

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

*MP 0822
OFFICE MAIL*

DOC# 2026-0050381



Feb 24, 2026 11:16 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)

PAGES: 6

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ACCESS ROAD EASEMENT

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: APN 520-290-22

Project: ALPINE RCS
NORMAN

W.O. No.:

Work Task No.: WT - 4986444

R.E.S. Parcel No.: 2024-0101-A

Jane S. Norman, Successor Trustee of The Norman Family Trust, dated July 24, 2006 as amended and restated June 29, 2021

hereinafter called GRANTOR(S) for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called GRANTEE, a non-exclusive, non-public easement and right-of-way for ingress and egress upon, through, under, over and across that certain real property in the County of San Diego, State of California, for County, its officers, employees, contractors, subcontractors, agents and assigns, described as follows:

Parcel No. 2024-0101-A

(09-25-2024)

(GWM:TJM:)

THE WESTERLY 25.00 FEET OF LOT 23 OF COUNTY OF SAN DIEGO TRACT NO. 3943-2, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 11419, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON JANUARY 14, 1986, AS FILE NO. 86-016659 OF OFFICIAL RECORDS.

SEE EXHIBIT "A" ATTACHED HERETO CONSISTING OF TWO (2) PAGES, FOR ILLUSTRATIVE PURPOSES ONLY AND ARE NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

Executed this 26th day of JUNE, 2025.

Jane S. Norman, Successor Trustee of The Norman Family Trust, dated July 24, 2006 as amended and restated June 29, 2021

By: Jane S. Norman
Jane S. Norman, Successor Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____ }
COUNTY OF _____ } SS

On _____ before me, _____, a Notary Public,
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name (typed or printed), Notary Public in and for said County and State

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

}

SS

ON JUNE 26th, 2025, BEFORE ME, RICHARD A. RYALS, DEPUTY COUNTY CLERK OF THE COUNTY OF SAN DIEGO, PERSONALLY APPEARED

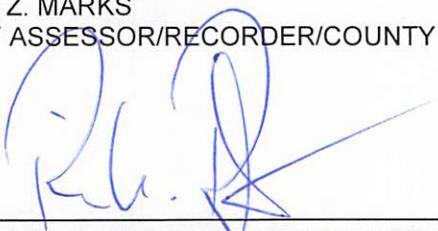
JANE S. NORMAN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

JORDAN Z. MARKS
COUNTY ASSESSOR/RECORDER/COUNTY CLERK

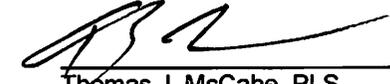
BY: 
RICHARD A. RYALS, DEPUTY COUNTY CLERK



CERTIFICATE OF ACCEPTANCE

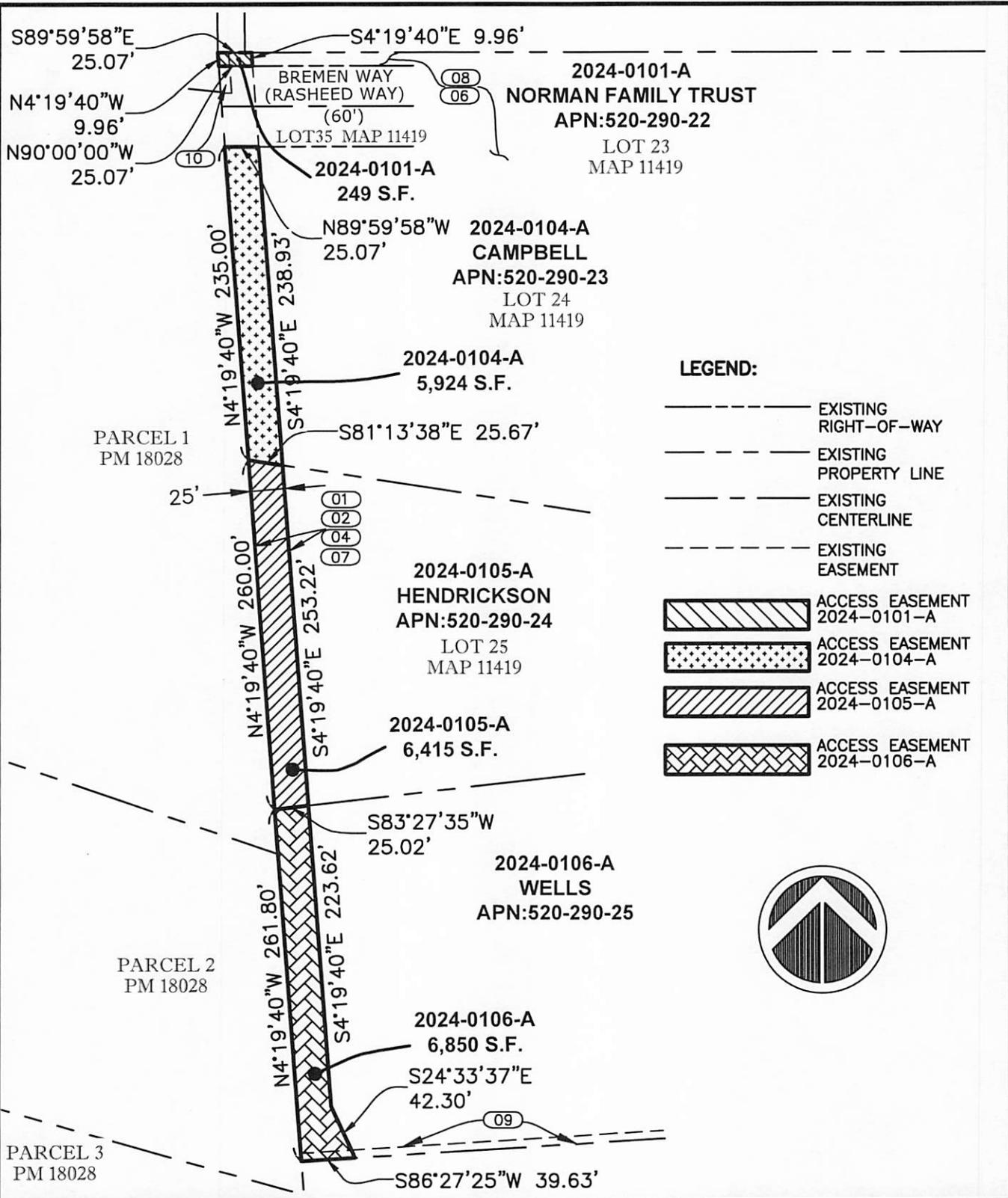
This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/23/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"



DEPARTMENT OF GENERAL SERVICES REAL ESTATE SERVICES COUNTY OF SAN DIEGO	APPROVED BY: TJM	DATE: 10/17/24	1 SHEET No.
	DRAWN BY: GWM	SCALE: 1" = 100'	2 OF 2
NORMAN ACCESS ROAD EASEMENT-EXHIBIT "A"			PARCEL No.
			2024-0101-A

EXHIBIT "A"

EASEMENT NOTES:

- ① EASEMENT TO PADRE DAM MUNICIPAL WATER DISTRICT FOR WATER, SEWER, INGRESS AND EGRESS RECORDED JULY 28, 1977 AS PER FILE/PAGE NO. 77-304515.
- ② EASEMENT TO PAC BELL FOR COMMUNICATIONS, INGRESS AND EGRESS RECORDED JUNE 9, 1980 AS PER FILE/PAGE NO. 80-184322.
- ④ EASEMENT TO US CELLULAR OF CALIFORNIA, INC., INGRESS AND EGRESS RECORDED JULY 13, 1989, AS PER FILE/PAGE NO. 89-369184.
- ⑥ EASEMENT TO CALVEDO, INC, A CORPORATION, INGRESS AND EGRESS FOR CABLE TV AT LOCATIONS NECESSARY ABOVE AND BELOW GROUND RECORDED NOVEMBER 24, 1984 AS PER FILE/PAGE NO. 84-0444189. (UNPLOTTABLE).
- ⑦ EASEMENT TO PACTEL CELLULAR, A CALIFORNIA CORPORATION, INGRESS AND EGRESS RECORDED MAY 16, 1990 AS PER FILE/PAGE NO. 90-0268544.
- ⑧ EASEMENT TO SDG&E RECORDED MAY 1, 1969 AS PER FILE/PAGE NO. 89-227252. (UNPLOTTABLE).
- ⑨ EASEMENT TO PACTEL CELLULAR, A CALIFORNIA CORPORATION, INGRESS AND EGRESS RECORDED FEBRUARY 11, 1994 AS PER DOC. NO. 1994-0096036.
- ⑩ EASEMENT TO SDG&E COMPANY, EASEMENT AND RIGHT OF WAY RECORDED SEPTEMBER 10, 1980 AS PER FILE/PAGE NO. 80-29184.

DEPARTMENT OF GENERAL SERVICES REAL ESTATE SERVICES COUNTY OF SAN DIEGO	APPROVED BY: <u>TJM</u> DRAWN BY: <u>GWM</u>	DATE: <u>10/04/24</u> SCALE: <u>Custom</u>	2 SHEET No. OF 2 PARCEL No.
NORMAN ACCESS ROAD EASEMENT-EXHIBIT "A"			2024-0101-A

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

DOC# 2026-0050385



Feb 24, 2026 11:19 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$29.00 (SB2 Atkins: \$0.00)

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

PAGES: 6

26020

SPACE ABOVE FOR RECORDER'S USE ONLY

ACCESS ROAD EASEMENT

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: APN 520-290-23

Project: ALPINE RCS
CAMPBELL

W.O. No.:

Work Task No.: WT - 4986444

R.E.S. Parcel No.: 2024-0104-A

Linda D. Campbell, Trustee of The Linda D. Campbell Trust, dated October 5, 1990

hereinafter called GRANTOR(S) for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the COUNTY OF SAN DIEGO, a political subdivision of the State of California, hereinafter called GRANTEE, a non-exclusive, non-public easement and right-of-way for ingress and egress upon, through, under, over and across that certain real property in the County of San Diego, State of California, for County, its officers, employees, contractors, subcontractors, agents and assigns, described as follows:

Parcel No. 2024-0104-A

(08-30-2024)

(GWM:TJM:)

THE WESTERLY 25.00 FEET OF LOT 24 OF COUNTY OF SAN DIEGO TRACT NO. 3943-2, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 11419, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON JANUARY 14, 1986, AS FILE NO. 86-016659 OF OFFICIAL RECORDS.

SEE EXHIBIT "A" ATTACHED HERETO CONSISTING OF TWO (2) PAGES, FOR ILLUSTRATIVE PURPOSES ONLY AND ARE NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

COSD CLERK OF THE BOARD
2026 FEB 27 PM 1:42

Wendy R. Bennett
Asst
Wendy

Executed this 17th day of JUNE, 2025.

Linda D. Campbell, Trustee of The Linda D. Campbell Trust, dated October 5, 1990

By: Linda D. Campbell, Trustee
Linda D. Campbell, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____ }
COUNTY OF _____ } SS

On _____ before me, _____, a Notary Public,
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name (typed or printed), Notary Public in and for said County and State

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

} SS

ON JUNE 17th, 2025, BEFORE ME, RICHARD A. RYALS, DEPUTY COUNTY CLERK OF THE COUNTY OF SAN DIEGO, PERSONALLY APPEARED
LINDA D. CAMPBELL

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

JORDAN Z. MARKS
COUNTY ASSESSOR/RECORDER/COUNTY CLERK

BY: 
RICHARD A. RYALS, DEPUTY COUNTY CLERK



CERTIFICATE OF ACCEPTANCE

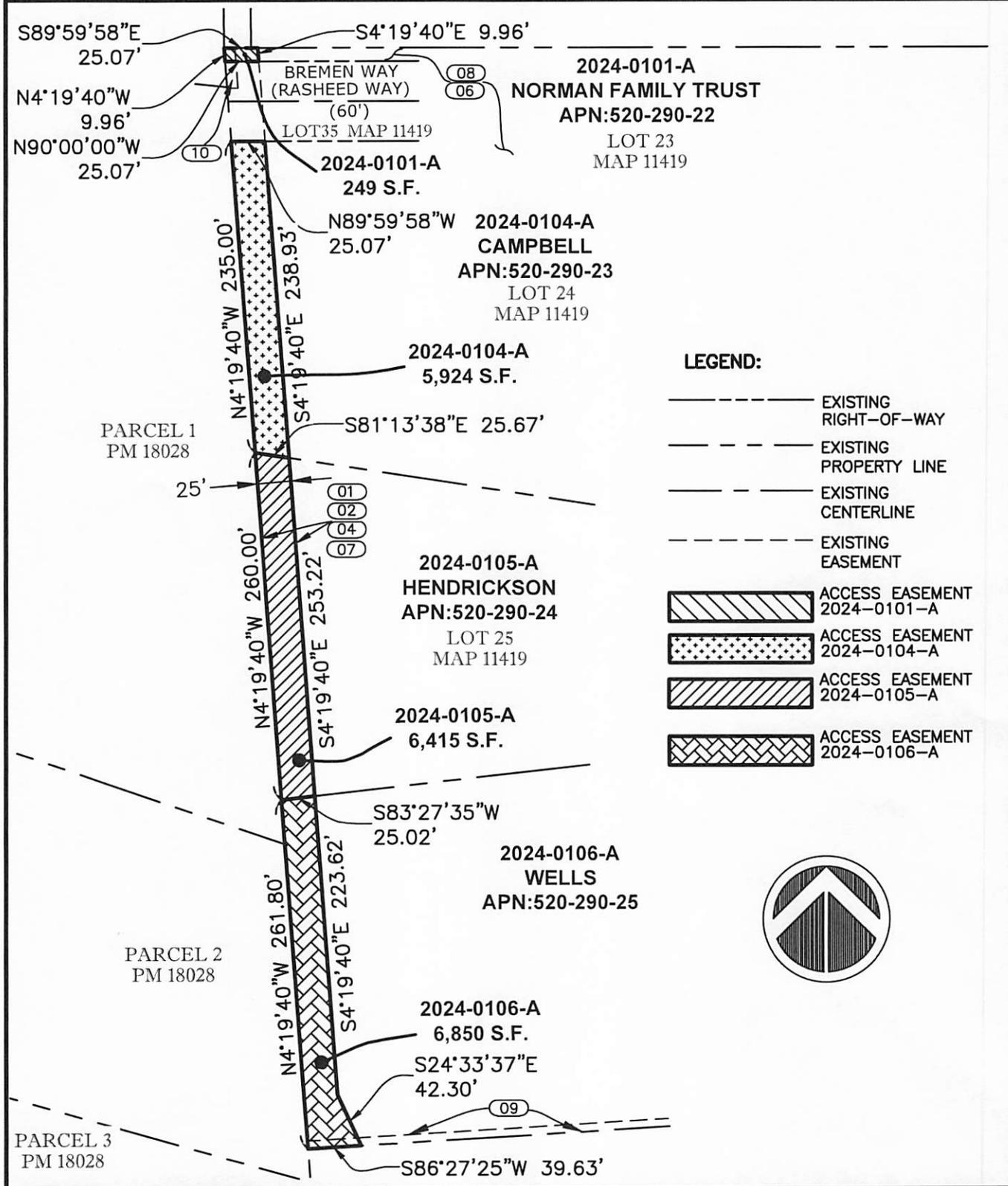
This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/23/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"



DEPARTMENT OF GENERAL SERVICES REAL ESTATE SERVICES COUNTY OF SAN DIEGO	APPROVED BY: <u>TJM</u> DRAWN BY: <u>GWM</u>	DATE: <u>10/17/24</u> SCALE: <u>1" = 100'</u>	1 SHEET No. OF 2 PARCEL No. 2024-0104-A
CAMPBELL ACCESS ROAD EASEMENT-EXHIBIT "A"			

EXHIBIT "A"

EASEMENT NOTES:

- ① EASEMENT TO PADRE DAM MUNICIPAL WATER DISTRICT FOR WATER, SEWER, INGRESS AND EGRESS RECORDED JULY 28, 1977 AS PER FILE/PAGE NO. 77-304515.
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- ⑥ EASEMENT TO CALVEDO, INC, A CORPORATION, INGRESS AND EGRESS FOR CABLE TV AT LOCATIONS NECESSARY ABOVE AND BELOW GROUND RECORDED NOVEMBER 24, 1984 AS PER FILE/PAGE NO. 84-0444189. (UNPLOTTABLE).
- ⑦ EASEMENT TO PACTEL CELLULAR, A CALIFORNIA CORPORATION, INGRESS AND EGRESS RECORDED MAY 16, 1990 AS PER FILE/PAGE NO. 90-0268544.
- ⑧ EASEMENT TO SDG&E RECORDED MAY 1, 1969 AS PER FILE/PAGE NO. 89-227252. (UNPLOTTABLE).
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- ⑩ EASEMENT TO SDG&E COMPANY, EASEMENT AND RIGHT OF WAY RECORDED SEPTEMBER 10, 1980 AS PER FILE/PAGE NO. 80-29184.

S:\Real Estate Services\Engineering\PROJECTS\RP PARCELS\RP 2021\2021-0253 ALPINE HEIGHTS SHF WIRELESS ACCESS\CADD\2021-0253_Survey.dwg Friday, Oct. 18 2024 8:29am gmidgett

DEPARTMENT OF GENERAL SERVICES REAL ESTATE SERVICES COUNTY OF SAN DIEGO	APPROVED BY: <u>TJM</u> DRAWN BY: <u>GWM</u>	DATE: <u>10/04/24</u> SCALE: <u>Custom</u>	2 SHEET No. OF 2 PARCEL No.
CAMPBELL ACCESS ROAD EASEMENT-EXHIBIT "A"			2024-0104-A

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

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(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

MP OFFICE ASSOC
CLERK OF THE BOARD
2025 FEB 27 11:45 AM

DOC# 2026-0050404



Feb 24, 2026 11:33 AM
OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$29.00 (SB2 Atkins: \$0.00)

PAGES: 6

SPACE ABOVE FOR RECORDER'S USE ONLY

ACCESS ROAD EASEMENT

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: APN 520-290-24

Project: ALPINE RCS
HENDRICKSON

W.O. No.:

Work Task No.: WT - 4986444

R.E.S. Parcel No.: 2024-0105-A

Wilmer A. Hendrickson, Successor Trustee of The Wilmer A. and Sally Hendrickson Family Trust, initially created on January 24, 1996

hereinafter called GRANTOR(S) for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called GRANTEE, a non-exclusive, non-public easement and right-of-way for ingress and egress upon, through, under, over and across that certain real property in the County of San Diego, State of California, for County, its officers, employees, contractors, subcontractors, agents and assigns, described as follows:

Parcel No. 2024-0105-A

(09-25-2024)

(GWM:TJM:)

THE WESTERLY 25.00 FEET OF LOT 25 OF COUNTY OF SAN DIEGO TRACT NO. 3943-2, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 11419, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON JANUARY 14, 1986, AS FILE NO. 86-016659 OF OFFICIAL RECORDS.

SEE EXHIBIT "A" ATTACHED HERETO CONSISTING OF TWO (2) PAGES, FOR ILLUSTRATIVE PURPOSES ONLY AND ARE NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

Executed this 06/17 day of _____, 2025.

Wilmer A. Hendrickson, Successor Trustee of The Wilmer A. and Sally Hendrickson Family Trust, initially created on January 24, 1996

By: *Wilmer A. Hendrickson*
Wilmer A. Hendrickson, Successor Trustee

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STATE OF _____ }
COUNTY OF _____ } SS

On _____ before me, _____, a Notary Public,
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name (typed or printed), Notary Public in and for said County and State

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STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

}
SS

ON 6/17, 2025, BEFORE ME, RICHARD A. RYALS, DEPUTY COUNTY CLERK OF THE COUNTY OF SAN DIEGO, PERSONALLY APPEARED

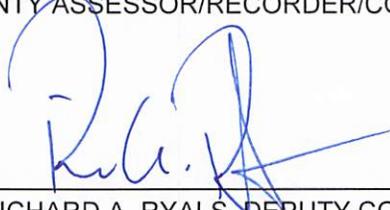
WILMER A. HENDRICKSON

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

JORDAN Z. MARKS
COUNTY ASSESSOR/RECORDER/COUNTY CLERK

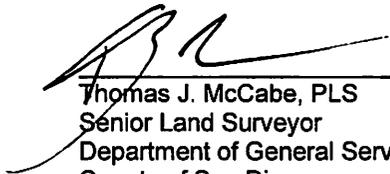
BY: 
RICHARD A. RYALS, DEPUTY COUNTY CLERK



CERTIFICATE OF ACCEPTANCE

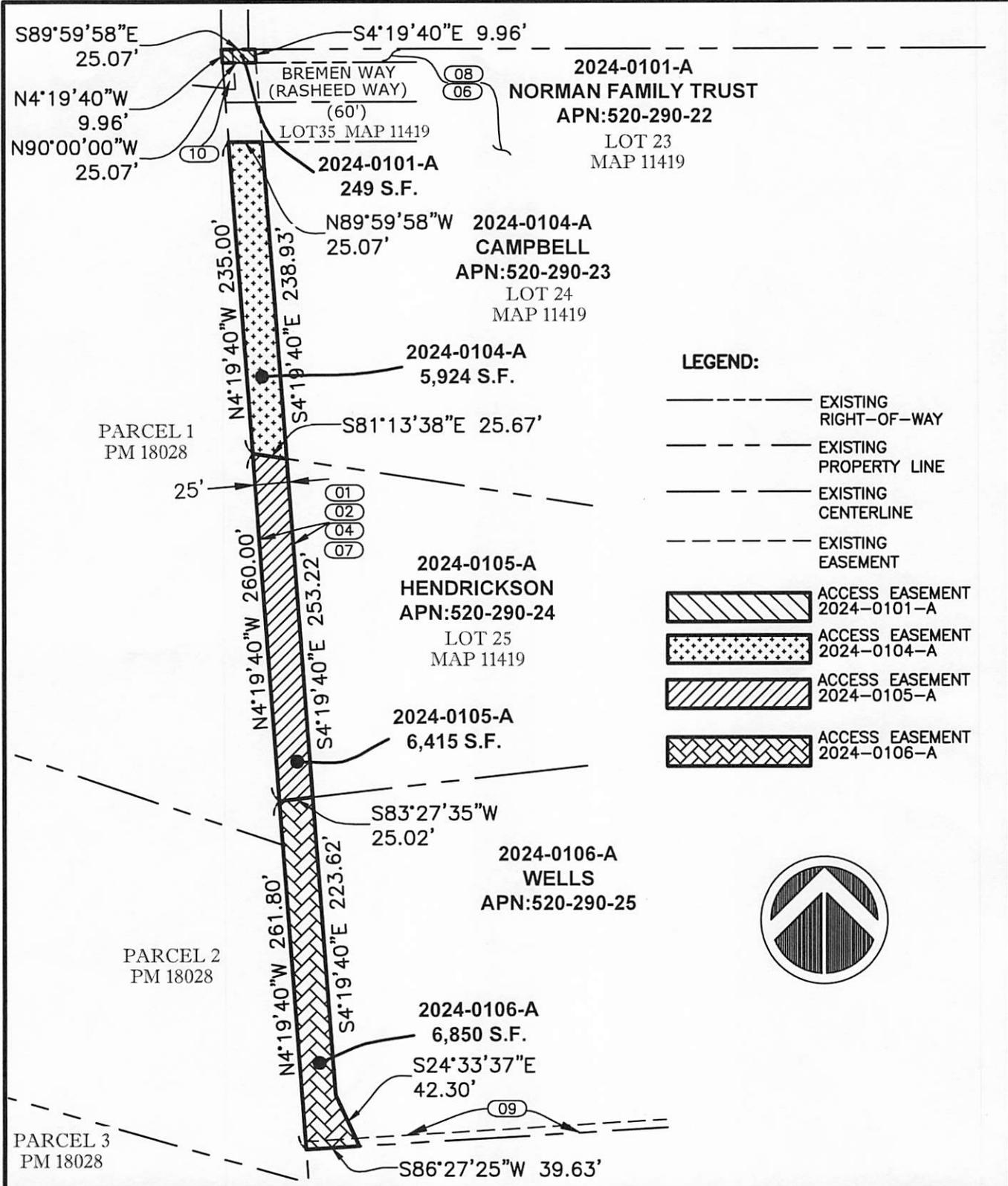
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Dated: 2/23/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"



LEGEND:

- EXISTING RIGHT-OF-WAY
- EXISTING PROPERTY LINE
- EXISTING CENTERLINE
- EXISTING EASEMENT
- ACCESS EASEMENT 2024-0101-A
- ACCESS EASEMENT 2024-0104-A
- ACCESS EASEMENT 2024-0105-A
- ACCESS EASEMENT 2024-0106-A



DEPARTMENT OF GENERAL SERVICES REAL ESTATE SERVICES COUNTY OF SAN DIEGO	APPROVED BY: <u>TJM</u>	DATE: <u>10/17/24</u>	1 SHEET No. OF 2
	DRAWN BY: <u>GWM</u>	SCALE: <u>1" = 100'</u>	PARCEL No. 2024-0105-A
HENDRICKSON ACCESS ROAD EASEMENT-EXHIBIT "A"			

EXHIBIT "A"

EASEMENT NOTES:

- ① EASEMENT TO PADRE DAM MUNICIPAL WATER DISTRICT FOR WATER, SEWER, INGRESS AND EGRESS RECORDED JULY 28, 1977 AS PER FILE/PAGE NO. 77-304515.
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DEPARTMENT OF GENERAL SERVICES
REAL ESTATE SERVICES
COUNTY OF SAN DIEGO

APPROVED BY: TJM
DRAWN BY: GWM

DATE: 10/04/24
SCALE: Custom

2 SHEET No.
OF 2
PARCEL No.

HENDRICKSON ACCESS ROAD EASEMENT-EXHIBIT "A"

2024-0105-A

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

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Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

DOC# 2026-0032850



Feb 05, 2026 12:19 PM

OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$56.00 (SB2 Atkins: \$0.00)

PAGES: 15

MADISON PARKWAY
11/05/2025
ASST. RECORDER

6000

SPACE ABOVE FOR RECORDER'S USE ONLY

**EASEMENT
(NON-MOTORIZED MULTI-USE RECREATIONAL PUBLIC TRAIL)**

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-B

Log No.: E25-085

5780 Quarry Rd LLC, a Delaware limited liability company

the undersigned, herein designated **GRANTOR**, being the owner of the hereinafter described lands, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby **GRANT** and **CONVEY** to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, herein designated **GRANTEE**, a perpetual easement and right-of-way upon, through, under, over and across the hereinafter described real property for the construction, operation, maintenance and repair of a Non-Motorized Multi-Use Recreational Public Trail, together with the perpetual right to remove buildings, structures, trees, bushes, undergrowth, flowers, and any other obstructions interfering with the use of said easement and right-of-way by **GRANTEE**, its successors or assigns and in addition thereto, to remove soil and other materials within said right-of-way and to use the same in such manner and at such locations as said **GRANTEE** may deem proper, needful or necessary in the construction, reconstruction and maintenance of said Non-Motorized Multi-Use Recreational Public Trail or structures incidental thereto to be used for non-motorized uses such as pedestrian, equestrian and bicycling purposes.

To have and to hold said easement and right-of-way unto itself and unto its successors and assigns forever, together with the right to convey said easement, or any portion of said easement, to other public agencies.

The real property referred to herein and made subject to said easement and right-of-way by this grant is situated in the County of San Diego, State of California, and is particularly described as follows:

Parcel No. 2025-0137-B

(11/05/2025)

(ENG: AEE:TJM:GWM)

A PORTION OF PARCEL "A" AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND CONSISTING OF SIX (6) PAGES AND MADE A PART HEREOF.

SEE ATTACHED EXHIBIT "B", CONSISTING OF 5 PAGES, FOR ILLUSTRATIVE PURPOSES ONLY

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

SPACE ABOVE FOR RECORDER'S USE ONLY

**EASEMENT
(NON-MOTORIZED MULTI-USE RECREATIONAL PUBLIC TRAIL)**

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-B

Log No.: E25-065

5780 Quarry Rd LLC, a Delaware limited liability company

the undersigned, herein designated **GRANTOR**, being the owner of the hereinafter described lands, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby **GRANT** and **CONVEY** to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, herein designated **GRANTEE**, a perpetual easement and right-of-way upon, through, under, over and across the hereinafter described real property for the construction, operation, maintenance and repair of a Non-Motorized Multi-Use Recreational Public Trail, together with the perpetual right to remove buildings, structures, trees, bushes, undergrowth, flowers, and any other obstructions interfering with the use of said easement and right-of-way by **GRANTEE**, its successors or assigns and in addition thereto, to remove soil and other materials within said right-of-way and to use the same in such manner and at such locations as said **GRANTEE** may deem proper, needful or necessary in the construction, reconstruction and maintenance of said Non-Motorized Multi-Use Recreational Public Trail or structures incidental thereto to be used for non-motorized uses such as pedestrian, equestrian and bicycling purposes.

To have and to hold said easement and right-of-way unto itself and unto its successors and assigns forever, together with the right to convey said easement, or any portion of said easement, to other public agencies.

The real property referred to herein and made subject to said easement and right-of-way by this grant is situated in the County of San Diego, State of California, and is particularly described as follows:

Parcel No. 2025-0137-B

(11/05/2025)

(ENG:AEE:TJM:GWM)

A PORTION OF PARCEL " A " AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN **EXHIBIT "A"**, ATTACHED HERETO AND CONSISTING OF SIX (6) PAGES AND MADE A PART HEREOF.

SEE ATTACHED EXHIBIT "B", CONSISTING OF 5 PAGES, FOR ILLUSTRATIVE PURPOSES ONLY

The Grantor hereby further grants to the Grantee, its successors and assigns, the privilege and right to access the herein described right-of-way with motorized equipment for the express purpose of construction, reconstruction and maintenance of said Non-Motorized Multi-Use Recreational Public Trail or structures incidental thereto.

The Grantor hereby further grants to the Grantee the privilege and right to extend drainage structures and excavation and embankment slopes beyond the limits of the herein described right-of-way where required for the construction and maintenance of said Non-Motorized Multi-Use Recreational Public Trail. RESERVING unto Grantor of the above described parcel of land, its successors or assigns, the right to eliminate such slopes and/or drainage structures or portions thereof, when in the written opinion of the County and/or District Engineer of Grantee, the necessity therefore is removed by substituting other protection, support and/or drainage facility, provided such substitution is first approved in writing by the Engineer(s).

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said easement and right-of-way, including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said Non-Motorized Multi-Use Recreational Public Trail.

The Grantor, for itself and its successors and assigns, hereby waive any claim for any and all damages to Grantor's remaining property contiguous to the easements and right-of-way hereby conveyed by reason of (a) the severance of the remainder from the part taken; and (b) the construction and use of the Non-Motorized Multi-Use Recreational Public Trail for which the property is taken in the manner proposed by the Grantor whether or not the damage is caused by a portion of the project located on the part taken.

"Trail Defense and Indemnification Ordinance": The County of San Diego will defend and indemnify an owner of a parcel of land from claims, demands or liability for injury to person or property that occurs on the trail, or incidental to use of the trail, when used for any recreational purposes per County of San Diego County Code of Regulatory Ordinances, Title 8 Zoning and Land Use Regulations, Division 12, Trail Defense and Indemnification, Chapter 1 General Provisions, § SEC. 812.101, et seq., and any subsequent amendments thereto.

Dated this 30th day of January, 2026

5780 Quarry Rd LLC, a Delaware limited liability company

BY: [Signature]
Charles Brown, President

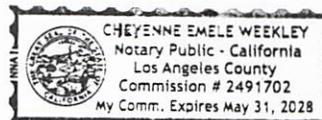
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
COUNTY OF Los Angeles) } ss

On 1/30/2026 before me, Cheyenne Emele Weekley, a Notary Public, personally appeared Charles Brown

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

Name (typed or printed), Notary Public in and for said County and State

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/5/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"
LEGAL DESCRIPTION
EASEMENT FOR NON-MOTORIZED MULTI-USE RECREATIONAL PUBLIC TRAIL

A portion of Parcel A of Certificate Of Merger CC-22-0102 recorded May 27, 2025 as Document No. 2025-0138976 of Official Records, in the Unincorporated Area of the County of San Diego, State of California, as described in Grant Deed For Merger Of Parcels, to 5780 Quarry RD LLC, a Delaware Limited Liability Company, recorded May 15, 2025, as Document # 2025-0128492, of Official Records, said Parcel A being shown on Record of Survey 24694, filed February 9, 2023, as Document # 2023-7000054 of Official Records, in the Office of the County Recorder of San Diego County, more particularly described as follows:

Commencing at the Northwesterly corner of land described in said Grant Deed;

Thence South $51^{\circ}57'57''$ East 68.70 feet along the northerly line of said Grant Deed;

Thence leaving said line, South $05^{\circ}38'27''$ East, a distance of 99.92 feet to a tangent 374.50-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $13^{\circ}08'49''$; an arc-distance of 85.93 feet;

Thence South $18^{\circ}47'16''$ East, a distance of 73.93 feet to a tangent 160.50-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $09^{\circ}02'15''$; an arc-distance of 25.32 feet to the **True Point of Beginning**;

Thence continuing along said curve, through a central angle of central angle of $05^{\circ}42'54''$, an arc-distance of 16.01 feet;

Thence leaving said Easterly Right-of-Way, North $82^{\circ}02'06''$ East, a distance of 5.02 feet to the beginning of a tangent 16.00-foot curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $84^{\circ}24'56''$, an arc-distance of 23.57 feet;

Thence North $02^{\circ}22'50''$ West, a distance of 37.63 feet to the beginning of a tangent 5.00-foot curve, concave Easterly;

Thence Northerly along said curve, through a central angle of $23^{\circ}32'09''$, an arc-distance of 2.05 feet;

Thence North $21^{\circ}09'19''$ East, a distance of 9.75 feet to the beginning of a tangent 21.00-foot curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $34^{\circ}01'51''$, an arc-distance of 12.47 feet;

Thence North $12^{\circ}52'32''$ West, a distance of 31.21 feet to the beginning of a tangent 5.00-foot curve, concave Southeasterly;

Thence Northeasterly along said curve, through a central angle of $80^{\circ}16'56''$, an arc-distance of 7.01 feet;

Thence North $67^{\circ}24'24''$ East, a distance of 9.56 feet to the beginning of a tangent 21.00-foot curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $56^{\circ}06'27''$, an arc-distance of 20.56 feet;

Thence North $11^{\circ}17'57''$ East, a distance of 36.71 feet to the beginning of a tangent 5.00-foot curve, concave Southerly;

Thence Easterly along said curve, through a central angle of $117^{\circ}30'33''$, an arc-distance of 10.25 feet;

Thence South $51^{\circ}11'29''$ East, a distance of 351.63 feet to the beginning of a tangent 55.00-foot curve, concave Southwesterly;

Thence Southeasterly along said curve, through a central angle of $16^{\circ}13'40''$, an arc-distance of 15.58 feet to the beginning of a reverse 65.00-foot curve, concave Northeasterly;

Thence Southeasterly along said curve, through a central angle of $29^{\circ}14'16''$, an arc-distance of 33.17 feet;

Thence South $64^{\circ}12'06''$ East, a distance of 8.84 feet to the beginning of a tangent 25.00-foot curve, concave Southwesterly;

Thence Southeasterly along said curve, through a central angle of $45^{\circ}24'54''$, an arc-distance of 19.82 feet to the beginning of a compound 49.00-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $31^{\circ}46'31''$, an arc-distance of 27.17 feet to the beginning of a reverse 66.00-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $21^{\circ}21'19''$, an arc-distance of 24.60 feet to the beginning of a reverse 69.00-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $10^{\circ}56'11''$, an arc-distance of 13.17 feet;

Thence South $02^{\circ}34'12''$ West, a distance of 164.21 feet to the beginning of a tangent 495.00-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $06^{\circ}56'35''$, an arc-distance of 59.98 feet to the beginning of a reverse 505.00-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $06^{\circ}56'35''$, an arc-distance of 61.20 feet;

Thence South $02^{\circ}34'12''$ West, a distance of 141.66 feet to the beginning of a tangent 45.00-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $28^{\circ}30'26''$, an arc-distance of 22.39 feet to the beginning of a reverse 105.00-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $28^{\circ}30'26''$, an arc-distance of 52.24 feet;

Thence South $02^{\circ}34'12''$ West, a distance of 46.99 feet to the beginning of a tangent 15.00-foot curve, concave Northwesterly;

Thence Southwesterly along said curve, through a central angle of $46^{\circ}18'43''$, an arc-distance of 12.12 feet to the beginning of a compound 45.00-foot curve, concave Northwesterly;

Thence Southwesterly along said curve, through a central angle of $17^{\circ}59'39''$, an arc-distance of 14.13 feet;

Thence South $66^{\circ}52'35''$ West, a distance of 42.47 feet to the beginning of a tangent 195.00-foot curve, concave Northerly;

Thence Westerly along said curve, through a central angle of $10^{\circ}54'14''$, an arc-distance of 37.11 feet;

Thence South $77^{\circ}46'49''$ West, a distance of 45.83 feet to the beginning of a tangent 205.00-foot curve, concave Southerly;

Thence Westerly along said curve, through a central angle of $10^{\circ}51'09''$, an arc-distance of 38.83 feet to the beginning of a reverse 189.00-foot curve, concave Northerly;

Thence Westerly along said curve, through a central angle of $21^{\circ}44'14''$, an arc-distance of 71.70 feet to the beginning of a reverse 411.00-foot curve, concave Southerly;

Thence Westerly along said curve, through a central angle of $29^{\circ}59'27''$, an arc-distance of 215.13 feet to the beginning of a reverse 39.00-foot curve, concave Northwesterly;

Thence Southwesterly along said curve, through a central angle of $09^{\circ}03'00''$, an arc-distance of 6.16 feet;

Thence South $67^{\circ}43'27''$ West, a distance of 4.73 feet to a line that is parallel with and offset 39.00-foot Easterly, measured at right angles from the centerline of Road Survey No. 471 as described in Document No. 161617;

Thence South $18^{\circ}36'26''$ East, a distance of 16.03 feet along said parallel line;

Thence leaving said parallel line, North $67^{\circ}43'27''$ East, a distance of 5.76 feet to the beginning of a tangent 55.00-foot curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $09^{\circ}03'00''$, an arc-distance of 8.69 feet to the beginning of a reverse 395.00-foot curve, concave Southerly;

Thence Easterly along said curve, through a central angle of $29^{\circ}59'27''$, an arc-distance of 206.76 feet to the beginning of a reverse 205.00-foot curve, concave Northerly;

Thence Easterly along said curve, through a central angle of $21^{\circ}44'14''$, an arc-distance of 77.77 feet to the beginning of a reverse 189.00-foot curve, concave Southerly;

Thence Easterly along said curve, through a central angle of $10^{\circ}51'09''$, an arc-distance of 35.80 feet;

Thence North $77^{\circ}46'49''$ East, a distance of 45.83 feet to the beginning of a tangent 211.00-foot curve, concave Northerly;

Thence Easterly along said curve, through a central angle of $10^{\circ}54'14''$, an arc-distance of 40.16 feet;

Thence North $66^{\circ}52'35''$ East, a distance of 42.47 feet to the beginning of a tangent 61.00-foot curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $17^{\circ}59'39''$, an arc-distance of 19.16 feet to the beginning of a compound 31.00-foot curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $46^{\circ}18'43''$, an arc-distance of 25.06 feet;

Thence North $02^{\circ}34'12''$ East, a distance of 46.99 feet to the beginning of a tangent 89.00-foot curve, concave Easterly;

Thence Northerly along said curve, through a central angle of $28^{\circ}30'26''$, an arc-distance of 44.28 feet to the beginning of a reverse 61.00-foot curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $28^{\circ}30'26''$, an arc-distance of 30.35 feet;

Thence North $02^{\circ}34'12''$ East, a distance of 141.66 feet to the beginning of a tangent 489.00-foot curve, concave Easterly;

Thence Northerly along said curve, through a central angle of $06^{\circ}56'35''$, an arc-distance of 59.26 feet to the beginning of a reverse 511.00-foot curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $06^{\circ}56'35''$, an arc-distance of 61.92 feet;

Thence North $02^{\circ}34'12''$ East, a distance of 164.21 feet to the beginning of a tangent 85.00-foot curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $10^{\circ}56'11''$, an arc-distance of 16.22 feet to the beginning of a reverse 50.00-foot curve, concave Easterly;

Thence Northerly along said curve, through a central angle of $21^{\circ}21'19''$, an arc-distance of 18.64 feet to the beginning of a reverse 65.00-foot curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $53^{\circ}49'59''$, an arc-distance of 61.07 feet to the beginning of a reverse 15.00-foot curve, concave Easterly;

Thence Northerly along said curve, through a central angle of $70^{\circ}31'26''$, an arc-distance of 18.46 feet to the Easterly line of said Deed;

Thence along said Easterly line, North $51^{\circ}57'57''$ West, a distance of 16.12 feet to the beginning of a non-tangent 15.00-foot curve, concave Northerly, a radial line to said curve bears North $48^{\circ}44'07''$ West;

Thence leaving said Easterly line, Westerly along said curve, through a central angle of $87^{\circ}32'38''$, an arc-distance of 22.92 feet;

Thence North $51^{\circ}11'29''$ West, a distance of 369.63 feet to the beginning of a tangent 21.00-foot curve, concave Southerly;

Thence leaving said Easterly line, Westerly along said curve, through a central angle of $117^{\circ}30'33''$, an arc-distance of 43.07 feet;

Thence South $11^{\circ}17'57''$ West, a distance of 36.71 feet to the beginning of a tangent 5.00-foot curve, concave Northwesterly;

Thence Southwesterly along said curve, through a central angle of $56^{\circ}06'27''$, an arc-distance of 4.90 feet;

Thence South 67°24'24" West, a distance of 9.56 feet to the beginning of a tangent 21.00-foot curve, concave Southeasterly;

Thence Southwesterly along said curve, through a central angle of 80°16'56", an arc-distance of 29.42 feet;

Thence South 12°52'32" East, a distance of 31.21 feet to the beginning of a tangent 5.00-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of 34°01'51", an arc-distance of 2.97 feet;

Thence South 21°09'19" West, a distance of 9.75 feet to the beginning of a tangent 21.00-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of 23°32'09", an arc-distance of 8.63 feet;

Thence South 02°22'50" East, a distance of 37.63 feet;

Thence South 82°02'06" West, a distance of 4.72 feet to the **True Point of Beginning**.

Containing 28,685 square feet (0.659 acres), more or less.


Sean M. Savage, LS 9109

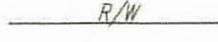
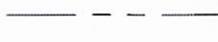
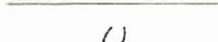
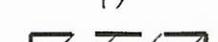
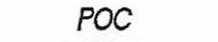
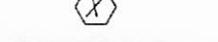
12/12/2025
Date



EXHIBIT "B"

2025-0137-B

LEGEND

	STREET CENTERLINE
	RIGHT OF WAY
	PROPERTY LINE
	EXISTING EASEMENT
	EXISTING LOT LINE
	DENOTES RECORD DATA PER ROS 24694
	TRAIL EASEMENT ACQUIRED AREA = 28,685 SQ. FT.
	POC POINT OF COMMENCEMENT
	TPOB TRUE POINT OF BEGINNING
	SHEET NUMBER

REFERENCES

APN

ROS 24694

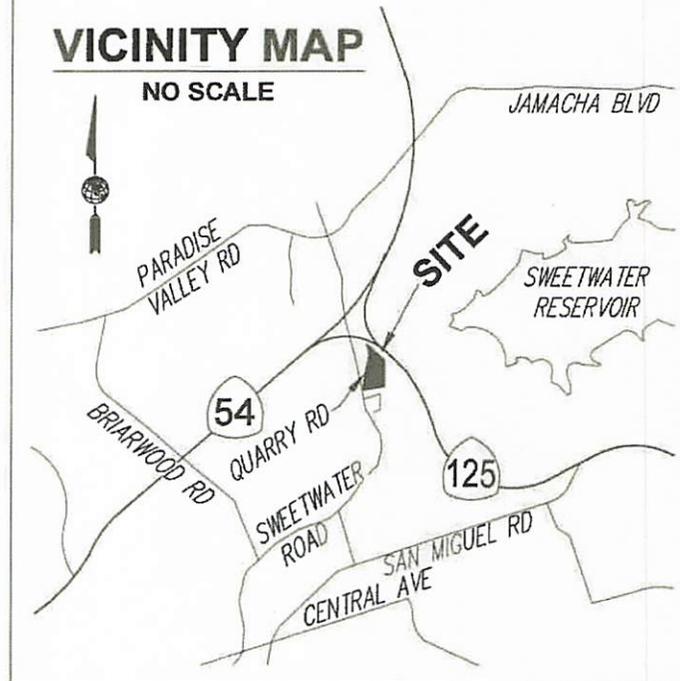
586-050-62

LEGAL DESCRIPTION

PARCEL A OF CERTIFICATE OF MERGER NO. CC-22-0102 PER
DOC 2025-0138976 RECORDED 05/27/2025

VICINITY MAP

NO SCALE



EASEMENT LEGEND

- 15 EASEMENT FOR WATER MAINS GRANTED TO CHARLES D. AND HELEN WATERMAN, JANIS E. AND NATALIE H. RIDLEY, RECORDED 12/7/1953 PER BOOK 5068, PAGE 585
- 17 EASEMENT FOR EXISTING WATER MAINS GRANTED TO G. LOUIS FARRINGTON AND MARY E. FARRINGTON, RECORDED 10/3/1956 AS DOCUMENT NO. 138636 IN BOOK 6283, PAGE 358
- 18 EASEMENT FOR PUBLIC ROAD GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 10/6/1966 AS DOCUMENT NO. 161677
- 19 EASEMENT FOR SEWER MAINS GRANTED TO MAURICE A. NIXON, RECORDED 02/25/1969 AS FILE NO. 33797
- 21 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 9/26/1977 AS DOCUMENT NO. 77-393431
- 22 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO RECORDED 3/31/1981 AS DOCUMENT NO. 81-064469
- 25 EASEMENT FOR WATER MAINS GRANTED TO SOUTH BAY IRRIGATION DISTRICT RECORDED 12/21/1981 AS DOCUMENT NO. 81-398103
- 26 EASEMENT FOR ACCESS ROAD GRANTED TO SPRING VALLEY SANITATION DISTRICT, RECORDED 02/02/2005 AS DOCUMENT NO. 2005-0088785
- 27 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 11/18/2009 AS DOCUMENT NO. 2009-0643351
- 28 EASEMENT FOR PUBLIC UTILITIES GRANTED TO SDG&E, RECORDED 06/28/2011 AS RECORDING NO. 2011-326253



EXHIBIT "B"

2025-0137-B

NOTE

SEE SHEET 1 FOR LEGEND, KEY MAP
EASEMENTS, AND LINE DATA TABLE

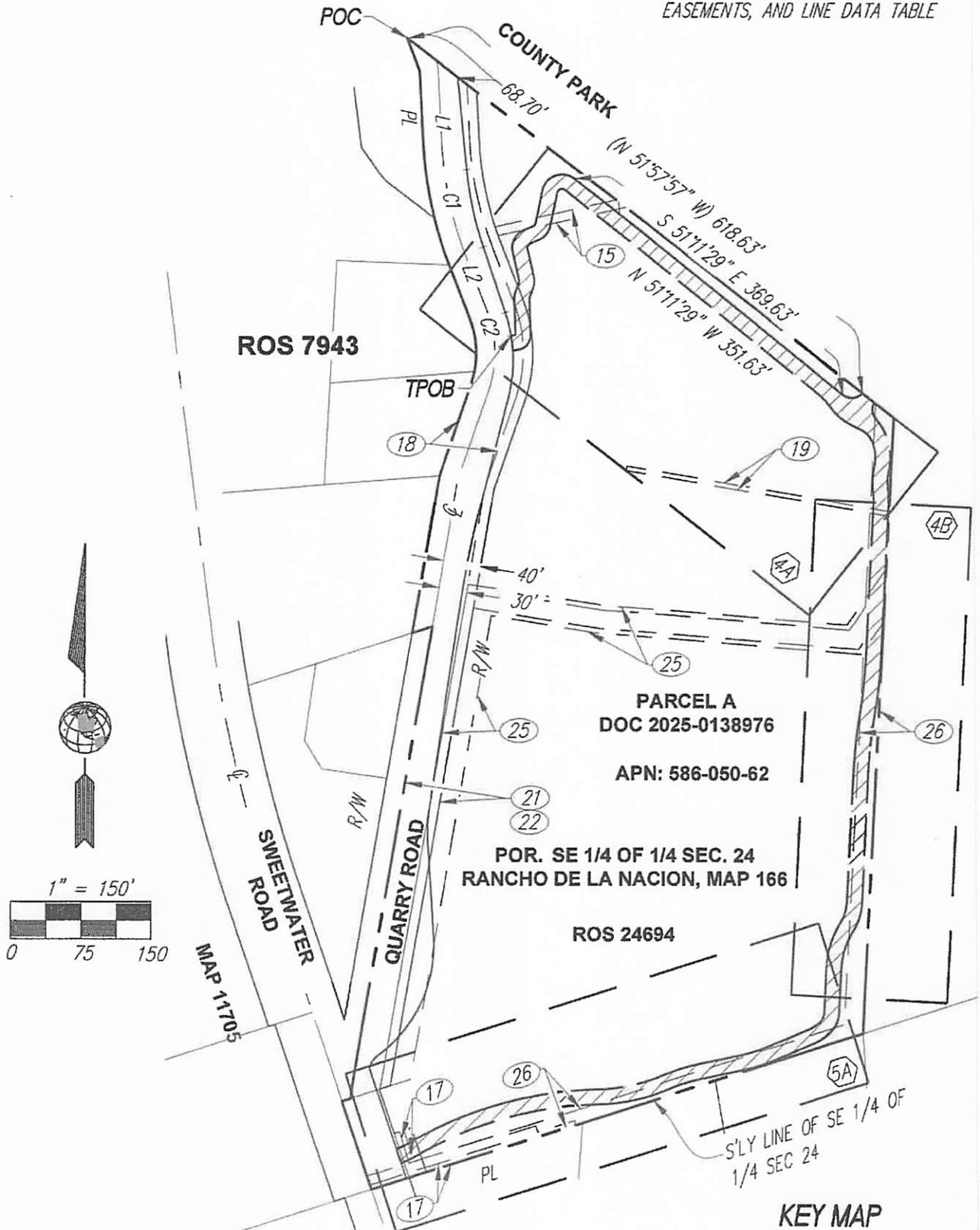


EXHIBIT "B"

2025-0137-B

CURVE DATA TABLE			
NO.	RADIUS	DELTA	LENGTH
1	374.50'	13°08'49"	85.93'
2	160.50'	09°02'15"	25.32'
3	160.50'	05°42'54"	16.01'
4	16.00'	84°24'56"	23.57'
5	5.00'	23°32'09"	2.05'
6	21.00'	34°01'51"	12.47'
7	5.00'	80°16'56"	7.01'
8	21.00'	56°06'27"	20.56'
9	5.00'	117°30'33"	10.25'
10	55.00'	16°13'40"	15.58'
11	65.00'	29°14'16"	33.17'
12	25.00'	45°24'54"	19.82'
13	49.00'	31°46'31"	27.17'
14	66.00'	21°21'19"	24.60'
15	69.00'	10°56'11"	13.17'
16	495.00'	06°56'35"	59.98'
17	505.00'	06°56'35"	61.20'
18	45.00'	28°30'26"	22.39'
19	105.00'	28°30'26"	52.24'
20	15.00'	46°18'43"	12.12'
21	45.00'	17°59'39"	14.13'
22	195.00'	10°54'14"	37.11'
23	205.00'	10°51'09"	38.83'
24	189.00'	21°44'14"	71.70'
25	411.00'	29°59'27"	215.13'
26	39.00'	09°03'00"	6.16'
27	55.00'	09°03'00"	8.69'
28	395.00'	29°59'27"	206.76'
29	205.00'	21°44'14"	77.77'
30	189.00'	10°51'09"	35.80'
31	211.00'	10°54'14"	40.16'
32	61.00'	17°59'39"	19.16'
33	31.00'	46°18'43"	25.06'
34	89.00'	28°30'26"	44.28'
35	61.00'	28°30'26"	30.35'
36	489.00'	06°56'35"	59.26'
37	511.00'	06°56'35"	61.92'

CURVE DATA TABLE			
NO.	RADIUS	DELTA	LENGTH
38	85.00'	10°56'11"	16.22'
39	50.00'	21°21'19"	18.64'
40	65.00'	53°49'59"	61.07'
41	15.00'	70°31'26"	18.46'
42	15.00'	87°32'38"	22.92'
43	21.00'	117°30'33"	43.07'
44	5.00'	56°06'27"	4.90'
45	21.00'	80°16'56"	29.42'
46	5.00'	34°01'51"	2.97'
47	21.00'	23°32'09"	8.63'

LINE DATA TABLE		
NO.	BEARING	LENGTH
1	S 05°38'27" E	99.92'
2	S 18°47'16" E	73.93'
3	N 82°02'06" E	5.02'
4	N 02°22'50" W	37.63'
5	N 21°09'19" E	9.75'
6	N 12°52'32" W	31.21'
7	N 67°24'24" E	9.56'
8	N 11°17'57" E	36.71'
9	S 64°12'06" E	8.84'
10	N 02°34'12" E	46.99'
11	N 66°52'35" E	42.47'
12	N 77°46'49" E	45.83'
13	N 67°43'27" E	4.73'
14	N 18°36'26" W	16.03'
15	S 67°43'27" W	5.76'
16	S 77°46'49" W	45.83'
17	S 66°52'35" W	42.47'
18	S 02°34'12" W	46.99'
19	(N 51°57'57" W)	16.12'
20	S 11°17'57" W	36.71'
21	S 67°24'24" W	9.56'
22	S 12°52'32" E	31.21'
23	S 21°09'19" W	9.75'
24	S 02°22'50" E	37.63'

NOTE

SEE SHEET 1 FOR LEGEND, KEY MAP
EASEMENTS, AND SHEET 3 DATA TABLES

EXHIBIT "B"

2025-0137-B

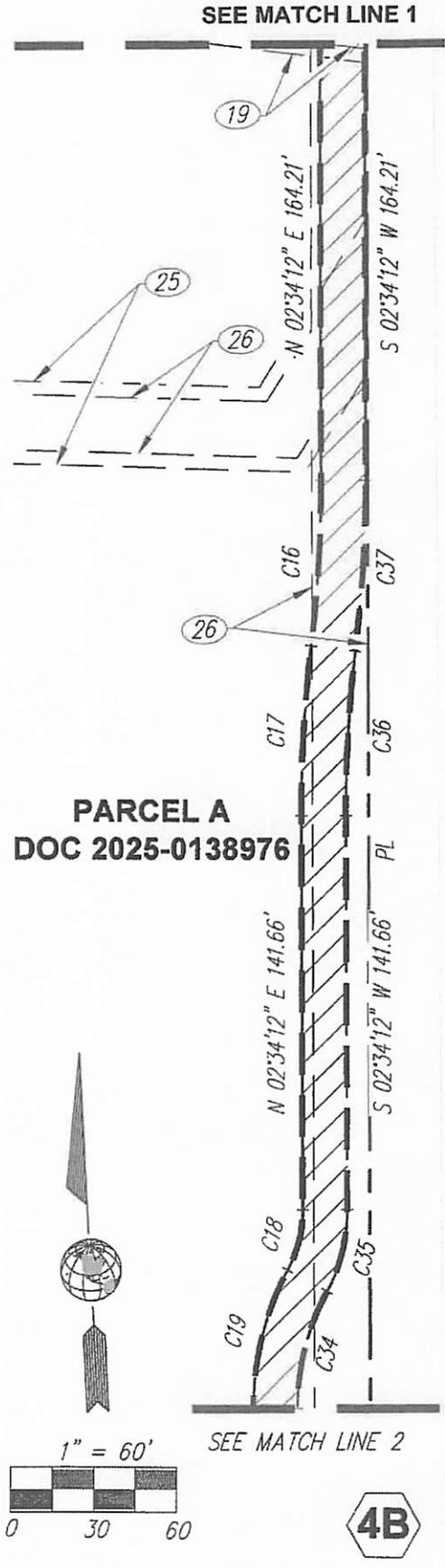
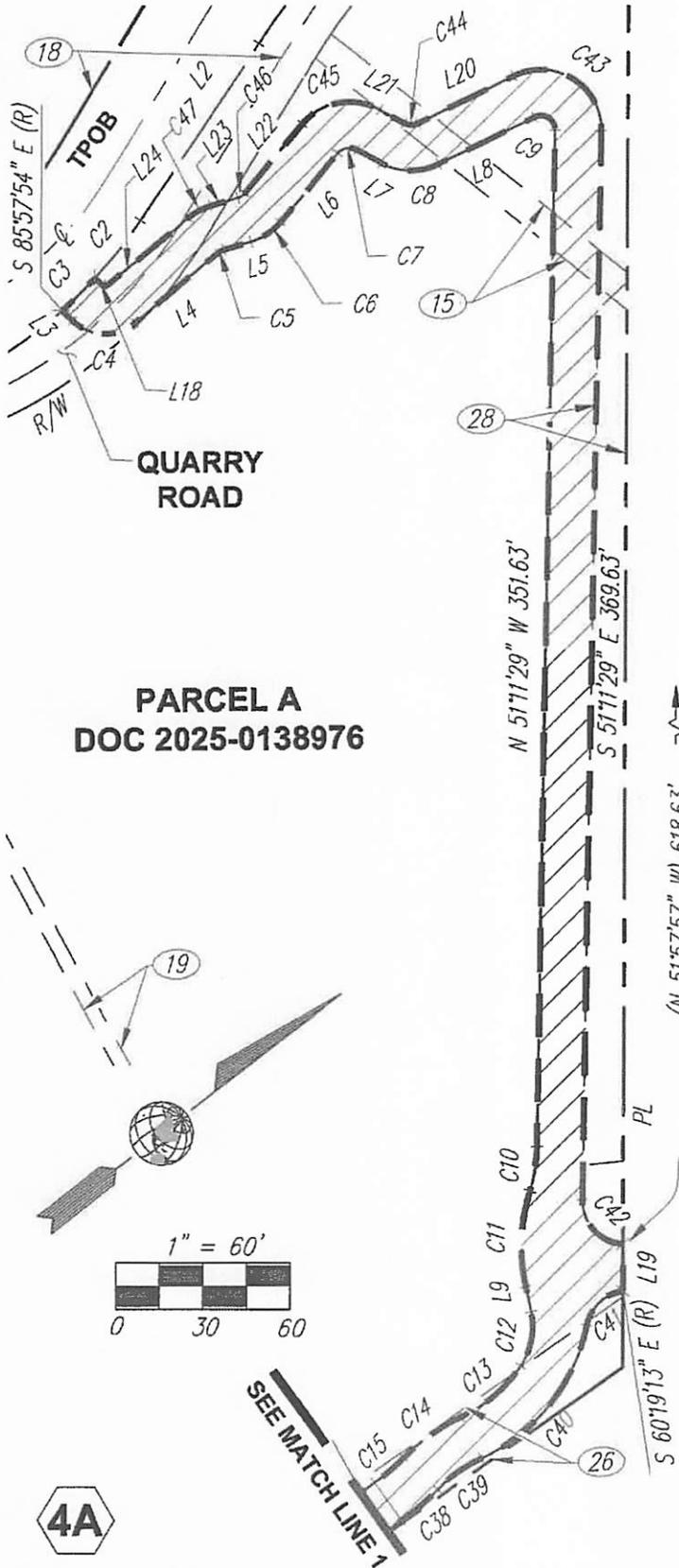
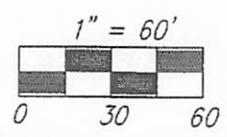
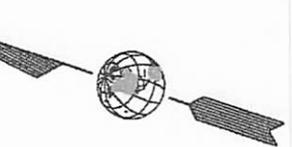
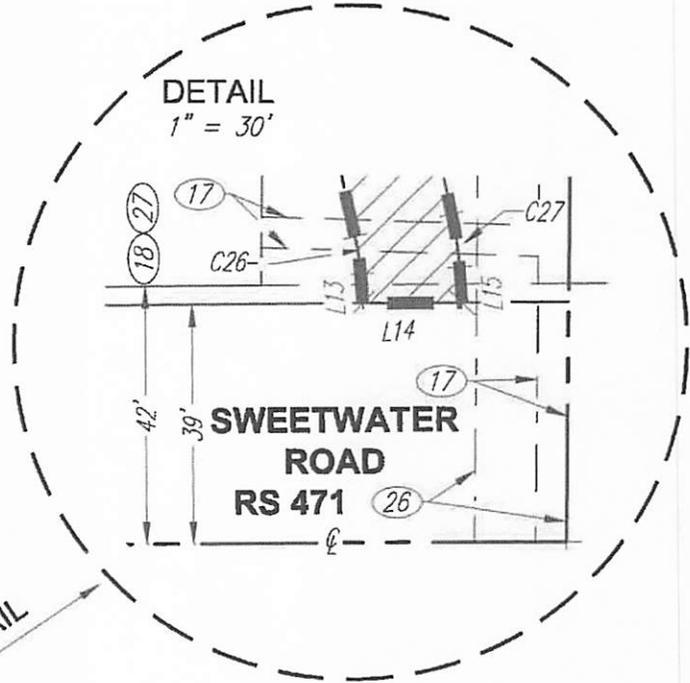
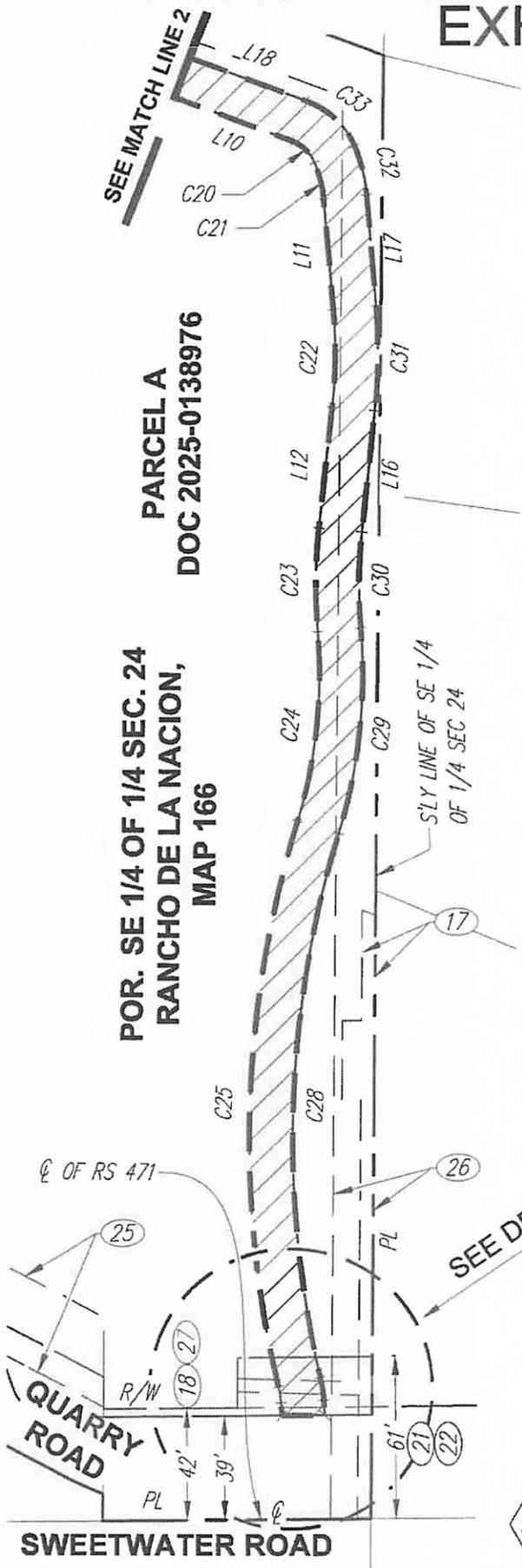


EXHIBIT "B"

2025-0137-B

PARCEL A
DOC 2025-0138976

POR. SE 1/4 OF 1/4 SEC. 24
RANCHO DE LA NACION,
MAP 166



5A

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

Office Assistant
Confidential
Madison Padilla
Mail

DOC# 2026-0053055



Feb 26, 2026 08:47 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)
PCOR: N/A

PAGES: 9

3559

SPACE ABOVE FOR RECORDER'S USE ONLY

EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 103-222-07,11,14,16,18, 20,23 & 24

Project: PDS2024-LDREFL-00909
FALLBROOK-BROOKVIEW

W.O. No.: Manded 1027512-2025-0027

Work Task No.: WT- 5071886

R.E.S. Parcel No.: 2025-0027-A

Log No.: E25-011,012 & 13

Fallbrook Senior Apartments LP, a California limited partnership

hereinafter called **GRANTOR(S)**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called **GRANTEE**, the right-of-way and incidents thereto for a public highway upon, through, under, over and across that certain real property in the County of San Diego, State of California, described as follows:

Parcel No. 2025-0027-A

(07-23-2025)

(ENG:GWM:WAR:tjm)

PORTIONS OF LOTS 6, 7, 8, 9 AND 10 OF BLOCK 5 OF WEST FALLBROOK TOWNSITE, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE MAP NO. 824, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, NOVEMBER 17, 1968, AS DESCRIBED IN A GRANT DEED FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON MARCH 12, 2024, AS DOC. NO. 2024-0061195, OF OFFICIAL RECORDS, TOGETHER WITH PORTIONS OF THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 IN BLOCK 5 OF A PART OF WEST FALLBROOK TOWNSITE, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO MAP THEREOF NO. 824, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON NOVEMBER 17, 1896 AND INCLUDING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, IN TOWNSHIP 9 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS DESCRIBED IN A CORRECTED GRANT DEED FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 2, 2024 AS DOC. NO. 2024-0081245, OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND CONSISTING OF THREE (3) PAGES AND MADE A PART HEREOF, AND SHOWN IN EXHIBIT "B", CONSISTING OF ONE (1) PAGE AND ATTACHED FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

The Grantor hereby further grants to the County of San Diego the privilege and right to extend drainage structures and excavation and embankment slopes beyond the limits of the herein described right-of-way where required for the construction and maintenance of said County Highway. RESERVING unto Grantor of the above described parcel of land, his/her/their successors or assigns, the right to modify such slopes and/or drainage structures or portions thereof, when in the written opinion of the County and/or District Engineer of Grantee, the necessity therefore is removed by substituting other protection, support and/or drainage facility, provided such substitution is first approved in writing by the Engineer(s).

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said easements and right-of-way, including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The Grantor, for itself and its successors and assigns, hereby waive any claim for any and all damages to Grantor's remaining property contiguous to the easements and right-of-way hereby conveyed by reason of (a) the severance of the remainder from the part taken; and (b) the construction and use of the public highway project for which the property is taken in the manner proposed by the County whether or not the damage is caused by a portion of the project located on the part taken.

Dated this 28 day of January, 2026.

Fallbrook Senior Apartments LP, a California limited partnership

By: NCRC Fallbrook LLC, a California limited liability company, its managing general partner

By: National Community Renaissance of California, a California nonprofit public benefit corporation, its manager and sole member

By: 
Kevin Lim, Chief Financial Officer

By: SDCHC West Elder LLC, a California limited liability company, its administration general partner

By: San Diego Community Housing Corporation, a California nonprofit public benefit corporation its manager and sole member

By: 
Theodore T. Miyahara, President & CEO, SDCHC

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino)

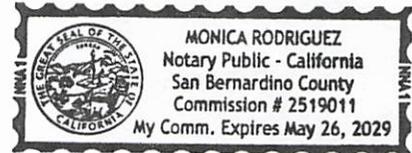
On January 28, 2026 before me, Monica Rodriguez, Notary Public
(insert name and title of the officer)

personally appeared Kevin Lim,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



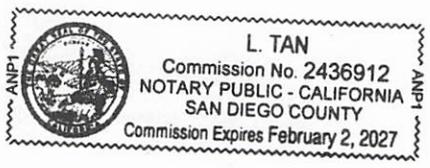
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF SAN DIEGO)

On January 29th 2026 before me, L. TAN, Notary Public,
personally appeared Theodore T. Miyahara,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/24/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"
LEGAL DESCRIPTION

STREET DEDICATION

REAL PROPERTY IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:

BEING A PORTION OF BLOCK 5 OF WEST FALLBROOK TOWNSITE, ACCORDING TO THE MAP THEREOF NO. 824, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON NOVEMBER 17, 1896; AND A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, IN TOWNSHIP 9 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, IN SAID SAN DIEGO COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY OF SOUTH PICO AVENUE, A 50.00-FOOT WIDE PUBLIC RIGHT OF WAY, SAID POINT ALSO BEING THE NORTHEAST CORNER OF RECORD OF SURVEY NO. 25426, RECORDED AUGUST 22, 2024, AS FILE NO. 2024-7000420;

THENCE SOUTHERLY ALONG THE SAID WESTERLY RIGHT OF WAY, SOUTH 1°13'20" WEST A DISTANCE OF 196.04 FEET TO THE SOUTHEAST CORNER OF SAID RECORD OF SURVEY NO. 25426 AND THE NORTHERLY RIGHT OF WAY LINE OF WEST ELDER STREET, A 50.00-FOOT-WIDE PUBLIC RIGHT OF WAY, AS SHOWN ON SAID RECORD OF SURVEY NO. 25426;

THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY OF SAID WEST ELDER STREET, NORTH 88°48'42" WEST A DISTANCE OF 245.43 FEET TO A TANGENT CURVE WITH A RADIUS OF 30.00 FEET, CONCAVE NORTHEASTERLY;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 91°19'45", A DISTANCE OF 47.82 FEET, TO THE EASTERLY RIGHT OF WAY OF SOUTH MISSION ROAD, FORMERLY HILL AVENUE, AS SHOWN ON SAID RECORD OF SURVEY NO. 25426;

THENCE NORTHERLY ALONG SAID EASTERLY RIGHT OF WAY, NORTH 2°31'03" EAST A DISTANCE OF 219.60 FEET, TO A TANGENT CURVE WITH A RADIUS OF 30.00 FEET, CONCAVE SOUTHEASTERLY;

THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 88°33'04", A DISTANCE OF 46.37 FEET, TO THE SOUTHERLY RIGHT OF WAY OF WEST FIG STREET, A 50.00-FOOT-WIDE PUBLIC RIGHT OF WAY, AS SHOWN ON SAID RECORD OF SURVEY NO. 25426;

THENCE LEAVING SAID CURVE NON-TANGENTALLY, AND EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH $88^{\circ}55'56''$ EAST, A DISTANCE OF 86.80 FEET, TO A POINT ON THE WEST LINE OF THE 16.00-FOOT-WIDE PUBLIC ALLEY SHOWN ON SAID RECORD OF SURVEY NO. 25426;

THENCE SOUTHERLY ALONG SAID WEST LINE, SOUTH $1^{\circ}16'23''$ WEST A DISTANCE OF 2.00 FEET, TO A LINE 2.00 FEET SOUTHERLY AND PARALLEL TO, MEASURED AT RIGHT ANGLES, SAID SOUTHERLY RIGHT OF WAY;

THENCE WESTERLY ALONG SAID PARALLEL LINE, NORTH $88^{\circ}55'56''$ WEST, A DISTANCE OF 86.79 FEET, TO POINT ON A NON-TANGENT CURVE WITH A RADIUS OF 28.00 FEET, CONCAVE SOUTHEASTERLY, A RADIAL LINE TO SAID POINT BEARS NORTH $1^{\circ}04'07''$ EAST;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $88^{\circ}33'04''$, A DISTANCE OF 43.27 FEET;

THENCE LEAVING SAID CURVE TANGENTALLY, TO A LINE BEING 2.00 FEET EASTERLY OF AND PARALLEL TO, MEASURED AT RIGHT ANGLES, THE EASTERLY RIGHT OF WAY OF SOUTH MISSION ROAD, FORMERLY HILL AVENUE, AS SHOWN ON SAID RECORD OF SURVEY NO. 25426;

THENCE SOUTHERLY ALONG SAID PARALLEL LINE, SOUTH $2^{\circ}31'03''$ WEST A DISTANCE OF 219.60 FEET, TO A TANGENT CURVE WITH A RADIUS OF 28.00 FEET, CONCAVE NORTHEASTERLY;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $91^{\circ}19'45''$, A DISTANCE OF 44.63 FEET, TO A LINE BEING 2.00 FEET NORTHERLY OF AND PARALLEL TO, MEASURED AT RIGHT ANGLES, THE NORTHERLY RIGHT OF WAY OF WEST ELDER STREET, A 50.00-FOOT-WIDE PUBLIC RIGHT OF WAY, AS SHOWN ON SAID RECORD OF SURVEY NO. 25426;

THENCE ALONG SAID PARALLEL LINE, SOUTH $88^{\circ}48'42''$ EAST A DISTANCE OF 220.44 FEET TO A TANGENT CURVE WITH A RADIUS OF 23.00 FEET, CONCAVE NORTHWESTERLY;

THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $89^{\circ}57'58''$, A DISTANCE OF 36.11 FEET, TO A LINE BEING 2.00 FEET WESTERLY OF AND PARALLEL TO, MEASURED AT RIGHT ANGLES, THE WESTERLY RIGHT OF WAY OF SOUTH PICO AVENUE, A 50.00-FOOT-WIDE PUBLIC RIGHT OF WAY;

THENCE NORTH $1^{\circ}13'20''$ EAST A DISTANCE OF 171.05 FEET;

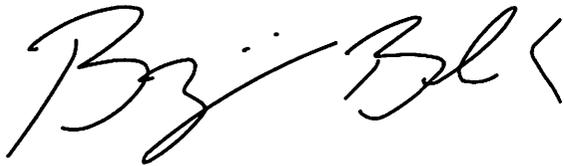
THENCE SOUTH $88^{\circ}52'23''$ EAST A DISTANCE OF 2.00 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID RECORD OF SURVEY NO. 25426, AND THE **POINT OF BEGINNING**.

CONTAINING 1787 SQ. FEET, 0.041 ACRES, MORE OR LESS

ALL AS MORE PARTICULARLY SHOWN ON **EXHIBIT "B"** ATTACHED HERETO AND MADE A PART THEREOF.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD, IF ANY.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.



1-6-2026

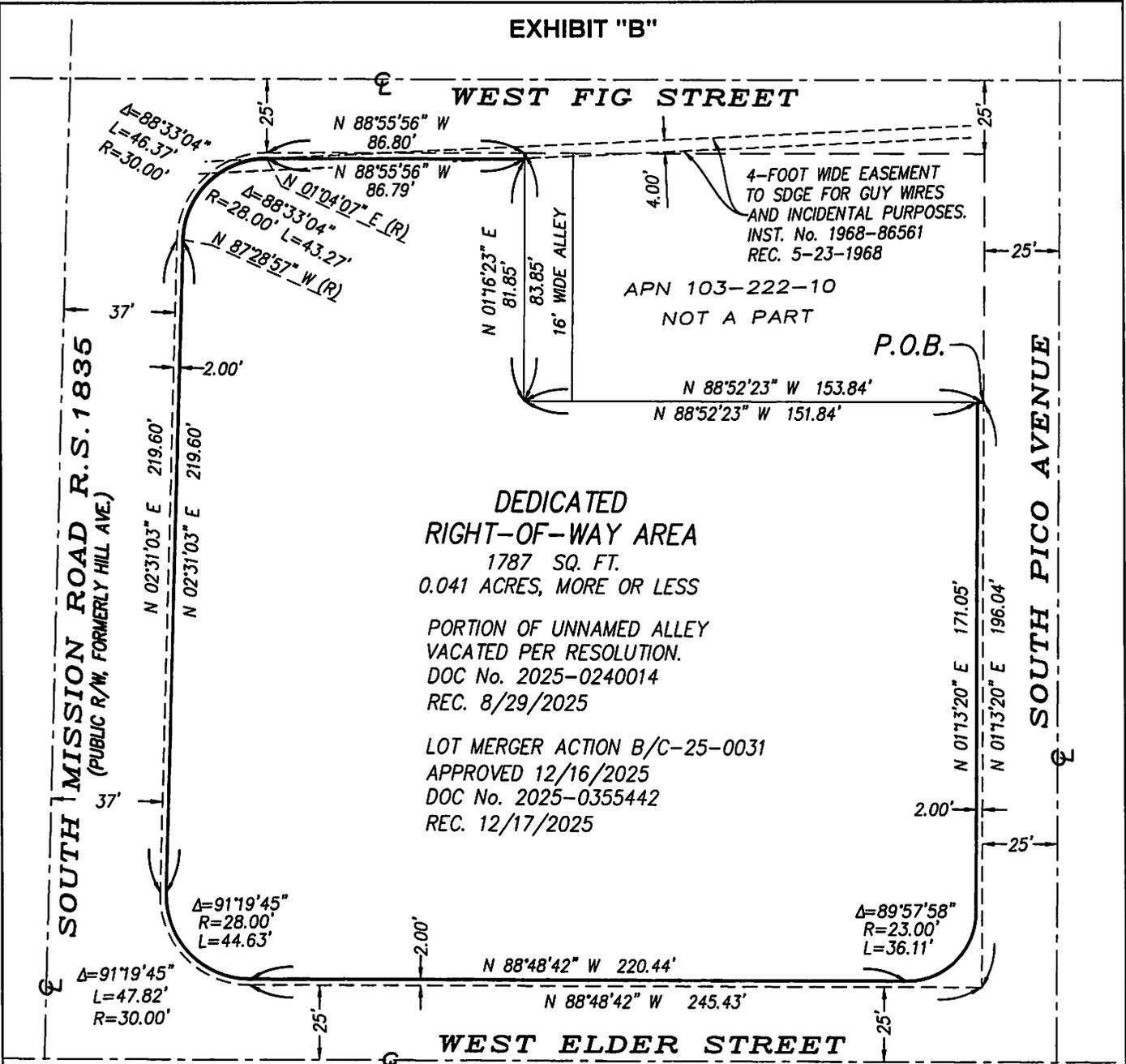
BENJAMIN MICHAEL BLAZEK, LS 9460
EXPIRES 09/30/26

DATE



JN 24-16

EXHIBIT "B"



LEGEND

- CENTERLINE
- DEDICATED RIGHT-OF-WAY
- NEW RIGHT-OF-WAY
- P.O.B.
- POINT OF BEGINNING



SCALE
1" = 50'

Benjamin M. Blazek

BENJAMIN M. BLAZEK
P.L.S. 9460

1-6-2026
DATE



CHICAGO TITLE COMPANY
COMMERCIAL DIVISION
RECORDING REQUESTED BY DEPARTMENT OF GENERAL
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO
PER GOVERNMENT CODE SECTION 27383

DOC# 2025-0368046



Dec 31, 2025 09:33 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)

PAGES: 5

**WHEN RECORDED, PLEASE RETURN
THIS INSTRUMENT TO:**

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

SPACE ABOVE FOR RECORDER'S USE ONLY

EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922 *

Assessor's Parcel No.: 503-290-43

*Transfer to Government Agency

Project: ADA Ramp FY 22-23 South

W.O. No.: 1025092-2023-0166

Work Task No.: WT - 567122

R.E.S. Parcel No.: 2023-0166-A

Log No.: NA

RAFAELA ULLOA, as trustee of the H&R ULLOA LIVING TRUST dated December 9, 2024

hereinafter called **GRANTOR(S)**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called **GRANTEE**, the right-of-way and incidents thereto for a public highway upon, through, under, over and across that certain real property in the County of San Diego, State of California, described as follows:

Parcel No. 2023-0166

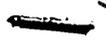
(05-13-2024)

(MP:AE:TM)

That portion of the Southerly 130 Feet of Lot 98, Excepting Therefrom the Northerly 65.00 feet thereof, of Goodland Acres, in the County of San Diego, State of California, according to Map thereof No. 1685, filed in the Office of the County Recorder of San Diego County, June 6, 1916, more particularly as follows:

BEGINNING at the Southeast corner of said Lot 98; thence along the Northly right of way of Valencia Street as dedicated per said Map, North 89°31'59" West 11.57 feet; thence leaving said right-of-way, North 58°23'56" East 13.67 feet to a point on the Westerly right of way of Bancroft Drive, as dedicated per said Map; thence along said line South 00°35'56" West 7.26 feet to the **TRUE POINT OF BEGINNING**.

MADISON DENVER
DUSD CLERK OF THE BOARD
2008 FEB 28 PM 3:21
OFFICE ASSISTANT
CONFERENCE ROOM
M. PERKIN



**CHICAGO TITLE COMPANY
COMMERCIAL DIVISION**

RECORDING REQUESTED BY DEPARTMENT OF GENERAL
SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO
PER GOVERNMENT CODE SECTION 27383

**WHEN RECORDED, PLEASE RETURN
THIS INSTRUMENT TO:**

(RAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

SPACE ABOVE FOR RECORDER'S USE ONLY

EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922 *

Assessor's Parcel No.: 503-290-43

*Transfer to Government Agency

Project: ADA Ramp FY 22-23 South

W.O. No.: 1025092-2023-0166

Work Task No.: WT - 567122

R.E.S. Parcel No.: 2023-0166-A

Log No.: NA

RAFAELA ULLOA, as trustee of the H&R ULLOA LIVING TRUST dated December 9, 2024

hereinafter called **GRANTOR(S)**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called **GRANTEE**, the right-of-way and incidents thereto for a public highway upon, through, under, over and across that certain real property in the County of San Diego, State of California, described as follows:

Parcel No. 2023-0166

(05-13-2024)

(MP:AE:TM)

That portion of the Southerly 130 Feet of Lot 98, Excepting Therefrom the Northerly 65.00 feet thereof, of Goodland Acres, in the County of San Diego, State of California, according to Map thereof No. 1685, filed in the Office of the County Recorder of San Diego County, June 6, 1916, more particularly as follows:

BEGINNING at the Southeast corner of said Lot 98; thence along the Northly right of way of Valencia Street as dedicated per said Map, North 89°31'59" West 11.57 feet; thence leaving said right-of-way, North 58°23'56" East 13.67 feet to a point on the Westerly right of way of Bancroft Drive, as dedicated per said Map; thence along said line South 00°35'56" West 7.26 feet to the **TRUE POINT OF BEGINNING**.

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said easements and right-of-way, including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The Grantor, for itself and its successors and assigns, hereby waive any claim for any and all damages to Grantor's remaining property contiguous to the easements and right-of-way hereby conveyed by reason of (a) the severance of the remainder from the part taken; and (b) the construction and use of the public highway project for which the property is taken in the manner proposed by the County whether or not the damage is caused by a portion of the project located on the part taken.

SEE EXHIBIT "A" ATTACHED HERETO CONSISTING OF TWO PAGES, FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

dated this 8TH day of DECEMBER, 2025

AFAELA ULLOA, as trustee of the H&R ULLOA LIVING TRUST dated December 9, 2024

Signature: *Rafaela Ulloa*
Name (Print): Rafaela Ulloa
Title: Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____ }
COUNTY OF _____ } SS

On _____ before me, _____
_____, a Notary Public, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

SS

ON 12/08, 2025, BEFORE ME, LAURA FREITAS, DEPUTY COUNTY CLERK OF THE COUNTY OF SAN DIEGO, PERSONALLY APPEARED

RAFAELA ULLOA

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

JORDAN Z. MARKS
COUNTY ASSESSOR/RECORDER/COUNTY CLERK

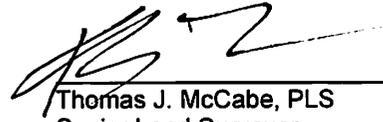
BY: 
LAURA FREITAS, DEPUTY COUNTY CLERK



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 12/8/2025



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

Made as per County Clerk's Office

DOC# 2026-0032565



Feb 05, 2026 09:43 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)
PCOR: N/A

PAGES: 7

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

SPACE ABOVE FOR RECORDER'S USE ONLY

EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE
Document Transfer Tax: \$0
R & T Code 11922
Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD
W.O. No.: Manded 1027512-2025-0137
Work Task No.: WT - 6425400
R.E.S. Parcel No.: 2025-0137-A
Log No.: E25-065

5780 Quarry Rd LLC, a Delaware limited liability company

hereinafter called **GRANTOR(S)**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby grant, convey and dedicate to the **COUNTY OF SAN DIEGO**, a political subdivision of the State of California, hereinafter called **GRANTEE**, the right-of-way and incidents thereto for a public highway upon, through, under, over and across that certain real property in the County of San Diego, State of California, described as follows:

Parcel No. 2025-0137-A (10/24/2025) (ENG: GWM: AEE)

A PORTION OF PARCEL A AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND CONSISTING OF TWO (2) PAGES AND MADE A PART HEREOF, AND SHOWN IN EXHIBIT "B", CONSISTING OF TWO (2) PAGES AND ATTACHED FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

The Grantor hereby further grants to the County of San Diego the privilege and right to extend drainage structures and excavation and embankment slopes beyond the limits of the herein described right-of-way where required for the construction and maintenance of said County Highway. RESERVING unto Grantor of the above described parcel of land, his/her/their successors or assigns, the right to modify such slopes and/or drainage structures or portions thereof, when in the written opinion of the County and/or District Engineer of Grantee, the necessity therefore is removed by substituting other protection, support and/or drainage facility, provided such substitution is first approved in writing by the Engineer(s).

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said easements and right-of-way, including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

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EASEMENT FOR COUNTY HIGHWAY

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-A

Log No.: E25-065

5780 Quarry Rd LLC, a Delaware limited liability company

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Parcel No. 2025-0137-A

(10/24/2025)

(ENG: GWM: AEE)

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The Grantor hereby further grants to the County of San Diego the privilege and right to extend drainage structures and excavation and embankment slopes beyond the limits of the herein described right-of-way where required for the construction and maintenance of said County Highway. **RESERVING** unto Grantor of the above described parcel of land, his/her/their successors or assigns, the right to modify such slopes and/or drainage structures or portions thereof, when in the written opinion of the County and/or District Engineer of Grantee, the necessity therefore is removed by substituting other protection, support and/or drainage facility, provided such substitution is first approved in writing by the Engineer(s).

The Grantor hereby further grants to Grantee all trees, growths (growing or that may hereafter grow), and road building materials within said easements and right-of-way, including the right to take water, together with the right to use the same in such manner and at such locations as said Grantee may deem proper, needful or necessary, in the construction, reconstruction, improvement or maintenance of said highway.

The Grantor, for itself and its successors and assigns, hereby waive any claim for any and all damages to Grantor's remaining property contiguous to the easements and right-of-way hereby conveyed by reason of (a) the severance of the remainder from the part taken; and (b) the construction and use of the public highway project for which the property is taken in the manner proposed by the County whether or not the damage is caused by a portion of the project located on the part taken.

Dated this 30th day of January, 2026.

5780 Quarry Rd LLC, a Delaware limited liability company

BY: [Signature]
Charles Brown, President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

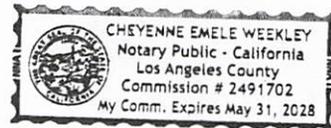
STATE OF California }
COUNTY OF Los Angeles } SS

On 1/30/2026 before me, _____
Cheyenne Emele Weekley, a Notary Public, personally appeared _____
Charles Brown

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

FOR NOTARY SEAL OR STAMP

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: [Signature]

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/5/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"
LEGAL DESCRIPTION
PUBLIC ROAD EASEMENT

A portion of Parcel A of Certificate Of Merger CC-22-0102 recorded May 27, 2025 as Document No. 2025-0138976 of Official Records, in the Unincorporated Area of the County of San Diego, State of California, as described in Grant Deed For Merger Of Parcels, to 5780 Quarry RD LLC, a Delaware Limited Liability Company, recorded May 15, 2025, as Document # 2025-0128492, of Official Records, said Parcel A being shown on Record of Survey 24694, filed February 9, 2023, as Document # 2023-7000054 of Official Records, in the Office of the County Recorder of San Diego County, more particularly described as follows:

Commencing at the Northwesterly corner of land described in said Grant Deed;

Thence along the Northerly line of said Grant Deed, North $51^{\circ}57'57''$ West, a distance of 94.44 feet to the Easterly Right-of-Way of Quarry Road as dedicated on September 26, 1977 as Document No. 77-393431;

Thence following said Easterly Right-of-Way the following 7 courses:

Thence South $03^{\circ}05'09''$ East, a distance of 52.77 feet to a tangent 360.00 feet-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $18^{\circ}14'23''$; an arc-distance of 114.60 feet;

Thence South $21^{\circ}19'32''$ East, a distance of 62.90 feet to a tangent 160.00 feet-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $39^{\circ}59'55''$; an arc-distance of 111.70 feet;

Thence South $18^{\circ}40'23''$ West, a distance of 99.77 feet;

Thence South $09^{\circ}39'41''$ West, a distance of 160.00 feet;

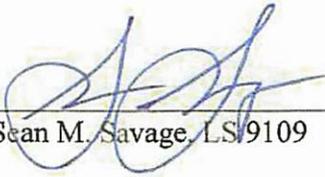
Thence South $09^{\circ}40'06''$ West, a distance of 245.32 feet to the **True Point of Beginning**;

Thence leaving said Easterly Right-of-Way, South $03^{\circ}36'09''$ East, a distance of 79.09 feet to a tangent 146.50 feet-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $45^{\circ}07'45''$; an arc-distance of 115.39 feet to said Right-of-Way;

Thence along said Right-of-Way and along a line non-tangent to said curve, North 09°40'06" East, a distance of 187.94 feet to the **True Point of Beginning**.

Containing 2,553 square feet (0.059 acres), more or less.


Sean M. Savage, L.S. 9109

12/12/2025
Date



LEGEND

EXHIBIT "B"

2025-0137-A
SHEET 1 OF 2

	STREET CENTERLINE
	RIGHT OF WAY (EXISTING)
	PROPERTY LINE
	EXISTING EASEMENT
	EXISTING LOT LINE
()	DENOTES RECORD DATA PER ROS 24694
	DEDICATION EASEMENT
POC	ACQUIRED AREA = 2,553 SQ. FT.
TPOB	POINT OF COMMENCEMENT
REFERENCES	APN

ROS 24694 586-050-62

LEGAL DESCRIPTION

PARCEL A OF CERTIFICATE OF MERGER NO. CC-22-0102 PER DOC 2025-0138976 RECORDED 05/27/2025

NOTES

SEE SHEET 2 FOR LINE AND CURVE TABLE

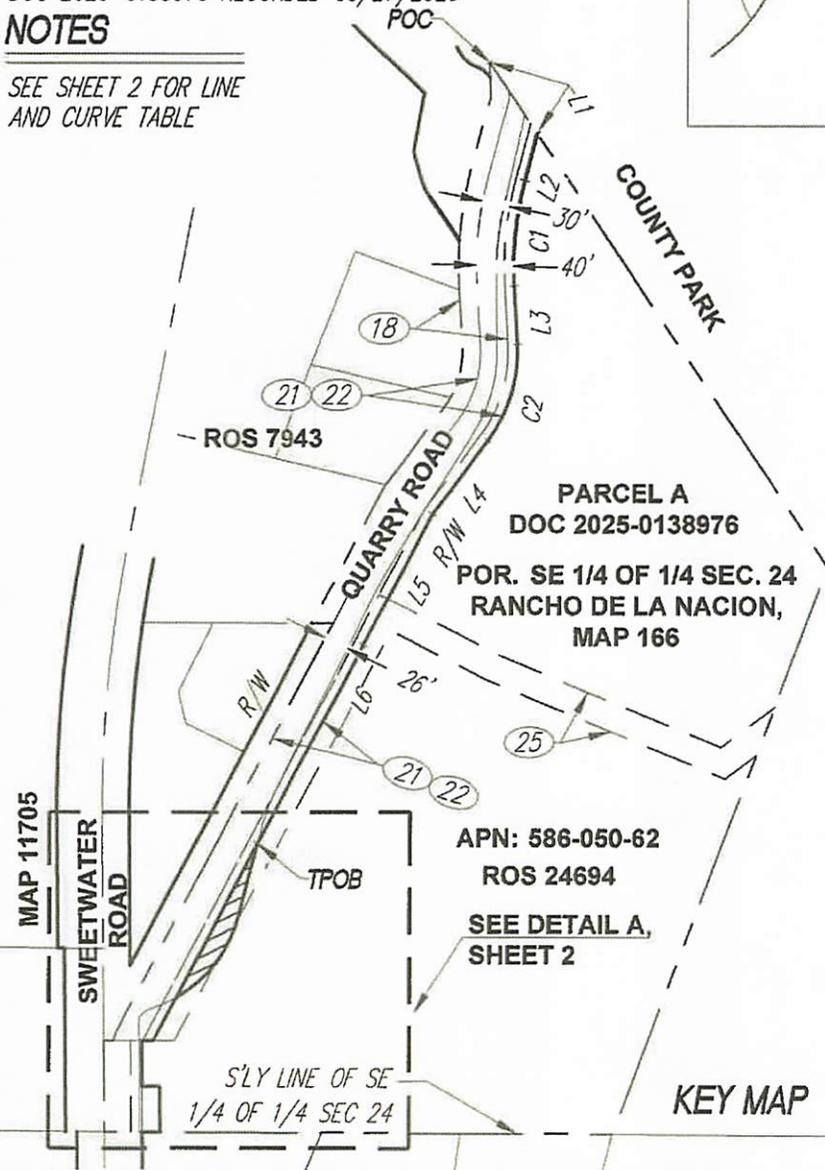
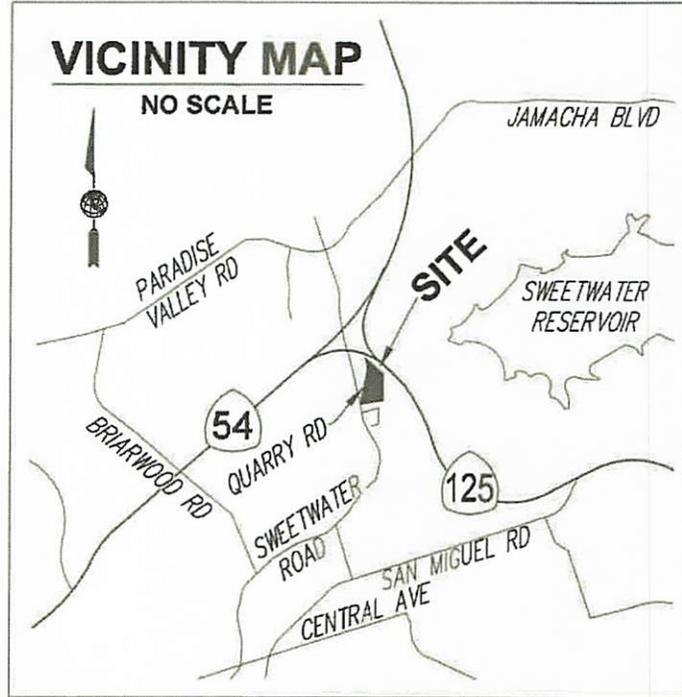


EXHIBIT "B"

2025-0137-A
SHEET 2 OF 2

EASEMENT LEGEND

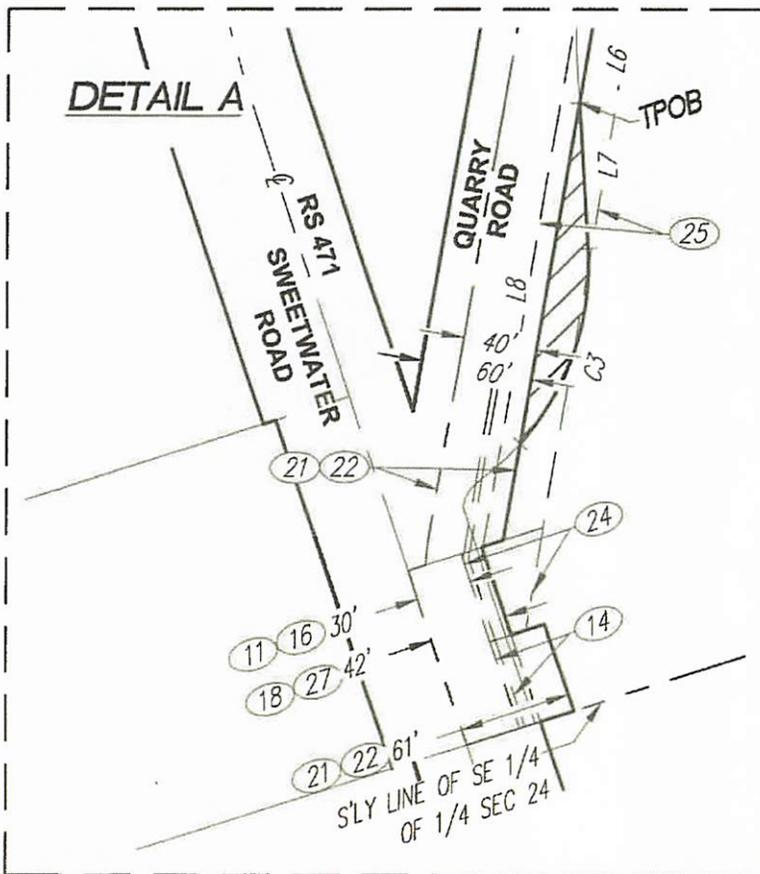
- ①1 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 03/10/1936 PER BOOK 483, PAGE 157
- ①4 EASEMENT FOR WATER PIPES GRANTED TO MAURICE L. AND JANICE A. NIXON, RECORDED 12/7/1953 PER BOOK 5068, PAGE 304
- ①6 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 04/27/1956 PER BOOK 6078, PAGE 176
- ①7 EASEMENT FOR EXISTING WATER MAINS GRANTED TO G. LOUIS FARRINGTON AND MARY E. FARRINGTON, RECORDED 10/3/1956 AS DOCUMENT NO. 138636 IN BOOK 6283, PAGE 358
- ①8 EASEMENT FOR PUBLIC ROAD GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 10/6/1966 AS DOCUMENT NO. 161677
- ②1 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 9/26/1977 AS DOCUMENT NO. 77-393431
- ②2 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO RECORDED 3/31/1981 AS DOCUMENT NO. 81-064469
- ②4 EASEMENT FOR INSTALLING, OPERATING, MAINTAINING, AND REPLACING WATER MAINS GRANTED TO SOUTH BAY IRRIGATION DISTRICT, RECORDED 12/16/1981 AS DOCUMENT NO. 81-393553
- ②5 EASEMENT FOR WATER MAINS GRANTED TO SOUTH BAY IRRIGATION DISTRICT RECORDED 12/21/1981 AS DOCUMENT NO. 81-398103
- ②7 EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 11/18/2009 AS DOCUMENT NO. 2009-0643351

LINE DATA TABLE

NO.	BEARING	LENGTH
1	(N 51°57'57" W)	94.44'
2	N 03°05'09" W	52.77'
3	N 21°19'32" W	62.90'
4	N 18°40'23" E	99.77'
5	N 09°39'41" E	160.00'
6	N 09°40'06" E	245.32'
7	N 03°36'09" W	79.09'
8	N 09°40'06" E	187.94'

CURVE DATA TABLE

NO.	RADIUS	DELTA	LENGTH
1	360.00'	181°4'23"	114.60'
2	160.00'	39°59'55"	111.70'
3	146.50'	45°07'45"	115.39'



X
7

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

0026

Madsen Padilla
CLERK OF THE BOARD
2025 FEB 27 PM 1:50
OFFICE ASST - MAIL

DOC# 2025-0305985



Oct 30, 2025 01:17 PM
OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)
PCOR: N/A
PAGES: 7

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT DEED

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

(The County of San Diego is exempt from document transfer tax per GC27383 and SB 2 per GC27388.1, Conveyance to a Government Agency)

R & T Code 11922

Assessor's Parcel No: Por. 600-050-83

Project: Deerhorn F.S. Donation
W.T.: 5021327
Parcel No.: 2017-0308-A

For a valuable consideration, the receipt of which is hereby acknowledged,

THOMAS PAUL JACOB, Trustee of the Thomas Paul Jacob Living Trust UDT dated March 12, 2018

Do(es) hereby GRANT in FEE to the **COUNTY OF SAN DIEGO, a political subdivision of the State of California,** all that real property in the County of San Diego, State of California described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 17 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO, CONSISTING OF 1 PAGE, AND DEPICTED IN EXHIBIT "B", CONSISTING OF 2 PAGES, FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

ALSO TOGETHER WITH all tenements, hereditaments, water and other rights, easements and appurtenances thereunto belonging or appertaining, and all of Grantor's right, title and interest, if any, in and to any alleys, streets, ways, strips or gores or railroad rights-of-way abutting, adjoining or appurtenant to said land and in any means of ingress or egress appurtenant thereto.

Subject to restrictions, reservations, and easements of record, this Grant Deed is made and accepted and the real property herein described is conveyed to Grantee on the express condition that said property shall be used at all times for any of the following purposes: a) to construct, maintain, and repair structures that support and complement the operations of the adjacent fire station, and b) emergency related services or events (e.g. CERT training, chipping events, etc.) collectively referred to as ("Approved Uses"). Any structural additions to the property are conditioned on compliance with California Environmental Quality Act; and subject to the approval of the Grantor and shall be designed in a manner consistent with the architectural style and aesthetics of the existing fire station building to ensure uniformity, unless otherwise mutually agreed to in advance with Grantor (whose approval will not be unreasonably withheld).

Dated this 23 day of October, 20 25.



Signature: _____
THOMAS PAUL JACOB, Trustee of the
Thomas Paul Jacob Living Trust UDT dated
March 12, 2018

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF _____ }
COUNTY OF _____ } SS

On _____ before me, _____, a Notary Public,
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

Name (typed or printed), Notary Public in and for said County and State

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

}

SS

ON 23RD DAY OF OCTOBER, 2025, BEFORE ME, RICHARD A. RYALS, DEPUTY COUNTY CLERK OF THE COUNTY OF SAN DIEGO, PERSONALLY APPEARED

THOMAS P. JACOB

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

JORDAN Z. MARKS
COUNTY ASSESSOR/RECORDER/COUNTY CLERK

BY:

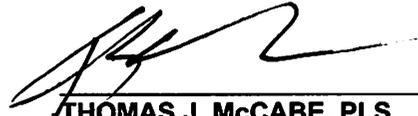
Richard A. Ryals
RICHARD A. RYALS, DEPUTY COUNTY CLERK



CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 10/28/2025



THOMAS J. McCABE, PLS
SENIOR LAND SURVEYOR
REAL ESTATE SERVICES DIVISION
DEPARTMENT OF GENERAL SERVICES
COUNTY OF SAN DIEGO

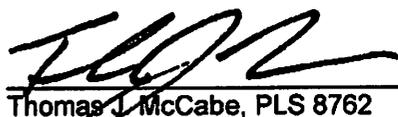
EXHIBIT "A"

Legal Description

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 17 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER WITH THE CENTERLINE OF THE 60.00-FOOT WIDE PUBLIC HIGHWAY EASEMENT GRANTED TO THE COUNTY OF SAN DIEGO RECORDED MARCH 16, 1959 IN BOOK 7549, PAGE 248, OF OFFICIAL RECORDS (HONEY SPRINGS ROAD PER ROAD SURVEY NO. 974), SAID POINT BEING ON THE ARC OF A 1000.00 FOOT RADIUS CURVE, CONCAVE WESTERLY, TO WHICH A RADIAL LINE BEARS NORTH 84°25'58" EAST; THENCE NORTHERLY ALONG SAID CENTERLINE AND ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11°08'43", A DISTANCE OF 194.52 FEET; THENCE NORTH 16°42'45" WEST, 1,047.31 FEET TO THE BEGINNING OF A TANGENT 500.00 FOOT RADIUS CURVE, CONCAVE EASTERLY; THENCE NORTHERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 02°03'45", A DISTANCE OF 18.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING SAID CENTERLINE, NORTH 75°21'00" EAST, 180.00 FEET; THENCE SOUTH 25°56'26" EAST, 138.00 FEET; THENCE SOUTH 22°42'05" EAST, 109.28 FEET; THENCE NORTH 50°41'18" EAST, 49.98 FEET; THENCE NORTH 23°16'39", 305.88 FEET; THENCE NORTH 41°37'01" WEST, 222.41 FEET TO THE INTERSECTION WITH THE EASTERLY SIDELINE SAID 60.00-FOOT WIDE PUBLIC HIGHWAY EASEMENT, BEING A POINT ON A 470.00 FOOT RADIUS CURVE, TO WHICH A RADIAL LINE BEARS NORTH 68°23'35" WEST; THENCE RADIALLY NORTH 68°23'35" WEST 30.00 FEET TO THE CENTERLINE OF SAID 60.00 FOOT WIDE PUBLIC HIGHWAY EASEMENT, BEING THE NORTHERLY EXTENSION OF SAID 500.00 FOOT RADIUS CURVE, TO WHICH A RADIAL LINE BEARS NORTH 68°23'35" WEST; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG SAID CURVE AND SAID CENTERLINE, THROUGH A CENTRAL ANGLE OF 36°15'25", A DISTANCE OF 316.40 FEET TO THE **TRUE POINT OF BEGINNING**.

CONSISTING OF 56,501 SQUARE FEET (1.297 ACRES) GROSS AREA, MORE OR LESS.



Thomas J. McCabe, PLS 8762
Senior Land Surveyor, Real Estate Services
Department of General Services
County of San Diego

10/28/2024

Date

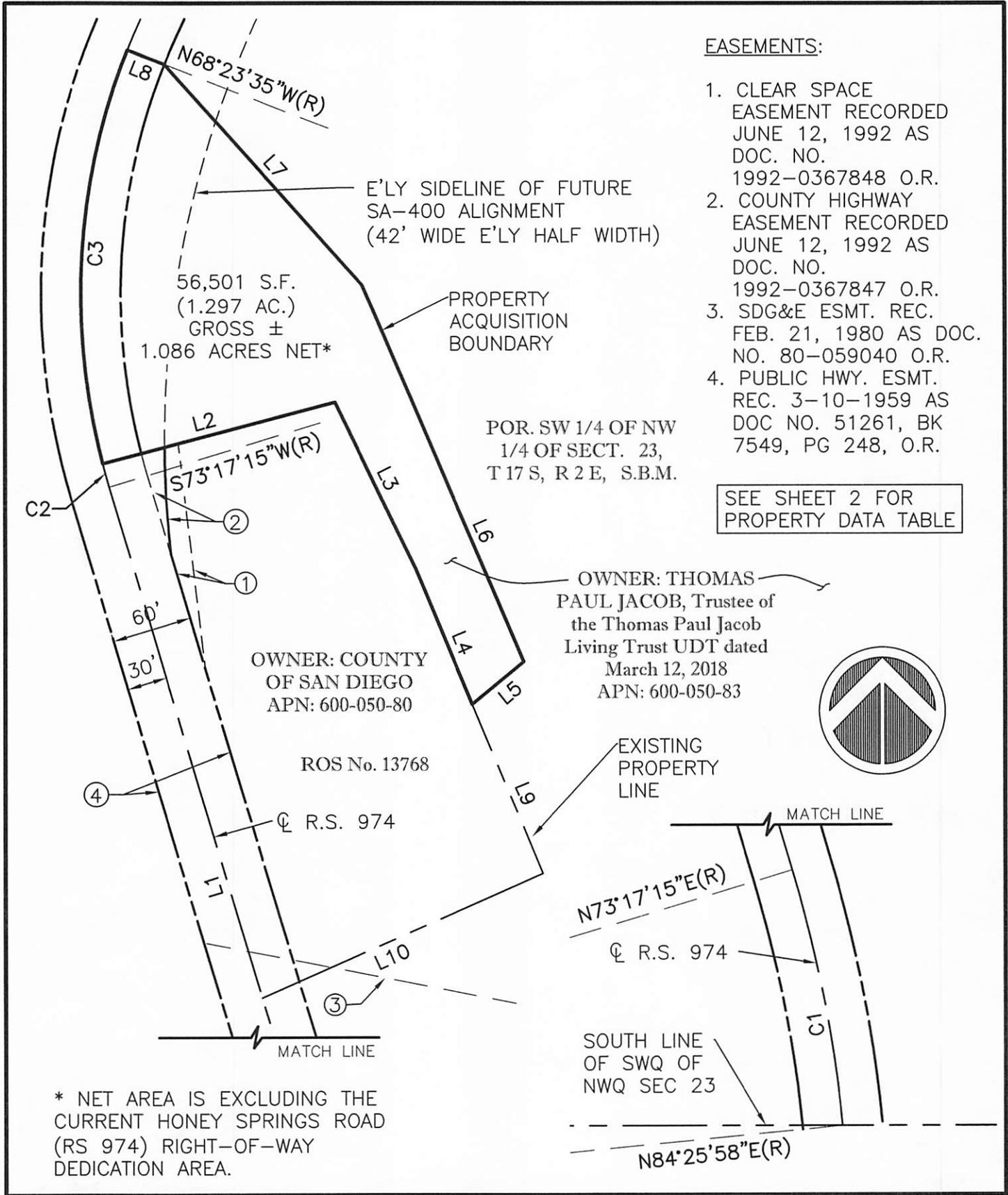


EXHIBIT "B"

EASEMENTS:

1. CLEAR SPACE EASEMENT RECORDED JUNE 12, 1992 AS DOC. NO. 1992-0367848 O.R.
2. COUNTY HIGHWAY EASEMENT RECORDED JUNE 12, 1992 AS DOC. NO. 1992-0367847 O.R.
3. SDG&E ESMT. REC. FEB. 21, 1980 AS DOC. NO. 80-059040 O.R.
4. PUBLIC HWY. ESMT. REC. 3-10-1959 AS DOC NO. 51261, BK 7549, PG 248, O.R.

SEE SHEET 2 FOR PROPERTY DATA TABLE



* NET AREA IS EXCLUDING THE CURRENT HONEY SPRINGS ROAD (RS 974) RIGHT-OF-WAY DEDICATION AREA.

DEPARTMENT OF GENERAL SERVICES
REAL ESTATE SERVICES
COUNTY OF SAN DIEGO

APPROVED BY: _____
DRAWN BY: TJM

DATE: 7/10/25
SCALE: 1" = 100'

1 SHEET No. OF 2
PARCEL No.

DEERHORN FIRE STATION ACQUISITION

2017-0308-A

EXHIBIT "B"

Line Table		
Line #	Length	Direction
L1	1047.31'	N16°42'45"W
L2	180.00'	S75°21'00"W
L3	138.00'	S25°56'26"E
L4	109.28'	S22°42'05"E
L5	49.98'	S50°41'18"W
L6	305.88'	S23°16'39"E
L7	222.40'	S41°37'01"E
L8	30.00'	N68°23'35"W
L9	136.67'	S22°42'05"E
L10	229.79'	S66°08'04"W

Curve Table			
Curve #	Length	Radius	Delta
C1	194.52'	1000.00'	11°08'43"
C2	18.00'	500.00'	2°03'45"
C3	316.40'	500.00'	36°15'25"

DEPARTMENT OF GENERAL SERVICES REAL ESTATE SERVICES COUNTY OF SAN DIEGO	APPROVED BY: _____ DRAWN BY: <u>TJM</u>	DATE: <u>10/8/24</u> SCALE: _____	SHEET No. <u>2</u> OF <u>2</u> PARCEL No.
DEERHORN FIRE STATION ACQUISITION			2017-0308-A

S: \\Real Estate Services\Engineering\PROJECTS\RP PARCELS\RP 2017\2017-0308 DEERHORN FS#37 WATER TOWER\2017-0308_Exhibit B.dwg Thursday, Jul. 10 2025 1:26pm tmccabe

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

RECORDING REQUESTED BY DEPARTMENT OF GENERAL

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

DOC# 2026-0032650



Feb 05, 2026 10:27 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)

PAGES: 8

MADE FROM ORIGINAL INSTRUMENT 11/12/2025

76807

SPACE ABOVE FOR RECORDER'S USE ONLY

LIMITED BUILDING ZONE EASEMENT

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-E

Log No.: E18-065

5780 Quarry Rd LLC, a Delaware limited liability company

herein designated **GRANTOR**, owner of the hereinafter described lands, for a valuable consideration, the receipt of which is hereby acknowledged, hereby grants to the COUNTY OF SAN DIEGO, a political subdivision of the State of California, its successors and assigns hereinafter designated **GRANTEE**, together with the right to convey said easement, or any portion of said easement, to other public agencies, a perpetual Limited Building Zone Easement, over that area described as follows:

Parcel No. 2025-0137-E

(11/12/2025)

(ENG:AEE:TJM:GWM)

A PORTION OF PARCEL "A" AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND CONSISTING OF TWO (2) PAGES AND MADE A PART HEREOF.

SEE EXHIBIT "B" ATTACHED HERETO CONSISTING OF THREE (3) SHEETS, FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

This perpetual Limited Building Zone Easement is for the protection of an adjacent area containing sensitive biological resources (encumbered by an open space easement) from encroachment due to clearing of vegetation or fire clearing activities and prohibits construction, erection or placement of any structure designed or intended for occupancy by humans or animals. The sole exception(s) to this prohibition are:

1. Sheds, gazebos, and detached garages, less than 250 square feet in total floor area, that are designed, constructed and placed so that they do not require clearing or fuel modification within the biological open space easement, beyond the clearing/fuel modification required for the primary structures on the property.
2. Decking, fencing, and similar facilities.

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

RECORDING REQUESTED BY DEPARTMENT OF GENERAL

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

SPACE ABOVE FOR RECORDER'S USE ONLY

LIMITED BUILDING ZONE EASEMENT

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-E

Log No.: E18-065

5780 Quarry Rd LLC, a Delaware limited liability company

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Parcel No. 2025-0137-E

(11/12/2025)

(ENG:AEE:TJM:GWM)

A PORTION OF PARCEL "A" AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND CONSISTING OF TWO (2) PAGES AND MADE A PART HEREOF.

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This perpetual Limited Building Zone Easement is for the protection of an adjacent area containing sensitive biological resources (encumbered by an open space easement) from encroachment due to clearing of vegetation or fire clearing activities and prohibits construction, erection or placement of any structure designed or intended for occupancy by humans or animals. The sole exception(s) to this prohibition are:

1. Sheds, gazebos, and detached garages, less than 250 square feet in total floor area, that are designed, constructed and placed so that they do not require clearing or fuel modification within the biological open space easement, beyond the clearing/fuel modification required for the primary structures on the property.
2. Decking, fencing, and similar facilities.

The County of San Diego shall have the right, but not the obligation, to enter upon the land subject to this easement and remove any material, structure or other thing placed or maintained contrary to the terms of this easement, and to do any work necessary to eliminate the effects of any violation of this easement. This easement shall not authorize any member of the public to use or enter upon the land subject to this easement, it being understood that the purpose of this easement is solely to restrict the use of said land. The terms of this easement may be specifically enforced or enjoined by proceedings in a court of competent jurisdiction, and shall be binding upon the Grantor(s) and its or their successors and assigns.

Dated this 30th day of January, 2026.

5780 Quarry Rd LLC, a Delaware limited liability company

By: [Signature]
Charles Brown, President

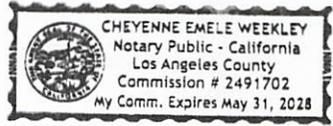
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
COUNTY OF Los Angeles) } SS

On 1/30/2026 before me, Cheyenne Emele Weekley, a Notary Public in and for said State, personally appeared Charles Brown

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

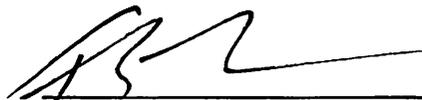
Name (typed or printed), Notary Public in and for said County and State

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

2/5/2026



THOMAS J. McCABE, PLS
SENIOR LAND SURVEYOR
REAL ESTATE SERVICES DIVISION
DEPARTMENT OF GENERAL SERVICES
COUNTY OF SAN DIEGO

EXHIBIT "A"
LEGAL DESCRIPTION
LIMITED BUILDING ZONE EASEMENT

A portion of Parcel A of Certificate Of Merger CC-22-0102 recorded May 27, 2025 as Document No. 2025-0138976 of Official Records, in the Unincorporated Area of the County of San Diego, State of California, as described in Grant Deed For Merger Of Parcels, to 5780 Quarry RD LLC, a Delaware Limited Liability Company, recorded May 15, 2025, as Document # 2025-0128492, of Official Records, said Parcel A being shown on Record of Survey 24694, filed February 9, 2023, as Document # 2023-7000054 of Official Records, in the Office of the County Recorder of San Diego County, more particularly described as follows:

Commencing at the Northwesterly corner of land described in said Grant Deed;

Thence South $51^{\circ}57'57''$ East 68.70 feet along the Northerly line of said Grant Deed;

Thence leaving said line, South $05^{\circ}38'27''$ East, a distance of 99.92 feet to the beginning of a tangent 374.50-foot radius curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $13^{\circ}08'49''$, an arc-distance of 85.93 feet;

Thence South $18^{\circ}47'16''$ East, a distance of 73.93 feet to the beginning of a tangent 160.50-foot radius curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $32^{\circ}44'35''$, an arc-distance of 91.72 feet to the **True Point of Beginning**;

Thence South $76^{\circ}04'44''$ East, a distance of 33.38 feet;

Thence South $80^{\circ}26'34''$ East, a distance of 21.92 feet to the beginning of a tangent 79.65-foot curve, concave Southwesterly;

Thence Southeasterly along said curve, through a central angle of $75^{\circ}44'55''$, an arc-distance of 105.30 feet;

Thence South $82^{\circ}43'54''$ East, a distance of 35.99 feet;

Thence South $07^{\circ}16'06''$ West, a distance of 82.40 feet;

Thence South $87^{\circ}25'48''$ East, a distance of 124.53 feet;

Thence North $02^{\circ}34'12''$ East, a distance of 62.41 feet;

Thence South 87°25'48" East, a distance of 117.43 feet;

Thence South 02°34'12" West, a distance of 100.00 feet;

Thence North 87°25'48" West, a distance of 17.43 feet;

Thence South 02°34'12" West, a distance of 62.41 feet;

Thence North 87°25'48" West, a distance of 333.08 feet;

Thence North 07°16'06" East, a distance of 114.13 feet to the beginning of a non-tangent 100.00-foot curve, concave Northeasterly, a radial line to said curve bears South 47°04'13" West;

Thence Northwesterly along said curve, through a central angle of 28°56'06", an arc-distance of 50.50 feet;

Thence North 80°26'34" West, a distance of 11.26 feet;

Thence North 76°04'44" West, a distance of 37.52 feet;

Thence North 14°06'36" East, a distance of 99.50 feet to the beginning of a tangent 160.50-foot curve, concave Westerly;

Thence Northerly along said curve, through a central angle of 00°10'43", an arc-distance of 0.50 feet to the **True Point of Beginning**.

Containing 60,217 square feet (1.382 acres), more or less.


Sean M. Savage, LS 9109

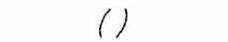
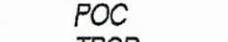
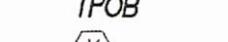
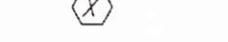
1/13/2026
Date



EXHIBIT "B"

2025-0137-E

LEGEND

	STREET CENTERLINE
	RIGHT OF WAY
	PROPERTY LINE
	EXISTING EASEMENT
	EXISTING LOT LINE
	DENOTES RECORD DATA PER ROS 24694
	LBZ EASEMENT ACQUIRED AREA = 60,217 SQ. FT.
	POINT OF COMMENCEMENT
	TRUE POINT OF BEGINNING
	SHEET NUMBER

REFERENCES

ROS 24694

APN

586-050-62

LEGAL DESCRIPTION

PARCEL A OF CERTIFICATE OF MERGER NO. CC-22-0102 PER
DOC 2025-0138976 RECORDED 05/27/2025

EASEMENT LEGEND

- ⑫ EASEMENT FOR WATER PIPES GRANTED TO WILLIAM JOHN GROGAN AND ANNA MARGARET GROGAN, RECORDED 06/20/1949 PER BOOK 3233, PAGE 313
- ⑱ EASEMENT FOR PUBLIC ROAD GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 10/6/1966 AS DOCUMENT NO. 161677
- ⑲ EASEMENT FOR SEWER MAINS GRANTED TO MAURICE A. NIXON, RECORDED 02/25/1969 AS FILE NO. 33797
- ⑳ EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 9/26/1977 AS DOCUMENT NO. 77-393431
- ㉑ EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO RECORDED 3/31/1981 AS DOCUMENT NO. 81-064469
- ㉒ EASEMENT FOR WATER MAINS GRANTED TO SOUTH BAY IRRIGATION DISTRICT RECORDED 12/21/1981 AS DOCUMENT NO. 81-398103
- ㉓ EASEMENT FOR ACCESS ROAD GRANTED TO SPRING VALLEY SANITATION DISTRICT, RECORDED 02/02/2005 AS DOCUMENT NO. 2005-0088785

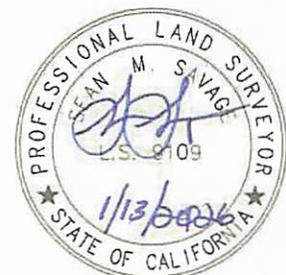
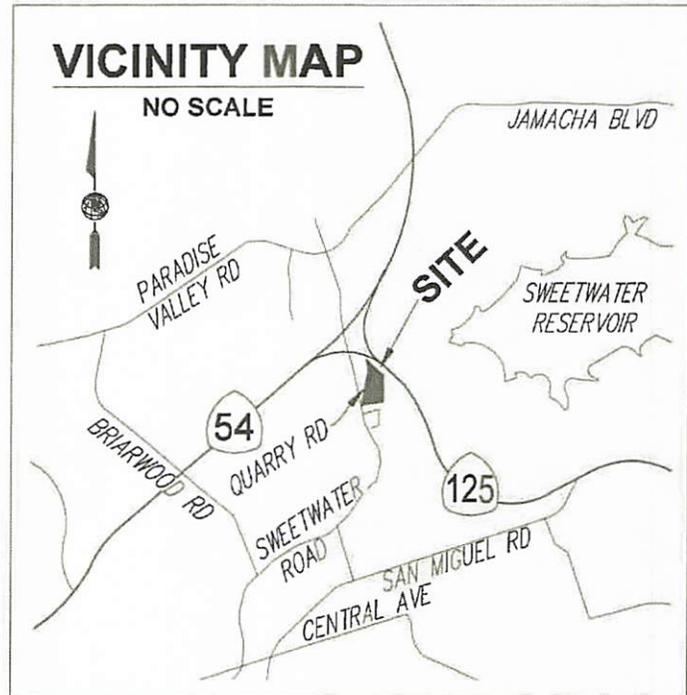
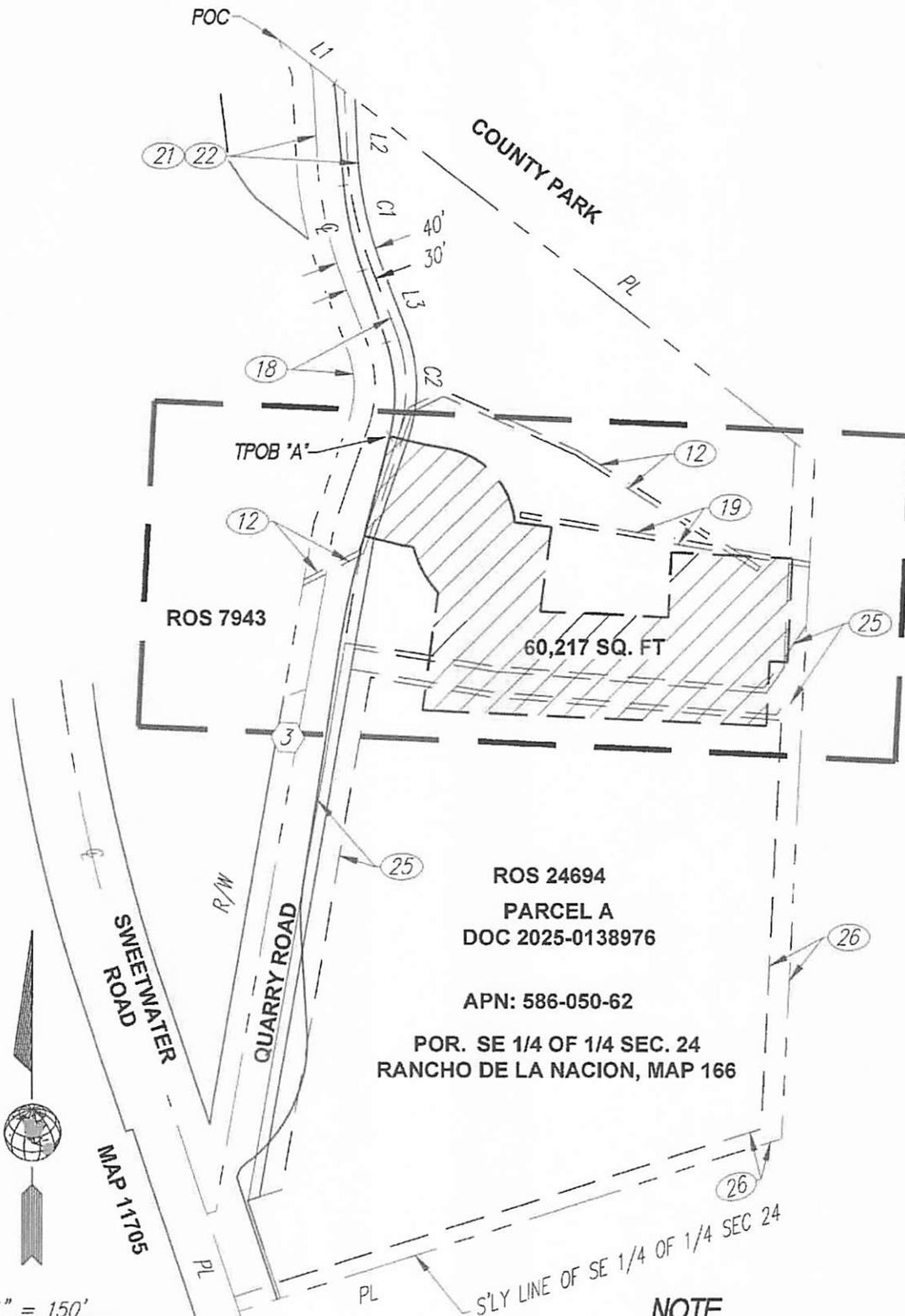


EXHIBIT "B"

CONSTRAINTS SHEET

2025-0137-E



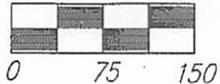
ROS 24694
PARCEL A
 DOC 2025-0138976

APN: 586-050-62

POR. SE 1/4 OF 1/4 SEC. 24
 RANCHO DE LA NACION, MAP 166



1" = 150'



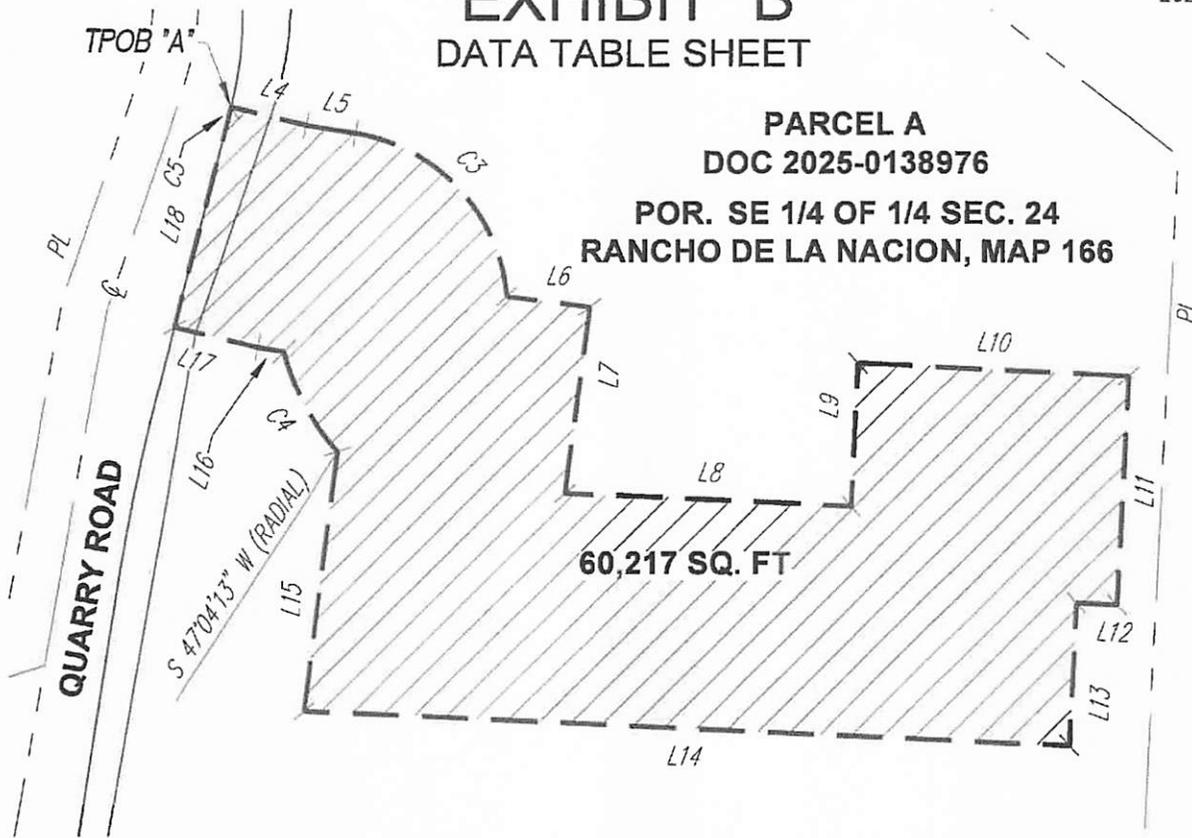
NOTE

SEE SHEET 1 FOR LEGEND, AND
 EASEMENTS, SEE SHEET 3 FOR CURVE
 DATA TABLE AND LINE DATA TABLE

EXHIBIT "B"

DATA TABLE SHEET

2025-0137-E



LINE DATA TABLE

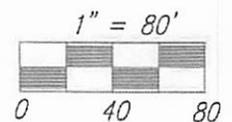
NO.	BEARING	LENGTH
1	(N 51°57'57" W)	68.70'
2	S 05°38'27" E	99.92'
3	S 18°47'16" E	73.93'
4	S 76°04'44" E	33.38'
5	S 80°26'34" E	21.92'
6	S 82°43'54" E	35.99'
7	S 07°16'06" W	82.40'
8	S 87°25'48" E	124.53'
9	N 02°34'12" E	62.41'
10	S 87°25'48" E	117.43'
11	S 02°34'12" W	100.00'
12	N 87°25'48" W	17.43'
13	S 02°34'12" W	62.41'

LINE DATA TABLE

14	N 87°25'48" W	333.08'
15	N 07°16'06" E	114.13'
16	N 80°26'34" W	11.26'
17	N 76°04'44" W	37.52'
18	N 14°06'36" E	99.50'

CURVE DATA TABLE

NO.	RADIUS	DELTA	LENGTH
1	374.50'	13°08'49"	85.93'
2	160.50'	32°44'35"	91.72'
3	79.65'	75°44'55"	105.30'
4	100.00'	28°56'06"	50.50'
5	160.50'	00°10'43"	0.50'



RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

AND A COPY TO:

California Department of Fish and Wildlife
Natural Community Conservation Planning
3883 Ruffin Road
San Diego, California 92123

MADISON RECORDS
RSR
Con't
M/11
CLERK OF THE BOARD
2025 FEB 19 10:11 AM

DOC# 2026-0032643



Feb 05, 2026 10:11 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER

FEES: \$0.00 (SB2 Atkins: \$0.00)

PCOR: N/A

PAGES: 13

SPACE ABOVE FOR RECORDER'S USE ONLY

OPEN SPACE EASEMENT
(Biological Resources/Habitat Conservation)

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-D

Log No.: E25-065

5780 Quarry Rd LLC, a Delaware limited liability company

herein designated GRANTOR, owner of the hereinafter described lands, for a valuable consideration, the receipt of which is hereby acknowledged, hereby grants to the COUNTY OF SAN DIEGO, a political subdivision of the State of California, its successors and assigns hereinafter designated GRANTEE, together with the right to convey said easement, or any portion of said easement, to other public agencies, a perpetual open space easement for the protection of sensitive biological resources over that area described as follows:

Parcel No. 2025-0137-D

(11/05/2025)

(ENG:AEE:TJM:GWM)

A PORTION OF PARCEL "A" AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A", ATTACHED HERETO AND CONSISTING OF FIVE (5) PAGES AND MADE A PART HEREOF, AND EXHIBIT "B" CONSISTING OF FOUR (4) PAGES FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

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Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

AND A COPY TO:

California Department of Fish and Wildlife
Natural Community Conservation Planning
3883 Ruffin Road
San Diego, California 92123

SPACE ABOVE FOR RECORDER'S USE ONLY

**OPEN SPACE EASEMENT
(Biological Resources/Habitat Conservation)**

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-D

Log No.: E25-065

5780 Quarry Rd LLC, a Delaware limited liability company

herein designated **GRANTOR**, owner of the hereinafter described lands, for a valuable consideration, the receipt of which is hereby acknowledged, hereby grants to the COUNTY OF SAN DIEGO, a political subdivision of the State of California, its successors and assigns hereinafter designated **GRANTEE**, together with the right to convey said easement, or any portion of said easement, to other public agencies, a perpetual open space easement for the protection of sensitive biological resources over that area described as follows:

Parcel No. 2025-0137-D

(11/05/2025)

(ENG:AEE:TJM:GWM)

A PORTION OF PARCEL "A" AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED IN **EXHIBIT "A"**, ATTACHED HERETO AND CONSISTING OF FIVE (5) PAGES AND MADE A PART HEREOF, AND **EXHIBIT "B"** CONSISTING OF FOUR (4) PAGES FOR ILLUSTRATIVE PURPOSES ONLY AND IS NOT INTENDED TO BE USED IN THE CONVEYANCE OF LAND.

This perpetual easement is for the protection of sensitive biological resources and prohibits all of the following on any portion of the land subject to said easement: grading; excavation; placement of soil, sand, rock, gravel, or other material; clearing of vegetation; construction, erection, or placement of any building or structure; vehicular activities; trash dumping or use for any purpose other than as open space. Granting of this open space authorizes the County and its agents to periodically access the land to perform management and monitoring activities for the purposes of species and habitat conservation. The sole exceptions to this prohibition are:

1. Selective clearing of vegetation by hand to the extent required by written order of the fire authorities for the express purpose of reducing an identified fire hazard. While clearing for fire management is not anticipated with the creation of this easement, such clearing may be deemed necessary in the future for the safety of lives and property. All fire clearing shall be pursuant to the applicable fire code of the Fire Authority Having Jurisdiction and the Memorandum of Understanding dated February 26, 1997, (<http://www.sdcounty.ca.gov/PDS/docs/MemoofUnder.pdf>) between the wildlife agencies and the fire districts and any subsequent amendments thereto.
2. Construction, use and maintenance of multi-use, non-motorized trails.
3. Manufactured fill slopes as shown on the approved Plot Plan.
4. Activities conducted pursuant to a revegetation or habitat management plan approved by the Director of PDS, DPW or DPR.

The Grantor hereby further grants to the County of San Diego the right to grant this Easement to the California Department of Fish and Wildlife or to other organizations authorized to acquire and hold open space easements pursuant to Civil Code section 815.3. Any such assignment shall be recorded in the county where the property is located.

The County of San Diego shall have the right, but not the obligation, to enter upon the land subject to this easement and remove any material, structure or other thing placed or maintained contrary to the terms of this easement, and to do any work necessary to eliminate the effects of any violation of this easement. This easement shall not authorize any member of the public to use or enter upon the land subject to this easement, it being understood that the purpose of this easement is solely to restrict the use of said land. The terms of this easement may be specifically enforced or enjoined by proceedings in a court of competent jurisdiction, and shall be binding upon the Grantor(s) and its or their successors and assigns.

Dated this 30th day of January, 2026.

5780 Quarry Rd LLC, a Delaware limited liability company

By: [Signature]
Charles Brown, President

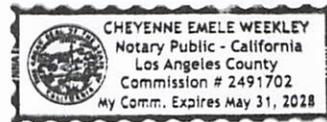
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
COUNTY OF Los Angeles) } SS

On 1/30/2026 before me, Cheyenne Emele Weekley, a Notary Public in and for said State, personally appeared Charles Brown

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

Name (typed or printed), Notary Public in and for said County and State

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/5/2026



THOMAS J. McCABE, PLS
SENIOR LAND SURVEYOR
REAL ESTATE SERVICES DIVISION
DEPARTMENT OF GENERAL SERVICES
COUNTY OF SAN DIEGO

EXHIBIT "A"
LEGAL DESCRIPTION
OPEN SPACE EASEMENT (BIOLOGICAL RESOURCES)

A portion of Parcel A of Certificate Of Merger CC-22-0102 recorded May 27, 2025 as Document No. 2025-0138976 of Official Records, in the Unincorporated Area of the County of San Diego, State of California, as described in Grant Deed For Merger Of Parcels, to 5780 Quarry RD LLC, a Delaware Limited Liability Company, recorded May 15, 2025, as Document # 2025-0128492, of Official Records, said Parcel A being shown on Record of Survey 24694, filed February 9, 2023, as Document # 2023-7000054 of Official Records, in the Office of the County Recorder of San Diego County, more particularly described as follows:

Parcel "A"

Commencing at the Northwesterly corner of land described in said Grant Deed;

Thence South 51°57'57" East 68.70 feet along the Northerly line of said Deed, to the True Point of Beginning "A";

Thence leaving said line, South 05°38'27" East, a distance of 99.92 feet to the beginning of a tangent 374.50-foot radius curve, concave Easterly;

Thence Southerly along said curve, through a central angle of 13°08'49", an arc-distance of 85.93 feet;

Thence South 18°47'16" East, a distance of 73.93 feet to the beginning of a tangent 160.50-foot radius curve, concave Westerly;

Thence Southerly along said curve, through a central angle of 09°02'15", an arc-distance of 25.32 feet the a point on the Northerly line of an Easement for Non-Motorized Multi-Use Recreational Public Trail Dedicated per separate document;

Thence following said Northerly Easement line the following 10 courses:

Thence along a line non-tangent to said curve, North 82°02'06" East, a distance of 4.72 feet;

Thence North 02°22'50" West, a distance of 37.63 feet to the beginning of a tangent 21.00-foot radius curve, concave Easterly;

Thence Northerly along said curve, through a central angle of 23°32'09", an arc-distance of 8.63 feet;

Thence North 21°09'19" East, a distance of 9.75 feet to the beginning of a tangent 5.00-foot radius curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $34^{\circ}01'51''$, an arc-distance of 2.97 feet;

Thence North $12^{\circ}52'32''$ West, a distance of 31.21 feet to the beginning of a tangent 21.00-foot radius curve, concave Southeasterly;

Thence Northeasterly along said curve, through a central angle of $80^{\circ}16'56''$, an arc-distance of 29.42 feet;

Thence North $67^{\circ}24'24''$ East, a distance of 9.56 feet to the beginning of a tangent 5.00-foot radius curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $56^{\circ}06'27''$, an arc-distance of 4.90 feet;

Thence North $11^{\circ}17'57''$ East, a distance of 36.71 feet to the beginning of a tangent 21.00-foot radius curve, concave Southeasterly;

Thence Northeasterly along said curve, through a central angle of $53^{\circ}19'36''$, an arc-distance of 19.55 feet;

Thence leaving said Northerly Easement line, North $64^{\circ}37'33''$ East, a distance of 23.21 feet to said Northerly line of said Grant Deed;

Thence North $51^{\circ}57'57''$ West, a distance of 156.49 feet to the **True Point of Beginning "A"**

Containing 13,168 square feet (0.302 acres), more or less.

Parcel "B"

Commencing at the Northeasterly corner of land described said Grant Deed;

Thence South $51^{\circ}57'57''$ East 68.70 feet along the Northerly line of said Deed;

Thence leaving said Northerly line, South $05^{\circ}38'27''$ East 99.92 feet to the beginning of a tangent 374.50-foot radius curve, concave Northeasterly;

Thence Southerly along said curve, through a central angle of $13^{\circ}08'49''$, an arc-distance of 85.93 feet;

Thence South $18^{\circ}47'16''$ East, a distance of 73.93 feet to the beginning of a tangent 160.50-foot radius curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $09^{\circ}02'15''$, an arc-distance of 25.32 feet to the Southwest corner of said Parcel "A";

Thence continue Southerly along said curve through a central angle of $05^{\circ}42'54''$, a distance of 16.01 feet to the Southerly line of said Easement, said point being the **True Point of Beginning "B"**;

Thence following said Southerly Easement line the following 21 courses:

Thence North $82^{\circ}02'06''$ East, a distance of 5.02 feet to the beginning of a tangent 16.00-foot radius curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $84^{\circ}24'56''$, an arc-distance of 23.57 feet;

Thence North $02^{\circ}22'50''$ West, a distance of 37.63 feet to the beginning of a tangent 5.00-foot radius curve, concave Easterly;

Thence Northerly along said curve, through a central angle of $23^{\circ}32'09''$, an arc-distance of 2.05 feet;

Thence North $21^{\circ}09'19''$ East, a distance of 9.75 feet to the beginning of a tangent 21.00-foot radius curve, concave Westerly;

Thence Northerly along said curve, through a central angle of $34^{\circ}01'51''$, an arc-distance of 12.47 feet;

Thence North $12^{\circ}52'32''$ West, a distance of 31.21 feet to the beginning of a tangent 5.00-foot radius curve, concave Southeasterly;

Thence Northeasterly along said curve, through a central angle of $80^{\circ}16'56''$, an arc-distance of 7.01 feet;

Thence North $67^{\circ}24'24''$ East, a distance of 9.56 feet to the beginning of a tangent 21.00-foot radius curve, concave Northwesterly;

Thence Northeasterly along said curve, through a central angle of $56^{\circ}06'27''$, an arc-distance of 20.56 feet;

Thence North $11^{\circ}17'57''$ East, a distance of 36.71 feet to the beginning of a tangent 5.00-foot radius curve, concave Southerly;

Thence Easterly along said curve, through a central angle of $117^{\circ}30'33''$, an arc-distance of 10.25 feet;

Thence South $51^{\circ}11'29''$ East, a distance of 351.63 feet to the beginning of a tangent 55.00-foot radius curve, concave Southwesterly;

Thence Southeasterly along said curve, through a central angle of $16^{\circ}13'40''$, an arc-distance of 15.58 feet to the beginning of a reverse 65.00-foot radius curve, concave Northeasterly;

Thence Southeasterly along said curve, through a central angle of $29^{\circ}14'16''$, an arc-distance of 33.17 feet;

Thence South $64^{\circ}12'06''$ East, a distance of 8.84 feet to the beginning of a tangent 25.00-foot radius curve, concave Southwesterly;

Thence Southeasterly along said curve, through a central angle of $45^{\circ}24'54''$, an arc-distance of 19.82 feet to the beginning of a compound 49.00-foot radius curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $31^{\circ}46'31''$, an arc-distance of 27.17 feet to the beginning of a reverse 66.00-foot radius curve, concave Easterly;

Thence Southerly along said curve, through a central angle of $21^{\circ}21'19''$, an arc-distance of 24.60 feet to the beginning of a reverse 69.00-foot radius curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $10^{\circ}56'11''$, an arc-distance of 13.17 feet;

Thence South $02^{\circ}34'12''$ West, a distance of 4.96 feet;

Thence North $87^{\circ}25'48''$ West, a distance of 117.43 feet;

Thence South $02^{\circ}34'12''$ West, a distance of 62.41 feet;

Thence North $87^{\circ}25'48''$ West, a distance of 124.53 feet;

Thence North $07^{\circ}16'06''$ East, a distance of 82.40 feet;

Thence North $82^{\circ}43'54''$ West, a distance of 35.99 feet to the beginning of a non-tangent 79.65-foot radius curve, concave Southwesterly, a radial line to said curve bears South $85^{\circ}18'21''$ West;

Thence Northwesterly along said curve, through a central angle of $75^{\circ}44'55''$, an arc-distance of 105.30 feet;

Thence North $80^{\circ}26'34''$ West, a distance of 21.92 feet;

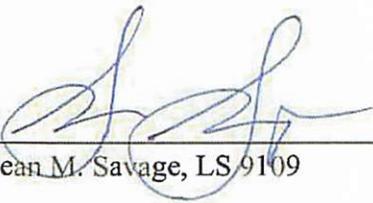
Thence North $76^{\circ}04'44''$ West, a distance of 33.38 feet to the beginning of a non-tangent 160.50-foot radius curve, concave Northwesterly, a radial line to said curve bears North $76^{\circ}04'07''$ West;

Thence Northerly along said curve, through a central angle of 17°58'00", an arc-distance of 50.33 feet to the **True Point of Beginning "B"**;

Containing 76,665 square feet (1.760 acres), more or less.

Parcel "A" and Parcel "B"

Containing a total of 89,883 square feet (2.062 acres), more or less.


Sean M. Savage, LS 9109

12/12/2025
Date



EXHIBIT "B"

2025-0137-D

LEGEND

	STREET CENTERLINE
	RIGHT OF WAY
	PROPERTY LINE
	EXISTING EASEMENT
	EXISTING LOT LINE
	DENOTES RECORD DATA PER ROS 24694
	OPEN SPACE EASEMENT TOTAL ACQUIRED AREA = 89,833 SQ. FT.
	POC TPOB POINT OF COMMENCEMENT TRUE POINT OF BEGINNING

REFERENCES

ROS 24694

APN

586-050-62

LEGAL DESCRIPTION

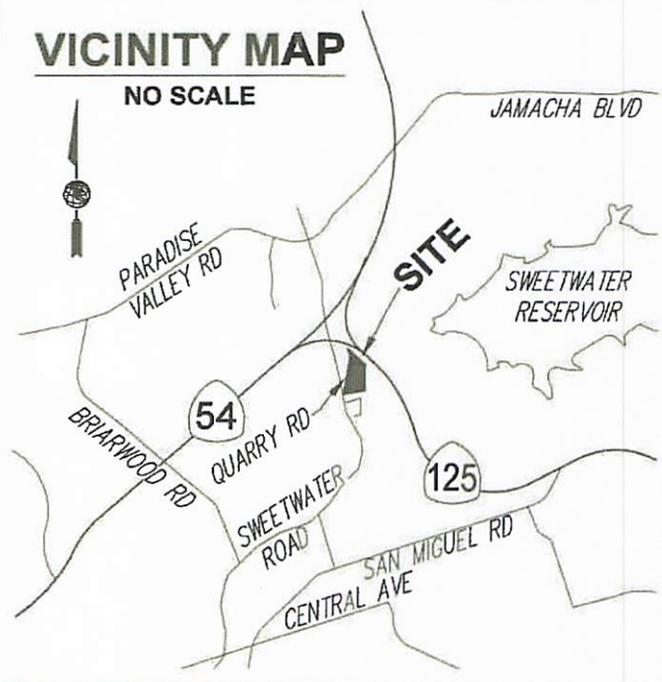
PARCEL A OF CERTIFICATE OF MERGER NO. CC-22-0102 PER DOC 2025-0138976 RECORDED 05/27/2025

LINE DATA TABLE

NO.	BEARING	LENGTH
1	N 05°38'27" W	99.92'
2	N 18°47'16" W	73.93'
3	S 82°02'06" W	4.72'
4	S 02°22'50" E	37.63'
5	S 21°09'19" W	9.75'
6	S 12°52'32" E	31.21'
7	S 67°24'24" W	9.56'
8	S 11°17'57" W	36.71'
9	S 64°37'33" W	23.21'
10	N 82°02'06" E	5.02'
11	N 02°22'50" W	37.63'
12	N 21°09'19" E	9.75'
13	N 12°52'32" W	31.21'
14	N 67°24'24" E	9.56'
15	N 11°17'57" E	36.71'
16	S 64°12'06" E	8.84'
17	S 02°34'12" W	4.96'
18	N 82°43'54" W	35.99'
19	N 80°26'34" W	21.92'
20	N 76°04'44" W	33.38'

VICINITY MAP

NO SCALE



EASEMENT LEGEND

- (12) EASEMENT FOR WATER PIPES GRANTED TO WILLIAM JOHN GROGAN AND ANNA MARGARET GROGAN, RECORDED 06/20/1949 PER BOOK 3233, PAGE 313
- (15) EASEMENT FOR WATER MAINS GRANTED TO CHARLES D. AND HELEN WATERMAN, JANIS E. AND NATALIE H. RIDLEY, RECORDED 12/7/1953 PER BOOK 5068, PAGE 585
- (18) EASEMENT FOR PUBLIC ROAD GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 10/6/1966 AS DOCUMENT NO. 161677
- (19) EASEMENT FOR SEWER MAINS GRANTED TO MAURICE A. NIXON, RECORDED 02/25/1969 AS FILE NO. 33797
- (21) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 9/26/1977 AS DOCUMENT NO. 77-393431
- (22) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO RECORDED 3/31/1981 AS DOCUMENT NO. 81-064469
- (26) EASEMENT FOR ACCESS ROAD GRANTED TO SPRING VALLEY SANITATION DISTRICT, RECORDED 02/02/2005 AS DOCUMENT NO. 2005-0088785

NOTE

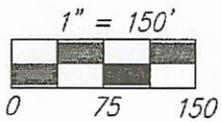
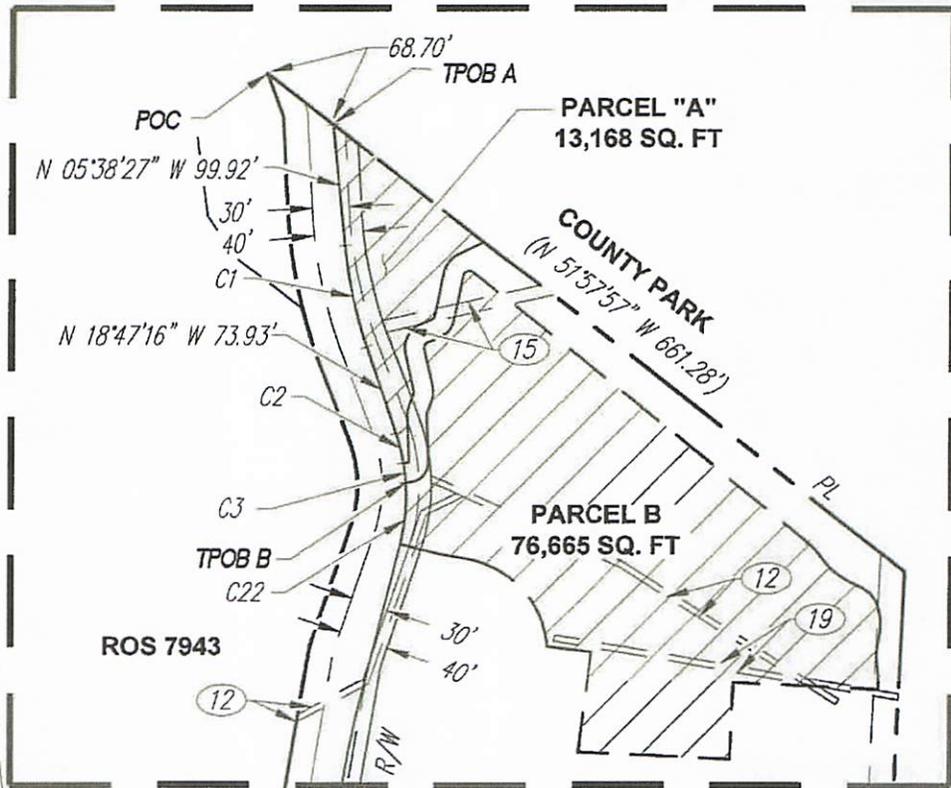
SEE SHEET 4 FOR CURVE DATA TABLE



EXHIBIT "B"

KEY MAP

2025-0137-D



MAP 11705

SEE SHEET 3
FOR DETAIL

PARCEL A
DOC 2025-0138976

APN: 586-050-62

POR. SE 1/4 OF 1/4 SEC. 24
RANCHO DE LA NACION, MAP 166

ROS 24694

26

S'LY LINE OF SE 1/4
OF 1/4 SEC 24

26

NOTE

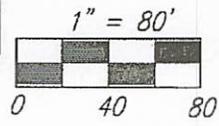
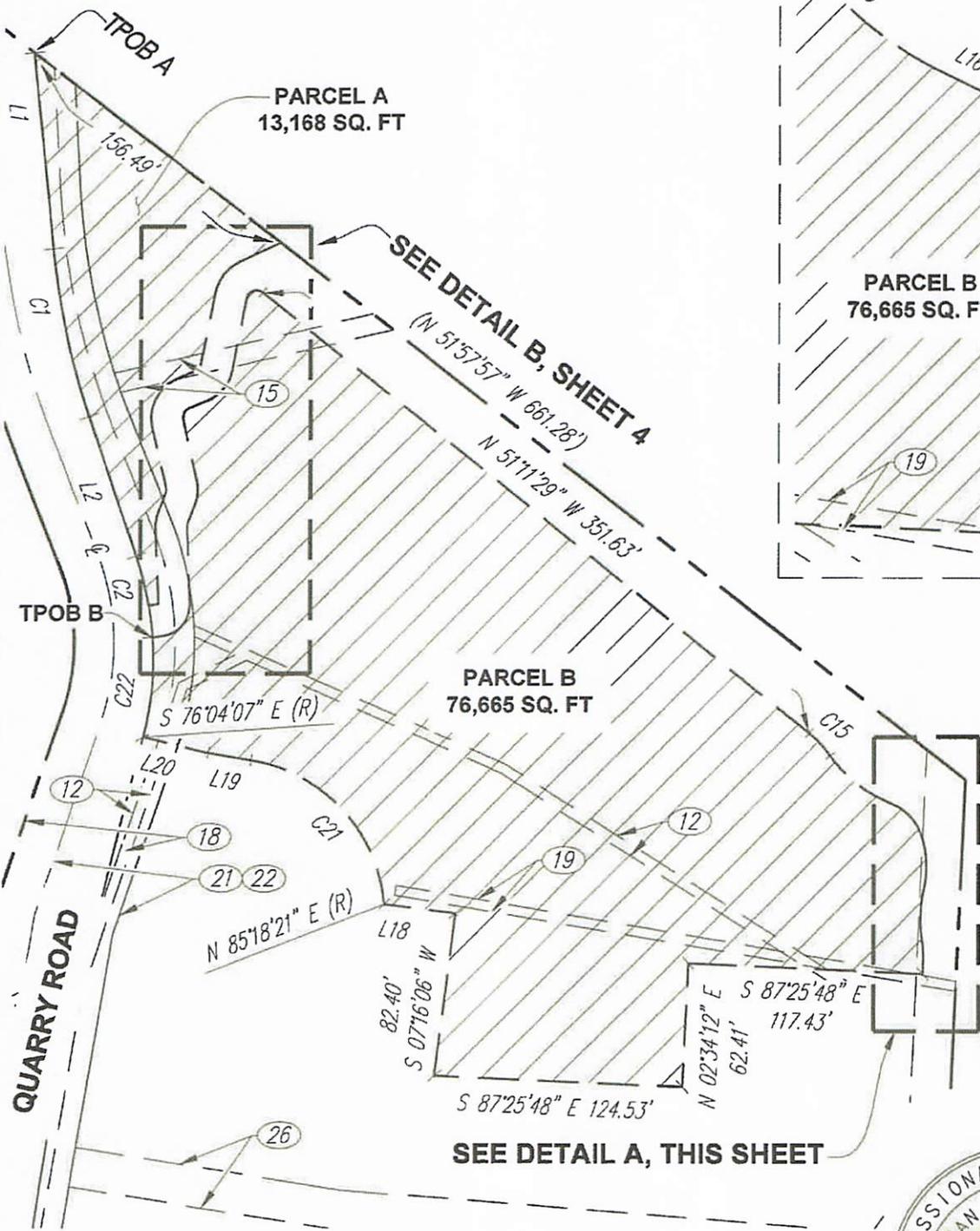
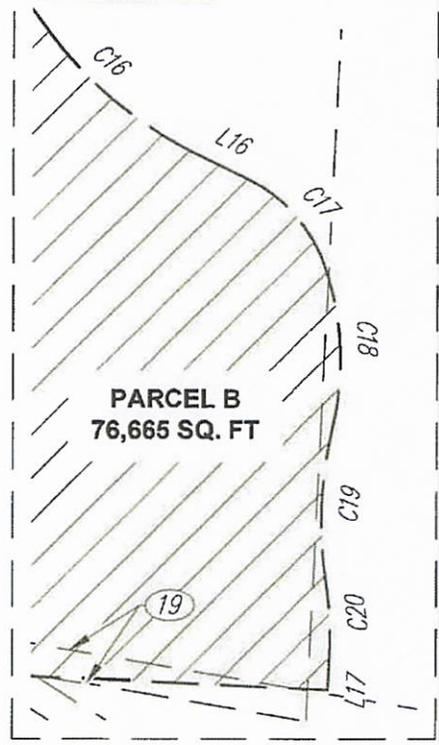
SEE SHEET 1 FOR LEGEND,
EASEMENTS, AND LINE DATA TABLE
SEE SHEET 4 FOR CURVE DATA TABLE



EXHIBIT "B"

2025-0137-D

DETAIL A



SEE DETAIL A, THIS SHEET

NOTE

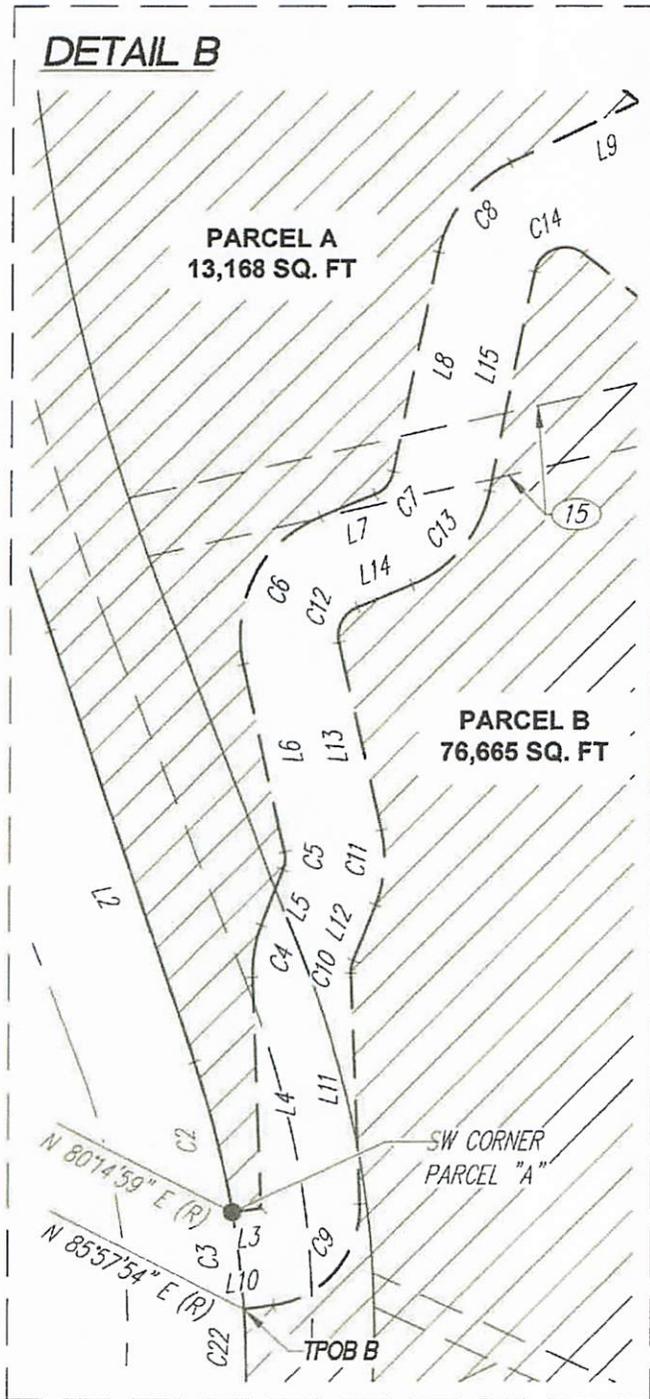
SEE SHEET 1 FOR LEGEND,
EASEMENTS, AND LINE DATA TABLE
SEE SHEET 4 FOR CURVE DATA TABLE



EXHIBIT "B"

2025-0137-D

DETAIL B

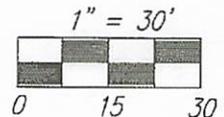


CURVE DATA TABLE

NO.	RADIUS	DELTA	LENGTH
1	374.50'	13°08'49"	85.93'
2	160.50'	09°02'15"	25.32'
3	160.50'	05°42'54"	16.01'
4	21.00'	23°32'09"	8.63'
5	5.00'	34°01'51"	2.97'
6	21.00'	80°16'56"	29.42'
7	5.00'	56°06'27"	4.90'
8	21.00'	53°19'36"	19.55'
9	16.00'	84°24'56"	23.57'
10	5.00'	23°32'09"	2.05'
11	21.00'	34°01'51"	12.47'
12	5.00'	80°16'56"	7.01'
13	21.00'	56°06'27"	20.56'
14	5.00'	117°30'33"	10.25'
15	55.00'	16°13'40"	15.58'
16	65.00'	29°14'16"	33.17'
17	25.00'	45°24'54"	19.82'
18	49.00'	31°46'31"	27.17'
19	66.00'	21°21'19"	24.60'
20	69.00'	10°56'11"	13.17'
21	79.65'	75°44'55"	105.30'
22	160.50'	17°58'00"	50.33'

NOTE

SEE SHEET 1 FOR LEGEND, EASEMENTS, AND LINE DATA TABLE



RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

07796840

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

OFFICE ASSISTANT
Confidential
Madison Padilla
mail

DOC# 2026-0053111



Feb 26, 2026 09:07 AM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)

PAGES: 6

SPACE ABOVE FOR RECORDER'S USE ONLY

RELINQUISHMENT OF ACCESS RIGHTS

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 103-222-07,11,14,16,18,20,23 & 24

Project: PDS2024-LDREFL-00909
FALLBROOK-BROOKVIEW

W.O. No.: Manded 1027512-2025-0027

Work Task No.: WT - 5071886

R.E.S. Parcel No.: 2025-0027-B

Log No.: E25-011,012 & 13

Fallbrook Senior Apartments LP, a California limited partnership

being the owner of the real property in the County of San Diego, State of California, described as:

Parcel No. 2025-0027-B

(07/23/2025)

(ENG:GWM:WAR:tjm)

LOTS 6, 7, 8, 9 AND 10 OF BLOCK 5 OF WEST FALLBROOK TOWNSITE, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE MAP NO. 824, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, NOVEMBER 17, 1968, AS DESCRIBED IN A GRANT DEED FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON MARCH 12, 2024, AS DOC. NO. 2024-0061195, OF OFFICIAL RECORDS, TOGETHER WITH THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 IN BLOCK 5 OF A PART OF WEST FALLBROOK TOWNSITE, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO MAP THEREOF NO. 824, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON NOVEMBER 17, 1896 AND INCLUDING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, IN TOWNSHIP 9 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS DESCRIBED IN A CORRECTED GRANT DEED FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 2, 2024 AS DOC. NO. 2024-0081245.

Does hereby release and relinquish to the County of San Diego any and all abutter's rights of access, appurtenant to the above described property in and to those certain roads known as West Elder Street, South Mission Road, West Fig Street and South Pico Avenue.

EXCEPTING THEREFROM: one (1) 26.00 foot wide access driveway openings, depicted on "Exhibit A", attached hereto and by this reference made a part hereof, consisting of one (1) page

This relinquishment of access and abutter's rights shall run with the land and will be coincident with any present and any future widening, realignments or abandonment of the road described above.

This relinquishment of access and abutter's rights may be abandoned or remanded in accordance with the procedures established by the city council of the city in which the real property is located, or if located in unincorporated territory, by the Board of Supervisors of San Diego County.

Dated this 28 day of January, 20 26.

Fallbrook Senior Apartments LP, a California limited partnership

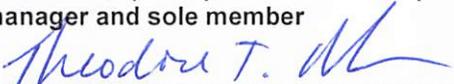
By: NCRC Fallbrook LLC,
a California limited liability company,
its managing general partner

By: National Community Renaissance of California,
a California nonprofit public benefit corporation
it's manager and sole member

By: 
Kevin Lim, Chief Financial Officer

By: SDCHC West Elder, LLC,
a California limited liability company,
its administrative general partner

BY: San Diego Community Housing Corporation,
a California nonprofit public benefit corporation
it's manager and sole member

By: 
Theodore T. Miyahara, President & CEO, SDCHC

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Bernardino)

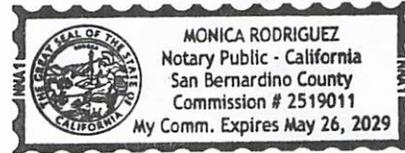
On January 28, 2026 before me, Monica Rodriguez, Notary Public
(insert name and title of the officer)

personally appeared Kevin Lim,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



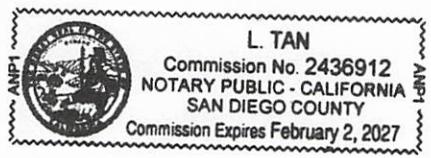
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF SAN DIEGO)

On January 29th, 2026 before me, L. TAN, Notary Public,
personally appeared Theodore T. Miyahara,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

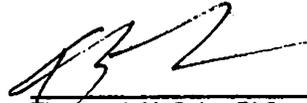
Place Notary Seal Above

[Handwritten Signature]
Signature of Notary Public

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the County of San Diego, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on October 10, 2012 (08) and the Grantee consents to recordation thereof by its duly authorized officer.

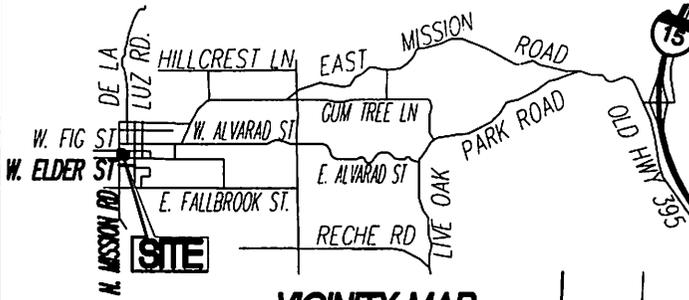
Dated: 2/24/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"

2025-0027-B



VICINITY MAP

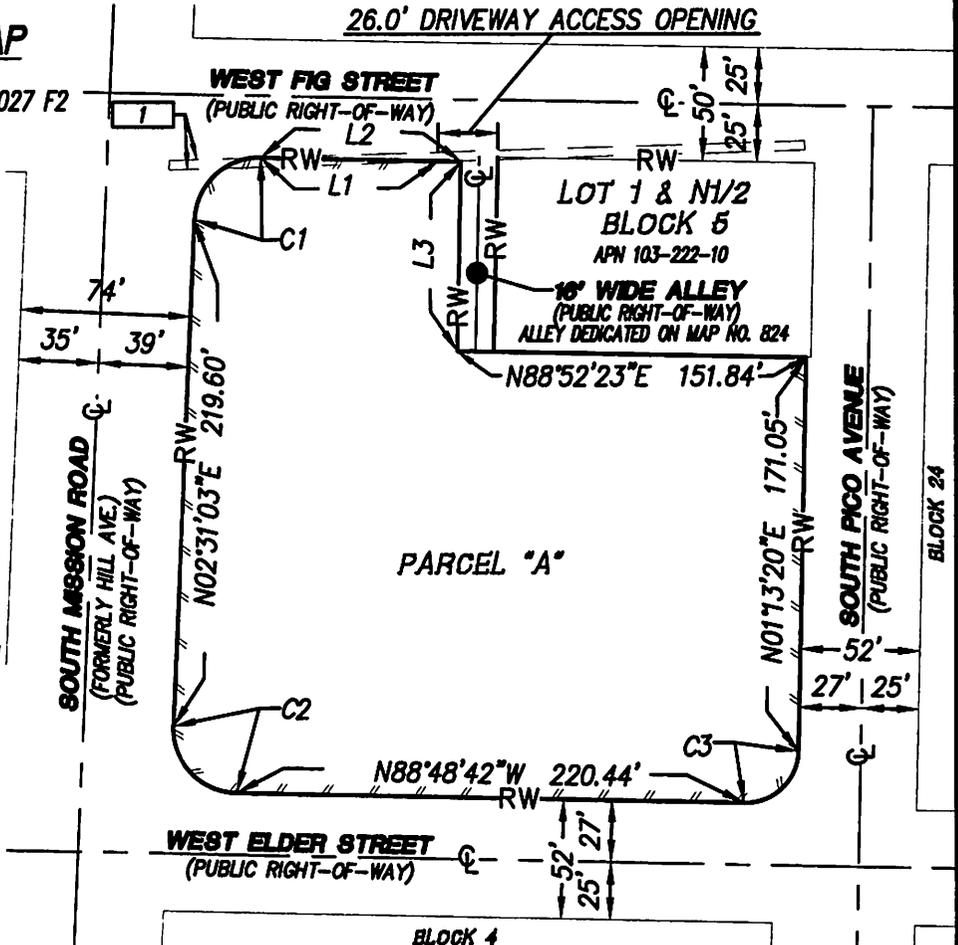
NTS
THOMAS GUIDE PAGE 1027 F2

LEGEND

PROJECT BOUNDARY.....	
CENTERLINE.....	
RIGHT-OF-WAY.....	
ACCESS RIGHTS RELINQUISHED.....	
POINT OF BEGINNING.....	P.O.B.
POINT OF TERMINUS.....	P.O.T.

EASEMENT AND DEDICATION NOTES

- 1 EX. 4' WIDE EASEMENT FOR THE PURPOSE OF PUBLIC UTILITIES, INGRESS AND EGRESS RIGHTS INCIDENTAL THERETO AS GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY PER DOCUMENT NO. 1968-86561, DATED MAY 23, 1968 OF O.R..
- 2 PORTION OF UNNAMED ALLEY VACATED PER RESOLUTION. DOC NO. 2025-0240014 REC. 8/29/2025
- 3 LOT MERGER ACTION B/C-25-0031 APPROVED 12/16/2025 DOC NO. 2025-0355442 REC. 12/17/2025



BLOCK 4

SEGMENT TABLE

NO.	BEARING/DELTA	RADIUS	LENGTH
L1	N 88°55'56" W	--	76.80'
L2	N 88°55'56" W	--	86.79'
L3	N 01°16'23" E	--	81.85'
C1	Δ=88°33'04"	28.00'	43.27'
C2	Δ=91°19'45"	28.00'	44.63'
C3	Δ=89°57'58"	23.00'	36.11'



(IN FEET)
1 INCH = 80 FT



DOC# 2026-0050493



Feb 24, 2026 12:38 PM

OFFICIAL RECORDS
JORDAN Z. MARKS,

SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)

PAGES: 5

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(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

76821

SPACE ABOVE FOR RECORDER'S USE ONLY

RELINQUISHMENT OF ACCESS RIGHTS

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 403-272-25

Project: PDS2025-LDREFL-01018
2249 ALPINE BLVD.

W.O. No.: Manded 1027512-2025-0140

Work Task No.: WT - 6431913

R.E.S. Parcel No.: 2025-0140-A

Log No.: E25-068

Alpine Boulevard LLC. a California limited liability company

being the owner of the real property in the County of San Diego, State of California, described as:

Parcel No. 2025-0140-A

(11/12/2025)

(ENG:GWM:TJM)

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 2 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS DESCRIBED IN A GRANT DEED FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON AUGUST 17, 2022, AS DOC# 2022-0332658 OF OFFICIAL RECORDS.

Does hereby release and relinquish to the County of San Diego any and all abutter's vehicular rights of access, appurtenant to the above described property in and to that certain road known as **ALPINE BOULEVARD**.

EXCEPTING THEREFROM: one (1) 20 foot wide and (1) 14 foot wide driveway access openings, as described in "Exhibit "A", attached hereto and by this reference made a part hereof, consisting of one (1) page, and as depicted in "Exhibit "B", attached hereto consisting of one (1) page for illustrative purposes only.

This relinquishment of vehicular access and abutter's rights shall run with the land and will be coincident with any present and any future widening, realignments or abandonment of the road described above.

This relinquishment of vehicular access and abutter's rights may be abandoned or remanded in accordance with the procedures established by the city council of the city in which the real property is located, or if located in unincorporated territory, by the Board of Supervisors of San Diego County.

1988

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STATION 3500

maisen pedule
OSBI CLERK OF THE BOARD
2025 FEB 27 PM 1:35
Office KSS Clerk
CORMANN
mail

8610200-8304-4000

Dated this 18th day of February, 2026.

Alpine Boulevard LLC. a California limited liability company

By: [Signature]
Brian Garmo, Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)
COUNTY OF San Diego) } SS

On 2/18/24 before me, Mary Fernandez, a Notary Public, personally appeared Brian Garmo

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature: [Signature]
Mary Fernandez Notary Public California, San Diego
Name (typed or printed), Notary Public for and for said County and State

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/24/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"
LEGAL DESCRIPTION
RELINQUISHMENT OF VEHICULAR ABUTTERS RIGHTS OF ACCESS

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, AS DESCRIBED IN THE GRANT DEED RECORDED AUGUST 17, 2022 AS DOCUMENT NUMBER 2022-0332658, OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL VEHICULAR ACCESS AND ABUTTERS RIGHTS OF ACCESS LYING ADJACENT TO THE FOLLOWING DESCRIBED LINE ARE RELINQUISHED:

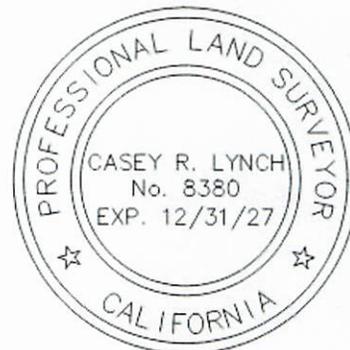
COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE 100.00 FOOT STATE HIGHWAY, AS SHOWN ON MISCELLANEOUS MAP NO. 119, RECORDS OF SAN DIEGO COUNTY, WITH THE EAST LINE COUNTY ROAD SURVEY NO. 583, ACCORDING TO MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAN DIEGO COUNTY, BEING THE NORTHWEST CORNER OF LAND DESCRIBED IN DEED TO WILLIAM G. BROWN, ET UX RECORDED JANUARY 22, 1958 IN BOOK 6918, PAGE 87 OF OFFICIAL RECORDS; THENCE ALONG THE SOUTHERLY LINE OF SAID STATE OF CALIFORNIA'S LAND, NORTH 89°16'00" EAST, 157.00 FEET TO THE NORTHEASTERLY CORNER OF LAND DESCRIBED IN DEED TO WILLIAM G. BROWN, ET UX, RECORDED JANUARY 9, 1967 AS FILE NO. 2658, THENCE CONTINUING ALONG THE SOUTHERLY LINE OF SAID STATE OF CALIFORNIA'S LAND, NORTH 89°16'00" EAST, 20.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID LINE, NORTH 89°16'00" EAST, 123.00 FEET, MORE OR LESS, TO A POINT LYING SOUTH 89°16'00" WEST, 14.00 FEET FROM THE NORTHEAST CORNER OF THE AFORESAID GRANT DEED AND **THE END OF THIS DESCRIPTION.**



2-9-2026

CASEY R. LYNCH, PLS 8380

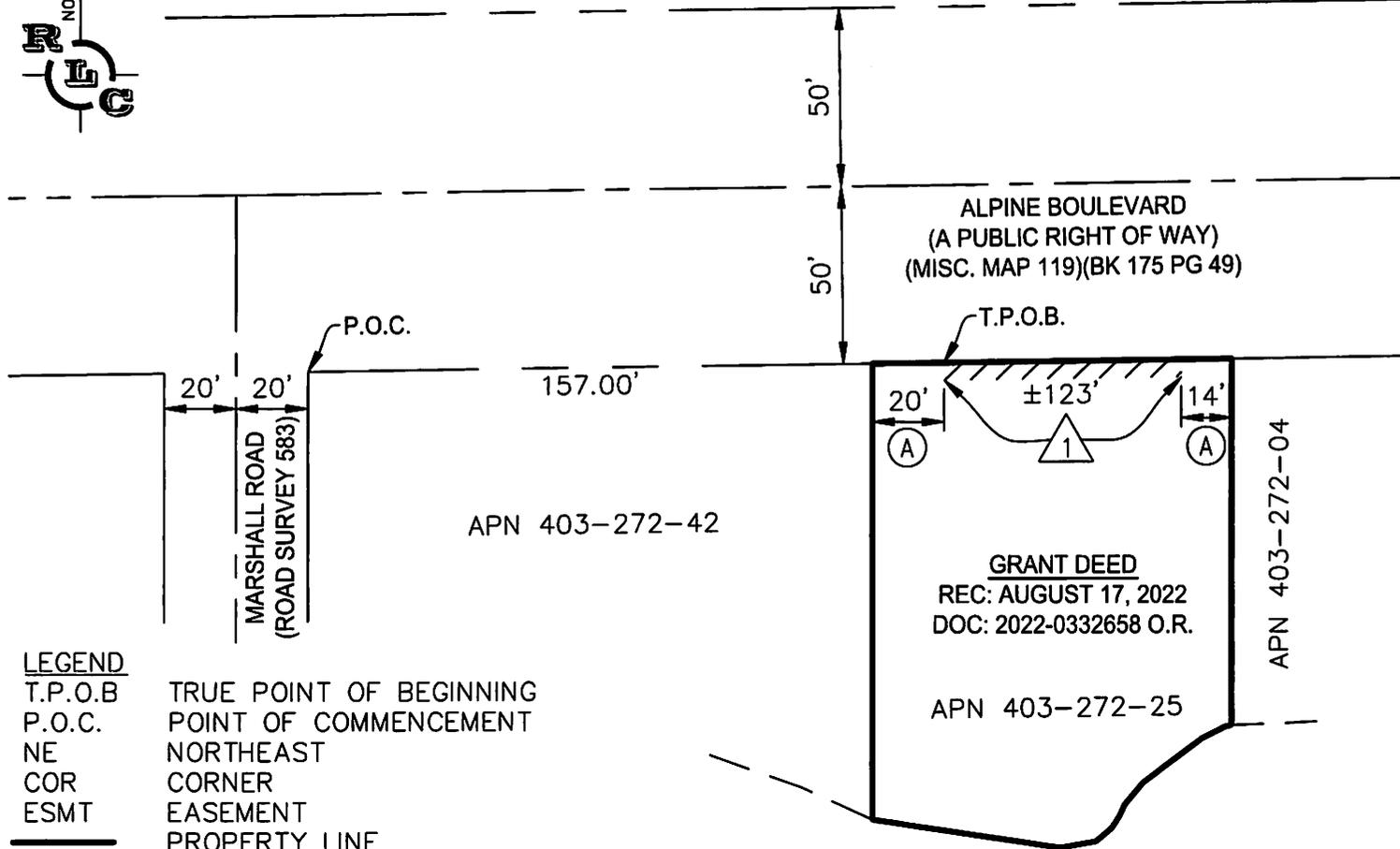
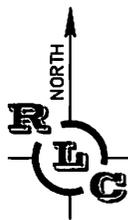
DATE



"EXHIBIT B"

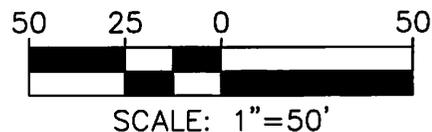
2025-0140-A

1 OF 1



LEGEND

- T.P.O.B. TRUE POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- NE NORTHEAST
- COR CORNER
- ESMT EASEMENT
- — — — — PROPERTY LINE
- - - - - R.O.W. RIGHT OF WAY
- — — — — LOT LINE
- - - - - CENTERLINE
- - - - - EASEMENT LINE
- - - - - OFFSET LINE
- △ 1 INDICATES VEHICULAR ABUTTERS RIGHTS OF ACCESS RELINQUISHED HEREON.
- ⊙ A INDICATES ACCESS OPENING



EASEMENTS

1. ELECTRICAL EASEMENT, GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED MAY 14, 1929 IN BOOK 1641 OF DEEDS, PAGE 38 OFFICIAL RECORDS. (NON-PLOTTABLE)
2. RIGHT TO EXTEND AND MAINTAIN DRAINAGE STRUCTURES, EXCAVATION AND EMBANKMENT SLOPES BEYOND RIGHT OF WAY PER DEED RECORDED 11/2/1932 AS BOOK 175, PAGE 49 OFFICIAL RECORDS. (NOTED HEREON)

RELINQUISHMENT OF VEHICULAR ABUTTERS RIGHTS OF ACCESS

2249, 2251 AND 2533 ALPINE BLVD.
ALPINE, CA 91901



Handwritten signature of Casey R. Lynch

2-9-26

RECORDING REQUESTED BY DEPARTMENT OF GENERAL SERVICES FOR THE BENEFIT OF THE COUNTY OF SAN DIEGO PER GOVERNMENT CODE SECTION 27383

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

DOC# 2026-0032610
Feb 05 2026 09:54 AM
OFFICIAL RECORDS
JORDAN Z. MARKS,
SAN DIEGO COUNTY RECORDER
FEES: \$0.00 (SB2 Atkins: \$0.00)
PAGES: 9
SPACE ABOVE FOR RECORDER'S USE ONLY

RELINQUISHMENT OF ACCESS RIGHTS

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-C

Log No.: E25-065

5780 Quarry Rd LLC, a Delaware limited liability company

being the owner of the real property in the County of San Diego, State of California, described as:

Parcel No. 2025-0137-C

(11/12/2025)

(ENG:GWM:AEE:tjm)

PARCEL A AS DESCRIBED IN A GRANT DEED FOR MERGER OF PARCELS FILED IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER OF SAN DIEGO ON MAY 15, 2025, AS DOC# 2025-0128492 OF OFFICIAL RECORDS.

Does hereby release and relinquish to the County of San Diego any and all abutter's rights of access, appurtenant to the above described property in and to those portions of roads known as **QUARRY ROAD AND SWEETWATER ROAD**, being more particularly described in **EXHIBIT "A"**, attached hereto and consisting of two (2) pages and made a part hereof, and shown in **EXHIBIT "B"**, consisting of four (4) pages and attached for illustrative purposes only and is not intended to be used in the conveyance of land.

This relinquishment of access and abutter's rights shall run with the land and will be coincident with any present and any future widening, realignments or abandonment of the road described above.

This relinquishment of access and abutter's rights may be abandoned or remanded in accordance with the procedures established by the city council of the city in which the real property is located, or if located in unincorporated territory, by the Board of Supervisors of San Diego County.

WHEN RECORDED, PLEASE RETURN THIS INSTRUMENT TO:

(MAIL STATION A45)

Clerk, Board of Supervisors
San Diego County Administration Center
1600 Pacific Highway
San Diego, California 92101

SPACE ABOVE FOR RECORDER'S USE ONLY

RELINQUISHMENT OF ACCESS RIGHTS

NO TRANSFER TAX DUE

Document Transfer Tax: \$0

R & T Code 11922

Assessor's Parcel No.: 586-050-62

Project: PDS2021-MUP-21-009
5780 QUARRY ROAD

W.O. No.: Manded 1027512-2025-0137

Work Task No.: WT - 6425400

R.E.S. Parcel No.: 2025-0137-C

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5780 Quarry Rd LLC, a Delaware limited liability company

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This relinquishment of access and abutter's rights may be abandoned or remanded in accordance with the procedures established by the city council of the city in which the real property is located, or if located in unincorporated territory, by the Board of Supervisors of San Diego County.

Dated this 30th day of January, 20 26.

5780 Quarry Rd LLC, a Delaware limited liability company

By: [Signature]
Charles Brown, President

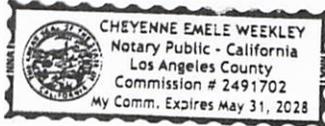
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California }
COUNTY OF Los Angeles } SS

On 1/30/2026 before me, Cheyenne Emele Weekley, a Notary Public, personally appeared Charles Brown

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(FOR NOTARY SEAL OR STAMP)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

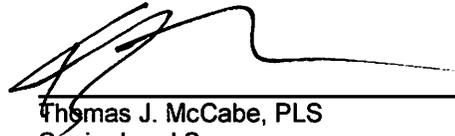
Signature: [Signature]

Name (typed or printed), Notary Public in and for said County and State

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the foregoing deed or grant to the **County of San Diego**, a political subdivision, is hereby accepted on behalf of the Board of Supervisors of said County of San Diego pursuant to authority conferred by Resolution No. 12-159 of said Board adopted on **October 10, 2012 (08)** and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: 2/5/2026



Thomas J. McCabe, PLS
Senior Land Surveyor
Department of General Services
County of San Diego

EXHIBIT "A"
LEGAL DESCRIPTION
RELINQUISHMENT OF ACCESS RIGHTS

A portion of Parcel A of Certificate Of Merger CC-22-0102 recorded May 27, 2025 as Document No. 2025-0138976 of Official Records, in the Unincorporated Area of the County of San Diego, State of California, as described in Grant Deed For Merger Of Parcels, to 5780 Quarry RD LLC, a Delaware Limited Liability Company, recorded May 15, 2025, as Document # 2025-0128492, of Official Records, said Parcel A being shown on Record of Survey 24694, filed February 9, 2023, as Document # 2023-7000054 of Official Records, in the Office of the County Recorder of San Diego County, more particularly described as follows:

Commencing at the Northwesterly corner of land described said Grant Deed;

Thence South 51°57'57" East, a distance of 68.70 feet along the Northerly line of said Deed, to the **True Point of Beginning**;

Thence leaving said line, South 05°38'27" East, a distance of 99.92 feet to a tangent 374.50-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of 13°08'49"; an arc-distance of 85.93 feet;

Thence South 18°47'16" East, a distance of 73.93 feet to a tangent 160.50-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of 09°02'15", an arc-distance of 25.32 feet to a point referred to as **Point "A"**, going forth;

Thence continuing along said curve through a central angle of 05°42'54", an arc-distance of 16.01 feet to a point referred to as **Point "B"**, going forth;

Thence along said curve through a central angle of 18°08'43", an arc-distance of 50.83 feet;

Thence South 14°06'36" West, a distance of 11.67 feet to a point referred to as **Point "C"**, going forth;

Thence South 14°06'36" West, a distance of 30.00-feet to a point referred to as **Point "D"**, going forth;

Thence South 14°06'36" West, a distance of 86.06 feet tangent 973.50-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of 05°36'47"; an arc-distance of 95.37 feet;

Thence South 08°29'49" West, a distance of 222.92 feet to a tangent 173.50-foot curve, concave Easterly;

Thence Southerly along said curve, through a central angle of 12°05'58"; an arc-distance of 36.64 feet;

Thence South 03°36'09" East, a distance of 102.90 feet to a tangent 146.50-foot curve, concave Westerly;

Thence Southerly along said curve, through a central angle of $57^{\circ}23'02''$; an arc-distance of 146.73 feet to a reverse 19.50-foot curve, concave Southeasterly;

Thence Southwesterly along said curve, through a central angle of $46^{\circ}34'17''$, an arc-distance of 15.85 feet;

Thence along a line non-tangent to said curve, South $18^{\circ}36'26''$ East, a distance of 90.59 feet to the **Point of Terminus**

Excepting therefrom that portion between **Point "A"** and **Point "B"**, a 16.00-foot wide Non-motorized Multi-use Recreational Public Trail Easement, dedicated by separate document.

Also Excepting therefrom that portion between **Point "C"** and **Point "D"**, a 30.00-foot wide Access Opening.

Attached hereto is Exhibit "B" and by this reference made a part hereof.


Sean M. Savage, LS 9109

12/12/2025
Date



EXHIBIT "B"

2025-0137-C

LEGEND

	STREET CENTERLINE
	RIGHT OF WAY
	PROPERTY LINE
	EXISTING EASEMENT
	EXISTING LOT LINE
	DENOTES RECORD DATA PER ROS 24694
	INDICATES RELINQUISHED ACCESS RIGHTS
POC	POINT OF COMMENCEMENT
TPOB	TRUE POINT OF BEGINNING
POT	POINT OF TERMINUS
	SHEET NUMBER

REFERENCES

ROS 24694

APN

586-050-62

LEGAL DESCRIPTION

PARCEL A OF CERTIFICATE OF MERGER NO. CC-22-0102 PER DOC 2025-0138976 RECORDED 05/27/2025

NOTE

SEE SHEETS 3-4 FOR LINE AND CURVE TABLE

EASEMENT LEGEND

- (11) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 03/10/1936 PER BOOK 483, PAGE 157
- (12) EASEMENT FOR WATER PIPES GRANTED TO WILLIAM JOHN GROGAN AND ANNA MARGARET GROGAN, RECORDED 06/20/1949 PER BOOK 3233, PAGE 313
- (14) EASEMENT FOR WATER PIPES GRANTED TO MAURICE L. AND JANICE A. NIXON, RECORDED 12/7/1953 PER BOOK 5068, PAGE 304
- (16) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 04/27/1956 PER BOOK 6078, PAGE 176
- (17) EASEMENT FOR EXISTING WATER MAINS GRANTED TO G. LOUIS FARRINGTON AND MARY E. FARRINGTON, RECORDED 10/3/1956 AS DOCUMENT NO. 138636 IN BOOK 6283, PAGE 358
- (18) EASEMENT FOR PUBLIC ROAD GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 10/6/1966 AS DOCUMENT NO. 161677
- (21) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 9/26/1977 AS DOCUMENT NO. 77-393431
- (22) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO RECORDED 3/31/1981 AS DOCUMENT NO. 81-064469
- (24) EASEMENT FOR INSTALLING, OPERATING, MAINTAINING, AND REPLACING WATER MAINS GRANTED TO SOUTH BAY IRRIGATION DISTRICT, RECORDED 12/16/1981 AS DOCUMENT NO. 81-393553
- (25) EASEMENT FOR WATER MAINS GRANTED TO SOUTH BAY IRRIGATION DISTRICT RECORDED 12/21/1981 AS DOCUMENT NO. 81-398103
- (26) EASEMENT FOR ACCESS ROAD GRANTED TO SPRING VALLEY SANITATION DISTRICT, RECORDED 02/02/2005 AS DOCUMENT NO. 2005-0088785
- (27) EASEMENT FOR PUBLIC HIGHWAY GRANTED TO THE COUNTY OF SAN DIEGO, RECORDED 11/18/2009 AS DOCUMENT NO. 2009-0643351

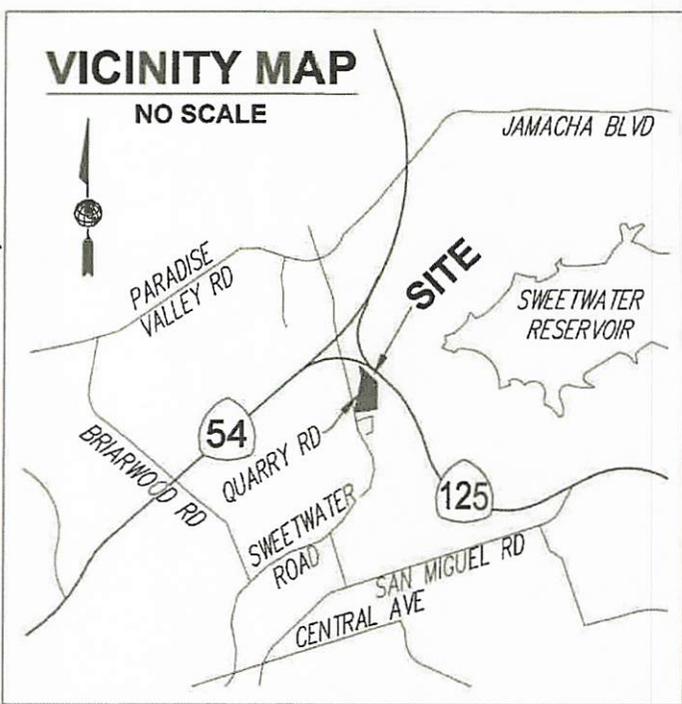


EXHIBIT "B"

2025-0137-C

NOTE

SEE SHEET 1 FOR LINE
AND EASEMENT LEGEND

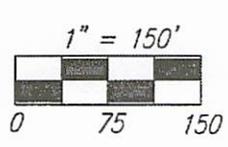
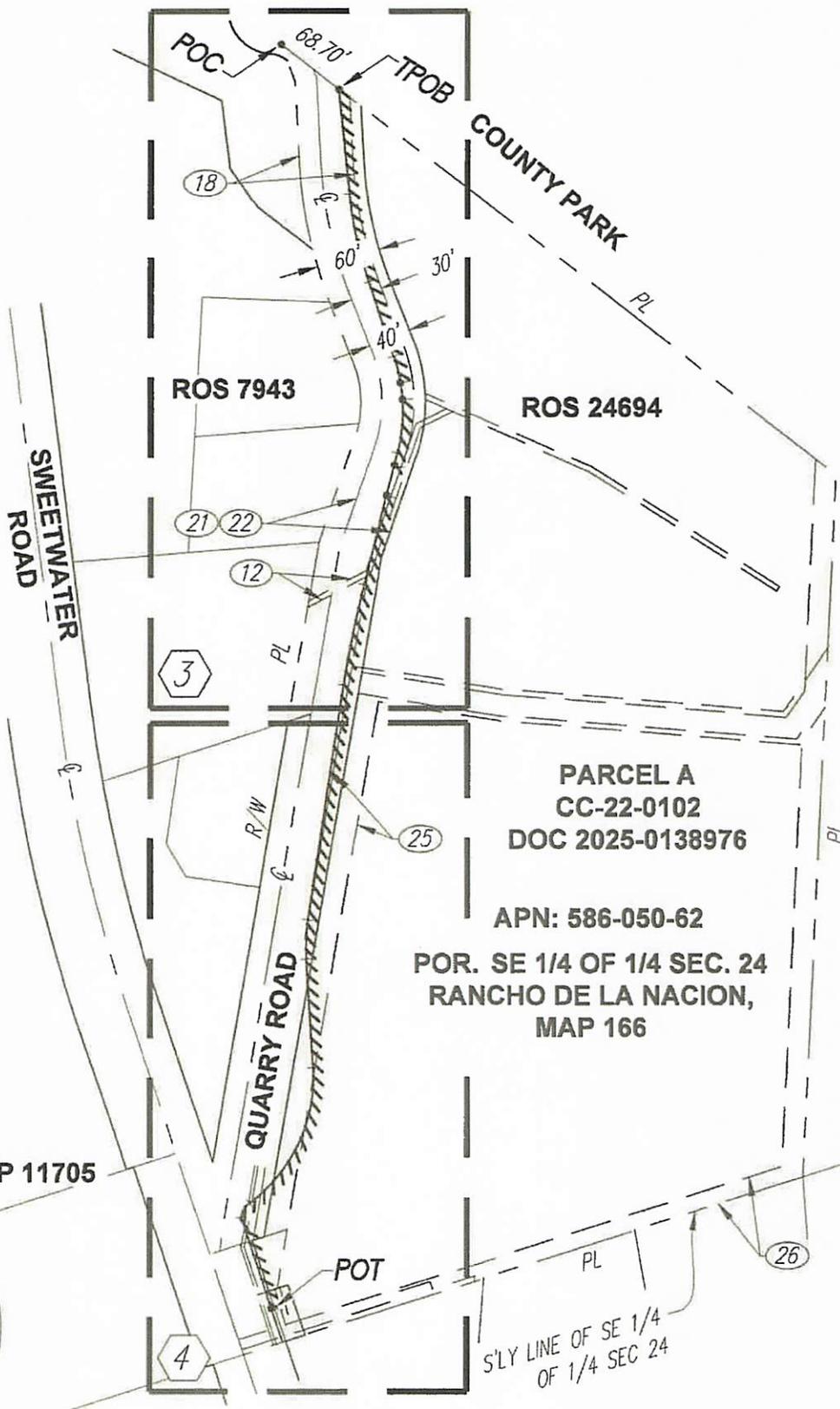
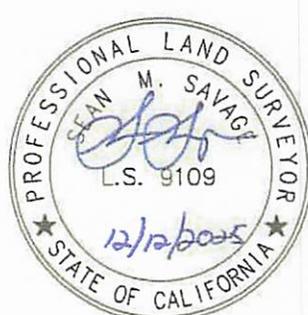
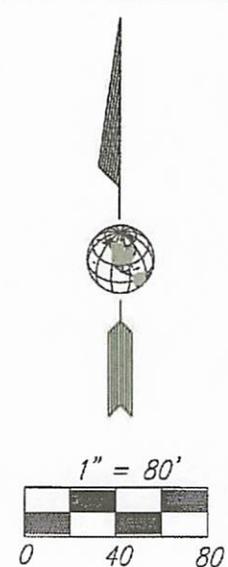
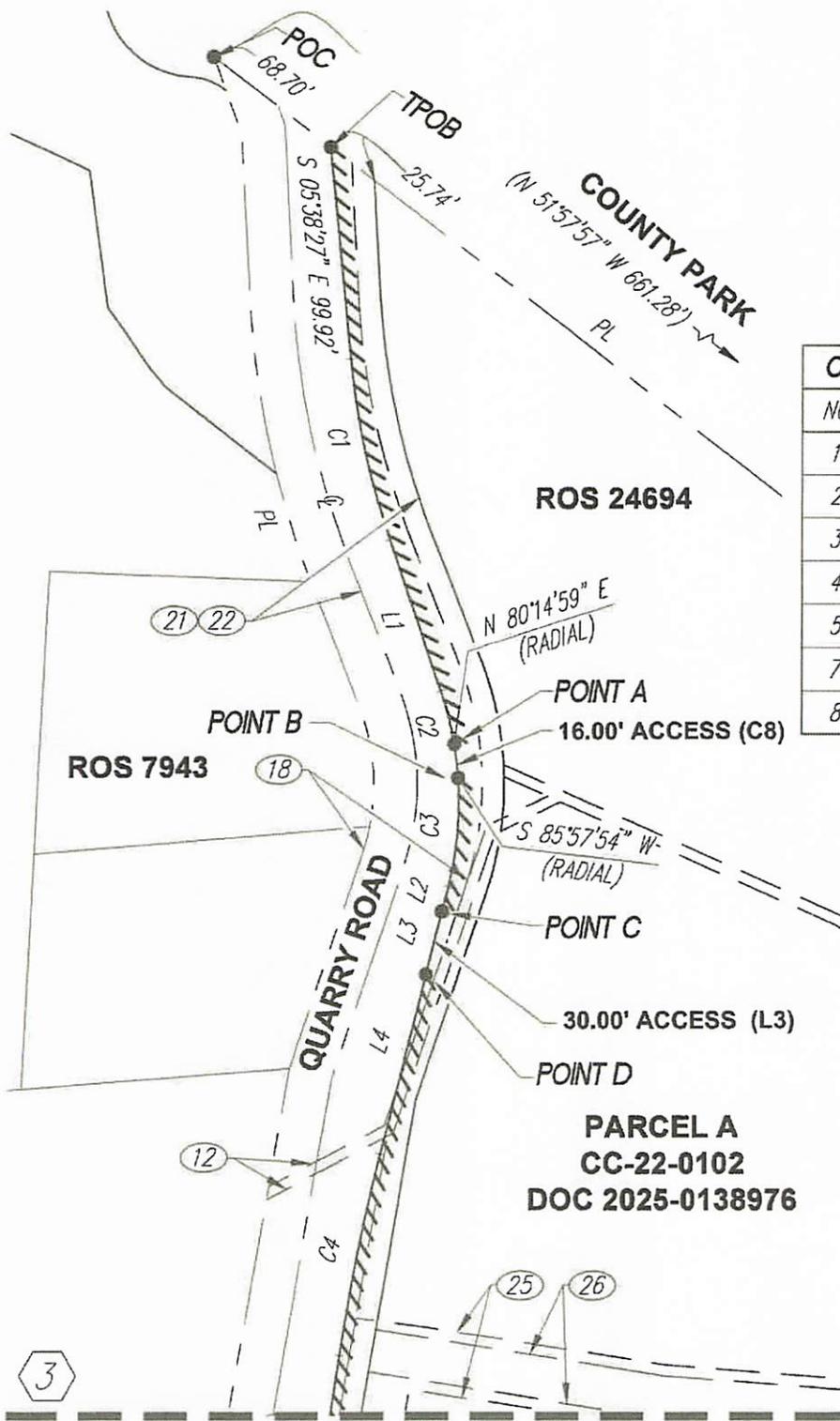


EXHIBIT "B"

2025-0137-C

LINE DATA TABLE		
NO.	BEARING	LENGTH
1	S 18°47'16" E	73.93'
2	S 14°06'36" W	11.67'
3	S 14°06'36" W	30.00'
4	S 14°06'36" W	86.06'

CURVE DATA TABLE			
NO.	RADIUS	DELTA	LENGTH
1	374.50'	13°08'49"	85.93'
2	160.50'	09°02'15"	25.32'
3	160.50'	18°08'43"	50.83'
4	973.50'	05°36'47"	95.37'
5	(160.00')	(39°59'55")	(111.70')
7	(360.00')	(18°14'23")	(114.60')
8	160.50'	05°42'54"	16.01'



MATCH LINE SEE SHEET 4

NOTE
SEE SHEET 1 FOR LINE AND EASEMENT LEGEND

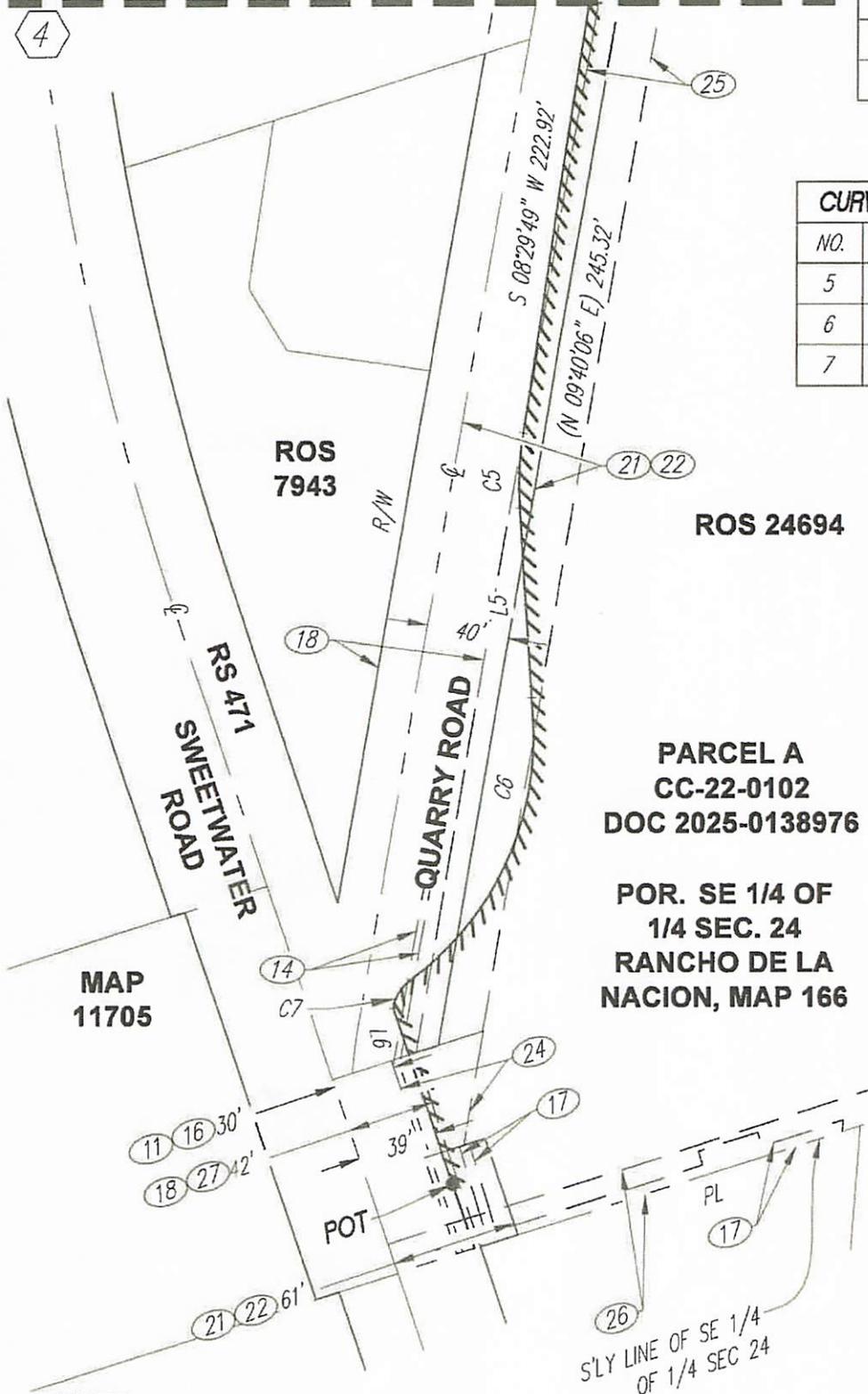
EXHIBIT "B"

2025-0137-C

MATCH LINE SEE SHEET 3

NO.	BEARING	LENGTH
5	S 03°36'09" E	102.90'
6	S 18°36'26" E	90.59'

NO.	RADIUS	DELTA	LENGTH
5	173.50'	12°05'58"	36.64'
6	146.50'	57°23'02"	146.73'
7	19.50'	46°34'17"	15.85'

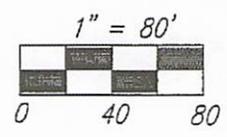


ROS 24694

ROS 7943

PARCEL A
CC-22-0102
DOC 2025-0138976

POR. SE 1/4 OF
1/4 SEC. 24
RANCHO DE LA
NACION, MAP 166



NOTE

SEE SHEET 1 FOR LINE AND EASEMENT LEGEND

