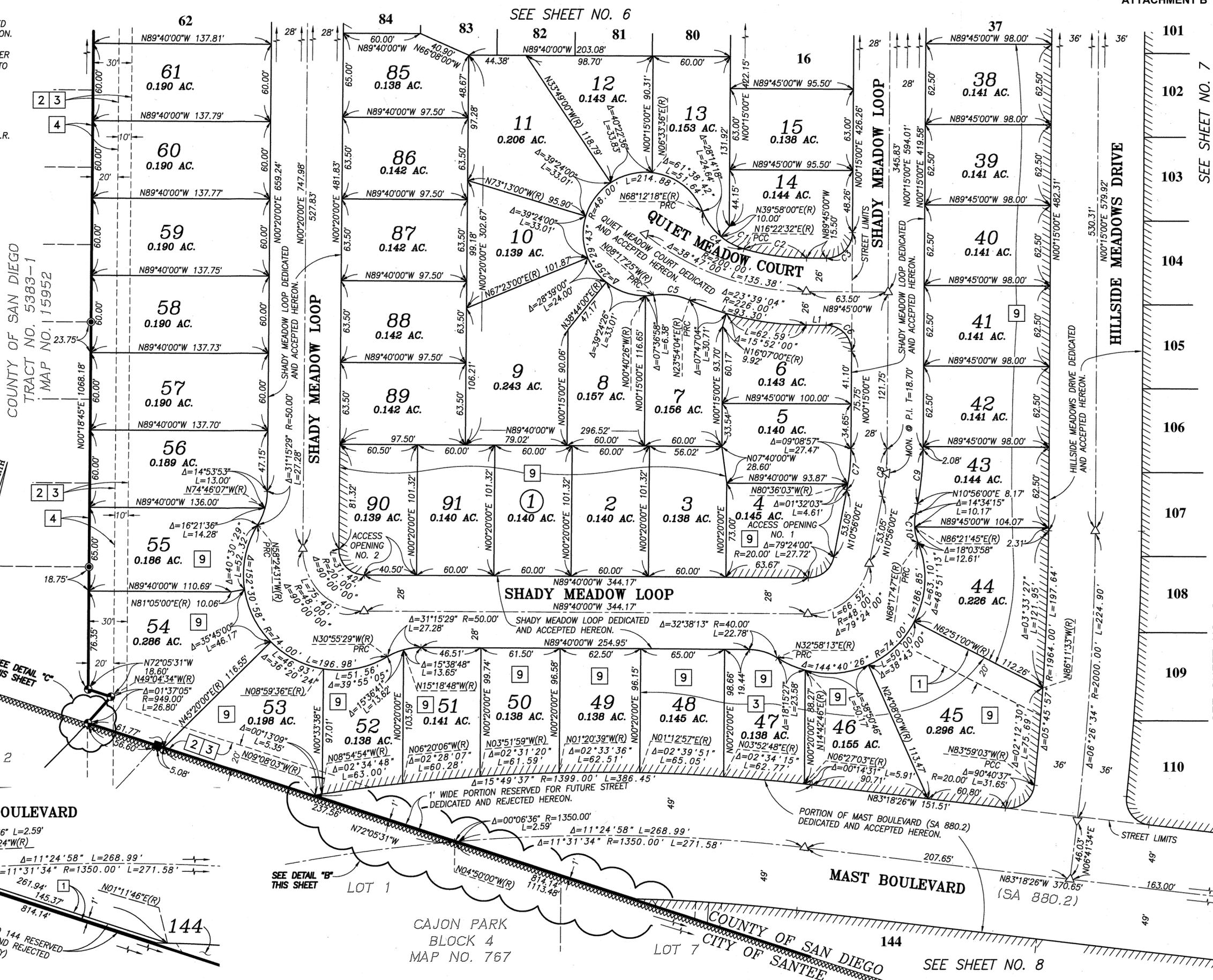
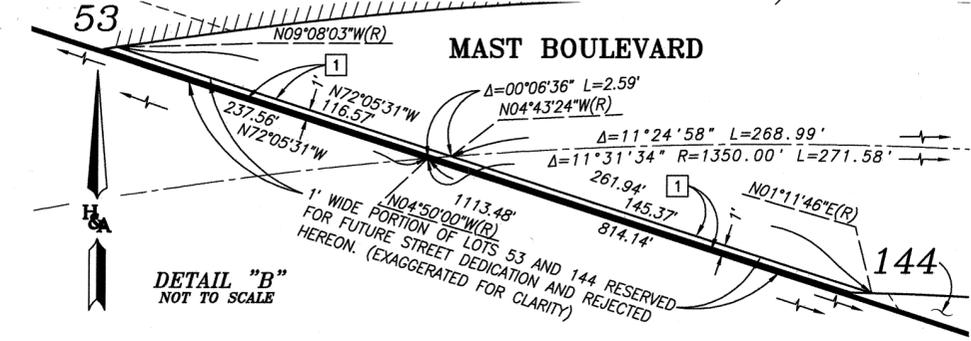
- 1 INDICATES EASEMENT FOR SEWER AND WATER PURPOSES GRANTED TO PADRE DAM MUNICIPAL WATER DISTRICT AND ACCEPTED HEREON.
- 2 INDICATES EASEMENT FOR PEDESTRIAN TRAIL PURPOSES (TOGETHER WITH THE ACCESS EASEMENT TO MAINTAIN THE TRAIL) GRANTED TO THE COUNTY OF SAN DIEGO AND ACCEPTED HEREON.
- 3 INDICATES PROPOSED PRIVATE DRAINAGE EASEMENT, RESERVED HEREON.
- 4 INDICATES EXISTING EASEMENT TO SAN DIEGO GAS & ELECTRIC COMPANY RECORDED MAY 25, 1972 AS FILE NO. 72-131722, O.R.
- 9 INDICATES NOISE PROTECTION EASEMENT, OVER, UPON, AND ACROSS ALL OF LOTS 1 THROUGH 4, LOTS 30 THROUGH 55 AND LOTS 90 THROUGH 120, TO THE COUNTY OF SAN DIEGO, GRANTED AND ACCEPTED HEREON.
- /// INDICATES ACCESS RIGHTS RELINQUISHED, WAIVED AND ACCEPTED HEREON.
- XXXXX INDICATES COUNTY OF SAN DIEGO/CITY OF SANTEE BOUNDARY.

NUMBER	BEARING	DISTANCE
LT	N89°45'00"W	15.50'

NUMBER	DELTA	RADIUS	LENGTH
C1	23°35'28"	50.00	20.59
C2	16°07'32"	174.00	48.97
C3	90°00'00"	20.00	31.42
C4	51°49'46"	50.00	45.23
C5	32°11'29"	50.00	28.09
C6	90°00'00"	20.00	31.42
C7	10°41'00"	172.00	32.07
C8	10°41'00"	200.00	37.29
C9	10°41'00"	228.00	42.51
C10	32°38'13"	40.00	22.78

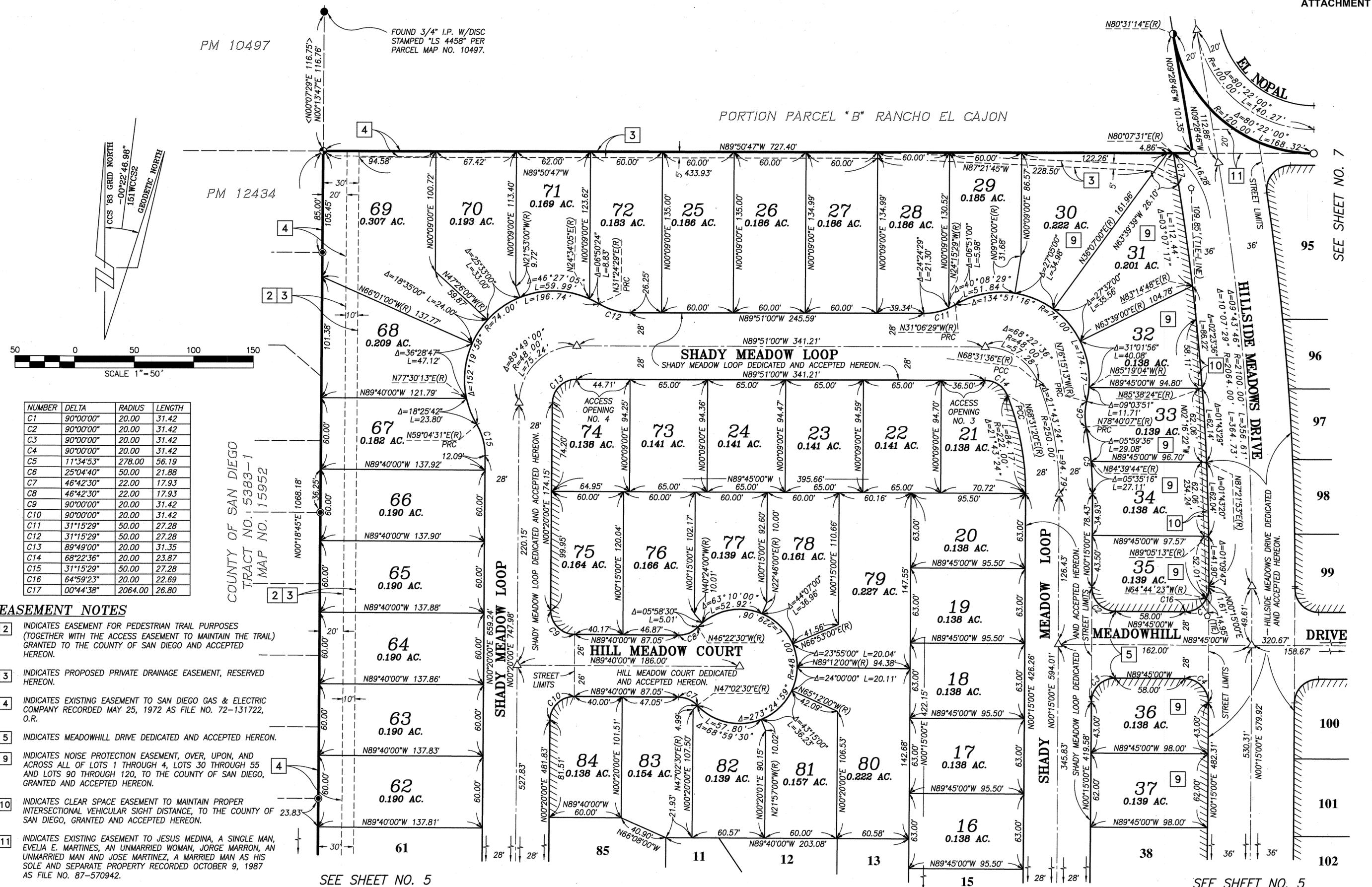


SUNRISE - UNIT 2
MAP NO. 6926



CAJON PARK
BLOCK 4
MAP NO. 767

SEE SHEET NO. 7
SEE SHEET NO. 8

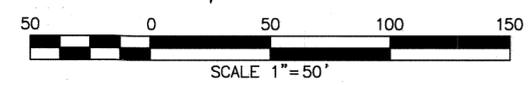


PM 10497

PM 12434

FOUND 3/4" I.P. W/DISC
STAMPED "LS 4458" PER
PARCEL MAP NO. 10497.

PORTION PARCEL "B" RANCHO EL CAJON



NUMBER	DELTA	RADIUS	LENGTH
C1	90°00'00"	20.00	31.42
C2	90°00'00"	20.00	31.42
C3	90°00'00"	20.00	31.42
C4	90°00'00"	20.00	31.42
C5	11°34'53"	278.00	56.19
C6	25°04'40"	50.00	21.88
C7	46°42'30"	22.00	17.93
C8	46°42'30"	22.00	17.93
C9	90°00'00"	20.00	31.42
C10	90°00'00"	20.00	31.42
C11	31°15'29"	50.00	27.28
C12	31°15'29"	50.00	27.28
C13	89°49'00"	20.00	31.35
C14	68°22'36"	20.00	23.87
C15	31°15'29"	50.00	27.28
C16	64°59'23"	20.00	22.69
C17	00°44'38"	2064.00	26.80

EASEMENT NOTES

- 2 INDICATES EASEMENT FOR PEDESTRIAN TRAIL PURPOSES (TOGETHER WITH THE ACCESS EASEMENT TO MAINTAIN THE TRAIL) GRANTED TO THE COUNTY OF SAN DIEGO AND ACCEPTED HEREON.
- 3 INDICATES PROPOSED PRIVATE DRAINAGE EASEMENT, RESERVED HEREON.
- 4 INDICATES EXISTING EASEMENT TO SAN DIEGO GAS & ELECTRIC COMPANY RECORDED MAY 25, 1972 AS FILE NO. 72-131722, O.R.
- 5 INDICATES MEADOWHILL DRIVE DEDICATED AND ACCEPTED HEREON.
- 9 INDICATES NOISE PROTECTION EASEMENT, OVER, UPON, AND ACROSS ALL OF LOTS 1 THROUGH 4, LOTS 30 THROUGH 55 AND LOTS 90 THROUGH 120, TO THE COUNTY OF SAN DIEGO, GRANTED AND ACCEPTED HEREON.
- 10 INDICATES CLEAR SPACE EASEMENT TO MAINTAIN PROPER INTERSECTIONAL VEHICULAR SIGHT DISTANCE, TO THE COUNTY OF SAN DIEGO, GRANTED AND ACCEPTED HEREON.
- 11 INDICATES EXISTING EASEMENT TO JESUS MEDINA, A SINGLE MAN, EVELIA E. MARTINES, AN UNMARRIED WOMAN, JORGE MARRON, AN UNMARRIED MAN AND JOSE MARTINEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY RECORDED OCTOBER 9, 1987 AS FILE NO. 87-570942.

////// INDICATES ACCESS RIGHTS RELINQUISHED, WAIVED AND ACCEPTED HEREON.

SEE SHEET NO. 5

SEE SHEET NO. 5

SEE SHEET NO. 7

SEE SHEET NO. 7

