



COSD CLERK OF THE BOARD
2025 MAR 13 PM12:30

**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH AND QUALITY ADVISORY BOARD MEETING**

**January 15, 2025
8:30 a.m. – 10:00 a.m.
Hybrid
Virtual Meeting/In-person**

Members Present	Members Absent	Staff Present	Others Present
Jesse Conner Toby Roy Kevin Sabellico Scott Snyder Mike Vizzier LaRosa Watson	Quinnton Austin Zohir Chowdhury Cliff Hanna	Daniel Anderson, DEHQ Dana Barkil, DEHQ Ana Becker, DEHQ Saran Grewal, DEHQ John-Ross Glueck, DEHQ Ryan Johnson, DEHQ Joann Lee, DEHQ Zoraida Moreno, DEHQ Deb Mosley, DEHQ Steven Tamayo, DEHQ	

I. CALL TO ORDER

The meeting was called to order at 8:34 a.m., with six active EHQAB members present.

II. STATEMENT (JUST CAUSE) AND/OR CONSIDERATION OF A REQUEST TO PARTICIPATE REMOTELY (EMERGENCY CIRCUMSTANCES) BY A BOARD MEMBER (POSSIBLE ACTION, IF APPLICABLE)

III. APPROVAL OF THE MEETING MINUTES – ACTION ITEM

MOTION TO APPROVE THE December 18, 2024, MINUTES – Board member LaRosa 2nd Board member, Vizzier.
ALL IN FAVOR – 6-0-0

IV. PUBLIC COMMENTS

There were no comments from the public.

V. UNPERMITTED MOBILE FOOD FACILITIES - INFORMATIONAL ITEM

Ryan Johnson, Chief, Food Water Housing Division (FWHD)
Gave an overview of current regulations and legislative changes (CA Retail Food Code, SB 946, SB 972) that pertain to unpermitted mobile food facilities, including challenges as a result of the changes. Board members had comments and questions regarding fines, vendors being permitted, SB 946 (zoning and land use) and SB 972 (health and safety code changes), enforcement, vendors and advocacy groups, California Restaurant Association, meetings with law enforcement, , business licenses and complaint investigations.

VI. UPDATES FROM DEHQ EXECUTIVE OFFICE - INFORMATIONAL ITEM

Deb Mosley, Deputy Director

- **2024 EHQAB Annual Report**

The 2024 EHQAB Annual Report was unanimously approved at the December 18, 2024, meeting. A copy of the report was finalized and signed by Chair Scott Snyder and will be transmitted to the Board of Supervisors.

- **Upcoming Board Letters**
 - 1/29/25, 3/12/25, 5/7/25 & 6/25/25 – Local Emergency Review. State law requires that the Board of Supervisors consider a continuation of a state of emergency every 60 days.
 - 4/23/25 – Cost Recovery (1st Hearing)
 - 5/7/25 – Cost Recovery (2nd Hearing)
- **Program Updates (DEHQ Chiefs/Program Coordinator)**

The below updates were given.

 - FWHD Division Programs, Ryan Johnson
Large spike in food facility 60% to 80% of closures are due to vermin infestations. Outreach next week for facilities to better understand how to control. Providing them the tools that they need to be better. Putting together a video and how to look for vermin that will be posted on our website.
 - FWHD Division Programs, Joann Lee
LAMP implementation will be February 1, 2025. Ryan will be overseeing the program.
 - CHD Division Programs, Saran Grewal
Had our first hantavirus detection in the region for 2025 in Cuyamaca Rancho State Park. California Department of Food and Agriculture (CDFA) [California Department of Food and Agriculture - CDFA](#) is a good resource for information on avian influenza in birds.
 - HMD Division Programs, Zoraida Moreno
In person workshop on February 5th and available online for above ground petroleum new regulations.
Reminders from the recent fires for our staff, you and your family. Make sure you are ready and prepared, including with resources such as [alertsandiego.org](#).
- **Legislative Season**

The legislative season is beginning. We will have an update next month specifically on any bills that we are reviewing.

VII. ADJOURNMENT – 9:43 A.M.

MOTION TO ADJOURN – Board member LaRosa, 2nd Board member Sabellico.

ALL IN FAVOR – 6-0-0

Next meeting will be held Wednesday, February 19, 2025, 8:30 a.m. – 10:00 a.m.

5500 Overland Avenue
Check-in at Front Desk Counter, Suite 170
1st Floor, Beach and Bay Conference Room 123
San Diego, CA 92123

Virtual Participation is only for Members of the Public or Board Members with Just Cause or Emergency Circumstances

Microsoft Teams [Need help?](#)

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Meeting ID: 238 195 037 777

Passcode: LP3pk9



COUNTY OF SAN DIEGO

PAST GRAND JURORS ASSOCIATION IMPLEMENTATION REVIEW COMMITTEE

MINUTES

Regular Meeting of Wednesday, October 2, 2024, 9:00 a.m.
County Administration Center, Room 402A
1600 Pacific Highway, San Diego, California

Past Grand Jurors Association Implementation Review Committee

Michael Hall - Chair
Cheryl Converse-Rath - Vice
Chair
Patricia Larkin
Judith Nurse
Lixya Preston de Silva
Richard Stanford
Susan Tostado-Pope

I. Call to Order and Pledge of Allegiance

COSD CLERK OF THE BOARD
2025 FEB 27 AM 9:47

Chair Michael Hall called the meeting to order at 9:00 a.m.

Present: Richard Standford, Lixya Preston de Silva, Cheryl Converse-Rath, Patricia Larkin, Susan Tostado-Pope, Michael Hall

Absent: Judith Nurse

All present Past Grand Jurors Association Implementation Review Committee members said the Pledge of Allegiance.

II. New Business

- **Working Meeting**

The PGJAIRC members conducted a final review of the 2024 PGJAIRC Annual Report and finalized all edits.

III. Old Business – None

IV. Chair Report – None

V. Public Input – None

VI. Staff Report – None

VII. Adjourn

Meeting was adjourned at 9:43 a.m.

Changes to this agenda will be posted at the County of San Diego Clerk of the Board Office and outside the South Entrance of the First Floor of the County Administration Center (1600 Pacific Highway) at least 72 hours prior to the scheduled meeting.



COUNTY OF SAN DIEGO

PAST GRAND JURORS ASSOCIATION IMPLEMENTATION REVIEW COMMITTEE

Past Grand Jurors Association Implementation Review Committee

Cheryl Converse-Rath – Chair
Richard Stanford – Vice Chair
Michael Hall
Patricia Larkin
Lixya Preston de Silva
Susan Tostado-Pope
Judith Nurse

COSD CLERK OF THE BOARD
2025 FEB 27 AM 9:47

MINUTES

Regular Meeting of Wednesday, February 5, 2025, 10:00 a.m.
County Administration Center, Room 402A
1600 Pacific Highway, San Diego, California

I. Call to Order and Pledge of Allegiance

Member Michael Hall called the meeting to order at 9:58 a.m.

Present: Richard Stanford, Michael Hall, Lixya Preston de Silva, Cheryl Converse-Rath, Patricia Larkin, Susan Tostado-Pope, Judith Nurse

Absent: N/A

All present Past Grand Jurors Association Implementation Review Committee members said the Pledge of Allegiance.

II. New Business

a. Election of Officers

All present PGJAIRC members elected Cheryl Converse-Rath as Chair, and Richard Stanford as Vice Chair.

b. 2025 Work Plan/ Calendar Draft Review

The 2025 workplan was reviewed and the calendar was approved. The PGJAIRC member leads for each report was finalized.

III. Old Business

None

IV. Chair Report

None

V. Public Input
None

VI. Staff Input
None

VII. Adjourn
Meeting was adjourned at 10:14 a.m.

Changes to this agenda will be posted at the County of San Diego Clerk of the Board Office and outside the South Entrance of the First Floor of the County Administration Center (1600 Pacific Highway) at least 72 hours prior to the scheduled meeting.



COUNTY OF SAN DIEGO

Past Grand Jurors Association Implementation Review Committee

Cheryl Converse-Rath – Chair
Richard Stanford – Vice Chair
Michael Hall
Patricia Larkin
Lixya Preston de Silva
Susan Tostado-Pope
Judith Nurse

COSD CLERK OF THE BOARD
2025 MAR 25 AM 8:33

PAST GRAND JURORS ASSOCIATION IMPLEMENTATION REVIEW COMMITTEE

MINUTES

Regular Meeting of Wednesday, March 5, 2025, 9:00 a.m.
County Administration Center, Room 402A
1600 Pacific Highway, San Diego, California

I. Call to Order and Pledge of Allegiance

Chair, Cheryl Converse-Rath called the meeting to order at 9:00 a.m.

Present: Cheryl Converse-Rath, Richard Stanford, Michael Hall, Lixya Preston de Silva, Patricia Larkin, Susan Tostado-Pope, Judith Nurse

Absent: N/A

All PGJAIRC members and meeting attendees said the Pledge of Allegiance.

II. Approval of Meeting Minutes

The February 5, 2025, regular Meeting Minutes were approved.

The October 2, 2024, regular Meeting Minutes were approved.

III. New Business

a. Housing in San Diego County

The PGJAIRC received an update from Rami Talleh, Director of Planning and Development Services. See details below:

Recommendation:

- **23-01:** Consider, if they have not done so, using specific plans (as defined by the Governor's Office of Planning and Research) to facilitate the permitting and development of housing, particularly affordable housing, in their jurisdictions.
 - PDS Director, Rami Talleh, stated that since the last update, Planning and Development Services (PDS), has received a \$2.5M grant from SANDAG, which is enough to finalize the engineering plans for the project in Casa de Oro. This grant is specifically for road improvements, such as adding roundabouts and bike lanes. Per Rami, with this grant, PDS is on track to meet 84% of housing targets.

b. Public Administrator in San Diego

The PGJAIRC received an update from Jennifer Bransford-Koons, Director of Aging & Independence Services (AIS). See details below:

Recommendation:

- **23-48:** Establish workload standards for the number of cases to be handled by a Deputy Public Administrator.
 - Per AIS staff, the State started this study in September 2023, and the study is still in progress with no estimated date of completion. Currently, AIS staff is balancing their workload between two teams and carefully screening cases as they are equitably distributed. AIS is also working diligently to fill departmental staff vacancies as quickly as possible. AIS staff stated that at the state level, there is no overseeing body of this study. It is being completed by an association of counties and not an actual state department.

c. Permanent Supportive Housing for the Homeless

The PGJAIRC received an update from Luke Bergmann, Director of Behavioral Health Services (BHS), and Cecily Thornton-Stearns, Assistant Director of Behavioral Health Services. See details below:

Recommendation:

- **23-67:** Direct Behavioral Health Services, Health and Human Services Agency to design a set of performance indicators to measure the effectiveness of clinical services provided to formerly homeless residents of supportive housing and revise its monthly reporting form to reflect those indicators.
 - Per BHS staff, Home Key does not track clinical data, as BHS primarily offers emotion and mental health services, while clinical resources are through a third party that residents are referred to. BHS is expending focus with weekly meetings, where residents' unique needs are addressed. The main focus is

to maintain housing stability, with clinical services being connected to residents when needed. Per BHS staff, they are working on social connections with residents, recognizing it takes time to build connection and trust with residents. With 190 residents at Valley Vista, and 142 residents at Kearny Vista, BHS is measuring effectiveness through self-reports, vacancy rates (10%), and outreach measures. Per BHS staff, they are seeing a self-reported 40% improvement in residents' quality of life – a direct impact that is measured over time and based on self-reports of wellbeing.

d. Crisis in Treatment Access for Incompetent to Stand Trial Incarcerated Persons in the County Jail

The PGJAIRC received written updates from Sheriff staff. See details below:

Recommendation:

- **23-16:** Increase collaboration with local universities to bolster recruiting efforts to work in the jails and to provide additional mental health services by students/interns, while under the supervision of Sheriff's Department licensed clinicians.
 - Per Sheriff's Department staff, this recommendation continues to be implemented. Currently, 12 pre-licensed Associate Mental Health Clinicians have been hired and are in service to the Sheriff's Office. The goal remains to hire a total of 15 Associate Mental Health Clinicians and recruiting efforts are ongoing. Additionally, 4 licensed clinicians have received the required online continued education units to train and supervise the pre-licensed Associate Mental Health Clinicians. These licensed clinicians who train and supervise, do not manage the Associate Mental Health Clinicians, but rather they oversee the clinical work performed by the Associate Mental Health Clinicians in a training capacity.

e. Sheriff's Department Incarcerated Persons' Welfare Fund

The PGJAIRC received written updates from Sheriff staff. See details below:

Recommendation:

- **23-75:** Expand membership of the Incarcerated Persons' Welfare Committee (IPWC) to at least 3 qualified civilian members, especially those with academic or specific interests involving the re-entry of incarcerated individuals into society. Include formerly incarcerated individuals or those with incarcerated family members for consideration.
 - Currently, three individuals, including those with lived experience, have been interviewed for the Incarcerated Person Welfare Fund Committee. Of those three, one individual was

accepted, however, that person has not completed or returned their background package to the Sheriff's Office. Reentry Services is continuing to work with this person to complete their background package and is actively looking for additional members.

f. Drugs, Contraband, and the Use of High-Tech Scanning Technology in San Diego County Jails

The PGJAIRC received written updates from Sheriff's staff. See details below:

Recommendation:

- **23-89:** Purchase x-ray cargo scanners capable of searching/scanning larger institutional deliveries and scan all incoming devices.
 - This recommendation of "x-ray cargo scanners" remains to be cost prohibitive. Estimated costs are upwards of \$450,000 for the x-ray equipment alone. This cost does not include installation, infrastructure modification, training or staffing. However, the Sheriff's Office continues efforts to reduce contraband from entering the detention facilities through proactive parking lot and perimeter patrols at East Mesa, George Bailey, Rock Mountain and Las Colinas. These patrols use K-9 teams and uniformed deputies to contact visitors, contractors, and professionals conducting business in the detention facilities. These proactive patrols also include K-9 vehicle searches and inspections of deliveries and delivery personnel. Additionally, unannounced employee security screenings are conducted at the direction of the Detention Services Bureau Assistant Sheriff at all facilities, including the Central Production Center at East Mesa. During these screenings, any person or vehicle that enters the secured area is screened. The screening may consist of a K-9 search as well as property, vehicle and baggage search via x-ray and metal detectors. Employee work areas are also searched by a K-9 team.

IV. Old Business
None

V. Chair Report
None

VI. Public Input
None

A member of the public may speak to the Committee on any subject matter within the Committee's jurisdiction.

For Agenda Items: Public input will be accepted on any agenda item. Presentations are limited to three minutes and must be scheduled with the Committee Chairman or staff prior to the meeting.

For Non-Agenda Items: Public input on non-agenda items is limited to a five-minute presentation.

VII. Staff Report

None

VIII. Adjourn

Meeting adjourned at 10:01 a.m.

Changes to this agenda will be posted at the County of San Diego Clerk of the Board Office and outside the South Entrance of the First Floor of the County Administration Center (1600 Pacific Highway) at least 72 hours prior to the scheduled meeting.

CSA 128 1/7/25

Attending: Rolland Slade, Carl Kasimatis, Jakalya Daniels, Tina Carlson, Josh Chavez, Braulio Sanabria, Chris Pierson and Kelly Daniels

Absent

Guests: Chris Pierce

COSD CLERK OF THE BOARD
2025 FEB 27 PM1:47

- I. Meeting was called to order at 6:34pm by Chair Rolland Slade
- II. Public Communication
None
- III. 11/5/24 minutes approved M: Carl K. S: Tina C.
- IV. Park and Recreation Staff reports:
 - a. Kelly:
 - i. Jason Hemmens has been named at Director of Parks and recreation
 - ii. Joe Diel has replaced Aaron for South Locals; he starts next week.
 - iii. Mold remediation at SVCC has been stalled, should start at the end of January.
 - iv. Met with DHOSA and did a site walk.
 - v. Workshop for the new CDO Library meeting is Mon. 1/13/25 6 to 7 pm at Spring Valley Academy.
 - vi. Budget, due to the holiday we don't have a new report, but spending is on track.
 - b. Josh:
 - i. SVCC field trips to Liberty station, art galleries and Cabrillo Mt. were a success.
 - ii. Thanksgiving camp went well partnering with SDSU
 - iii. Dec. trip to Coronado for lunch and over to the Del, we had 13 for that trip.
 - iv. At the Winter camp we had 29 kids.
 - v. At Winter Fest 12/13 we over 230 people.
 - vi. We still have several weekend rentals.
 - c. Jakalya:
 - i. Teen center Rec's Giving was well attended.
 - ii. Essey contest we had 3 winners.
 - iii. We had a camping trip with Lakeside.
 - iv. Ice Skating at Viejas.
 - v. We had 7 families with 18 kids for our gift giving.
 - vi. Gym rentals continue.
- V. PLDO – balance is \$1,940,846, the Calavo Park transfer has not happened yet.

- VI. Old Business –
Fence at Bancroft Park/Bancroft Ranch House – Still in the design phase, which will include some fencing to be replaced.
- VII. New Business: PLDO Priority List has been updated M: Chris P. S: Tina C. – Project
M: Braulio S. S: Carl K. – Program All in Favor
- VIII. Announcements:
Braulio Sanabria has resigned.
- IX. Adjournment at 7:33 pm. M: Rolland S. S: Tina C. All in Favor.



PARKS ADVISORY COMMITTEE

COSD CLERK OF THE BOARD
2025 MAR 7 PM4:33

January 10th, 2025

Members Present	Members Absent	Staff Present	Public Present
<u>In-Person</u> Doug Goad, Chair, District 3 Susie Murphy, District 1 Nicole Honstead, District 2 Rob Hutsel, Vice-Chair, District 3 Susan Hector, District 4 Paul Davis, District 5 Jonathan Kimble, District 4	None	Jason Hemmens Vanessa Madera Crystal Benham Johanna Contreras Lidor Shuster	Jay West (Virtually)

MEETING MINUTES

1. Call to Order – 9:05 am
2. REMOTE PARTICIPATION DISCLOSURE
 - None
3. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK
 - Jay West joined the meeting virtually and expressed his desire to be involved in projects regarding Valley Center Area.
4. APPROVAL OF THE MEETING MINUTES
 - MOTION TO APPROVE THE NOVEMBER 8, 2024, MEETING MINUTES – Committee Member Davis, 2nd Committee Member Hutsel.
ALL IN FAVOR – 7-0-0
5. COMMITTEE MEMBER COMMENTS ON ANY ITEM NOT ON TODAY'S AGENDA
 - Committee member Honstead expressed her concerns regarding the maintenance of In-Ko-Pa Park.
 - Committee member Honstead also shared her concerns about the lighting at Lindo Lake Park in an effort to keep the public safe.
 - Committee member Hector requested additional information on e-bikes
 - Committee member Hector shared her concerns about a major scar formation at Otay Valley Regional Park trail that was caused by Border Patrol.
6. APPOINTMENT OF OFFICERS
 - Committee member Hector nominated Doug Goad as Chair, 2nd Committee Member Hutsel.
ALL IN FAVOR – 7-0-0
 - Committee member Goad nominated Rob Hutsel Vice Chair, 2nd Committee Member Honstead.
ALL IN FAVOR – 7-0-0

7. DEPARTMENT REPORT

Jason Hemmens, Director, gave the department report which included notifications on the following upcoming board items related to Parks:

- Informed PAC members about the upcoming Board of Supervisors Meeting to discuss filling the vacancy in D1.
- Shared his background and professional experience.

8. MSCP UPDATE - TARGETED MONITORING PROGRAM

- Crystal Benham, Chief-Departmental Operations – Resource Management, gave a presentation on the Targeted Monitoring Program (TMP). Highlights included the importance of the program and how it is required as part of the County's permit for the Multiple Species Conservation Program (MSCP); 30 preserves are being monitored throughout the County; The program covers 10 plant species and 14 animal species. DPR has multiple success stories and examples showing how the TMP data has been used to inform management decisions, including management of Otay Tarplant at Furby-North Preserve, Arroyo Toad at Ramona Grasslands Preserve, and multiple rare and endangered plant species at the Sycamore Canyon/Goodan Ranch Preserve. TMP is planned to expand to include 40 properties in next several years, a new restoration project to protect Cactus Wren at Lakeside Linkage Preserve planned to begin 2025, North County MSCP underway anticipated for completion in 2026.
- Committee Members provided input on the following: inquiring about sharing data with other land managers to inform species management at the regional level.

9. USER FEES

- Lidor Shuster, Chief-Departmental Operations – Finance; Johanna Contreras, Chief-Departmental Operations – South Region, gave a presentation on User Fees. Highlights included explanation of Board Policy B-29, Fees, Grants, Contracts – Department Responsibility for Cost Recovery; Last fee increase in 2014; DPR team provided the range of prices throughout multiple organization as comparison; Outreach and Communications Plan will be implemented to inform customer and stakeholder of fee increases.
- Committee Members provided input on the following: Different rates for residents and non-residents, Agreed on the proposed new fees for the Camp sites and Day-Use fees.

10. ADJOURNMENT – 10:30 am

- Future agenda items: DPR History Center presentation and tour.
- MOTION TO ADJOURN - Committee Member Hutsel, 2nd Committee Member Murphy. ALL IN FAVOR – 7-0-0



1600 Pacific Highway, Room 203
 San Diego, CA 92101-2942
www.sdstatusofwomenandgirls.org
CSWG@sdcounty.ca.gov

COSD CLERK OF THE BOARD
 2025 MAR 4 PM 3:14

Chairwoman: Kristine Custodio Suero

<u>Vice Chairs</u> Mary Davis Vernita Gutierrez Idara Ogunsaju	<u>District 1, Vargas</u> Vacant Monica Martinez	<u>District 2, Anderson</u> Mary Davis Lauren Welty	<u>District 3, Lawson-Remer</u> Vacant Kristine Custodio Suero
<u>District 4, Montgomery Steppe</u> Idara Ogunsaju Melinda Vásquez	<u>District 5, Desmond</u> Rohida Khan Amy Nantkes	<u>Members At Large</u> Vacant Vernita Gutierrez Vacant	<u>Staff Assistant</u> Cristina Garcia <u>County Counsel</u> Heather Murray

MINUTES

February 7, 2025
Hybrid Meeting
12:00 PM – 1:00 PM

Chair Kristine Custodio Suero: Meeting was called to order at 12:11 PM.

Agenda item #1 - Commissioner Roll Call:

Members Present In-person:

Melinda Vásquez	Vernita Gutierrez
Kristine Custodio Suero	Rohida Khan (arrived after roll call at 12:13 pm)
Mary Davis	Monica Martinez
Idara Ogunsaju	Lauren Welty

Members Absent:

Amy Nantkes	
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Agenda item #2 - Approval of Minutes: Chair Custodio Suero entertained a motion to approve the January 3, 2025 regular Commission meeting minutes. Vice Chair Davis asked for a correction to the spelling of her name under Item #4. VC Davis then motioned to approve the minutes with that correction. The motion was seconded by Vice Chair Ogunsaju. Motion carried.

Agenda item #3 - Public Comments:

None

Agenda Item #4 – Committee Reports:

- Civic Engagement: VC Davis expressed the Committee’s desire to reach out to the City Commission on the Status of Women and Girls. VC Davis is planning to attend a future City commission meeting, and invited others to attend as well.
- Policy Committee: VC Ogunsaju reported that logistically, the location and timing of

the January 24th Committee were good. The action item for Committee members is to review the CEDAW ordinance. The next Committee meeting is scheduled for February 28th.

- c. Governance Committee: VC Gutierrez reported that the committee discussed and agreed on its areas of focus for 2025, which include documenting the Commission's operations procedures, exploring funding opportunities, and supporting recruitment efforts.
- d. Executive Board Committee: Chair Custodio Suero reported that she has been in touch with the Deputy Chief Administrative Officer for the County of San Diego in hopes of getting more traction on the CEDAW implementation.

Old Business

Agenda Item #5 – Initiative Updates and Liaison Reports:

- a. CEDAW Advisor: Chair Custodio Suero reported on the status of the baseline analysis, on behalf of CEDAW Advisor, Parisa Ijadi-Maghsoodi. It was recommended that all commissioners familiarize themselves with the CEDAW ordinance, especially section 3. (See attached report.)
- b. Women's Hall of Fame: Commissioner Vasquez shared that she reached out but was unsuccessful in connecting with the chair of the Women's Hall of Fame. Chair Custodio Suero connected with Laura Mitchell at the Women's Museum and was informed that the event is taking place in November.
- c. Association of California Commission for Women: Comm. Welty was finally able to connect with ACCW and will be attending the next meeting on February 20th.

New Business

Agenda Item #6 – Guest Speaker:

Bettina Hausmann, President, United Nations Association (UNA), Southern California Division presented on the United Nations Commission on Women's (UN-CSW) convening in New York City in March, 2025. 2025 marks the 30th anniversary of the Beijing Declaration and Platform for Action which centers on 12 areas of action to advance the rights of women and girls. The UN-CSW's goals align with CEDAW and the SD County Commission's charge as a stakeholder in its implementation. There are 11 chapters in the UNA Southern California division. The UN-CSW convening will be presented in a hybrid platform, with 8,000-9,000 attendees expected to participate globally. San Diego county has 20 delegates, including representatives from the San Diego County CSWG. A minimum of two days of attendance is required, and representatives are responsible for covering their own travel and accommodation costs. Commissioner Martinez will be attending as a representative of the SD County Commission on the Status of Women and Girls. Ms. Hausmann informed on how to access content virtually.

The NGO CSW Civil Society Forum runs parallel to the UN-CSW and provides a space for non-governmental organizations to engage, network and advocate for gender equality and the rights and empowerment of women and girls.

More information can be obtained at www.unwomen.org and www.ngocsw.org. (Ms. Hausman's presentation slide deck is attached and posted to the website.)

Agenda Item #7 - Vacancies/Appointments:

Chair Custodio Suero invited Kelly Jenkins-Pultz to introduce herself as an at-large candidate. Ms. Jenkins-Pultz's application will be voted on at the February Board of Supervisors meeting. Chair Custodio Suero tasked the Executive Committee with reviewing past and current applications and cross-referencing them with the current vacant positions. Names of potential candidates will be brought to the full Commission so that we can collectively agree on and make recommendations to the Board of Supervisors to fill vacant at-large seats and encourage appointments as needed. Commissioners were reminded that at-large applications can be submitted to the Commission on a rolling basis. Additionally, we were advised to expect an appointee from Supervisor Lawson-Remer soon.

Agenda Item #8 - Approve 2024 Annual Report to be submitted to the Board of Supervisors:

Vice Chairs Davis and Gutierrez made some corrections and revisions to the previous draft. Commissioners were expected to review the final draft report prior to the meeting. A motion from Vice Chair Ogunsaju to approve the report; was seconded by Commissioner Khan. The motion passed.

Agenda Item #9 - 1619 Celebration of Black Women Exhibition-March Women's History Month:

Former Chair Leah Goodwin copied Chair Custodio Suero and Vice Chair Gutierrez on an email to Joshua Dunn, Community Representative from the County, requesting the display of a quilt and other works of art at the County Administration in partnership with the 1619 Celebration of Black Women as part of the County's Art Halls Art Walls Program, during Women's History Month in March. VC Gutierrez reached out to Ms. Goodwin to determine what support might be needed from the Commission but to date has not heard back.

Agenda Item #10 - Kim Center for Social Balance LEAPS Initiative:

Commissioner Martinez briefly discussed the LEAPS initiative on workplace equity, how it aligns with the Commission's focus areas of research as well as the tenets of CEDAW, and the potential for collaborative opportunities with the Kim Center for Social Balance. More information can be found at www.kimcenter.org. Comm. Martinez will invite Dr. Hei-ock Kim, Founder and Director of the Kim Center, to present to the Commission at a future meeting.

Announcements:

- a. Chair Custodio Suero acknowledged Chiara Leroy, Equity Impact Manager for the County Office of Equity and Racial Justice, and Brian Albright, Deputy Chief Administrative Officer. Both were in attendance virtually at the 2/7/2025 meeting. Chair Custodio Suero met with Deputy CAO Albright virtually on 2/5/2025.
- b. Chair Custodio Suero led the Commission in congratulating Commissioner Amy Nantkes on her recognition as Point Loma Nazarene's Educator of the Year.
- c. Vice Chair Gutierrez requested an update on the bylaws review process. County Counsel Murray did not have an update, and VC Gutierrez will follow up with Staff Assistant Garcia.
- d. Commissioner Davis thanked County staff who provide administrative support for Commission meetings. Commissioner Davis requested that someone take the lead on representing the Commission on the human trafficking task force. Commissioner Khan agreed to be the representative.
- e. Commissioner Khan announced that the Female Genital Mutilation Task Force of Southern California is hosting an international zero tolerance event.

Information Items:

2025 Meetings: April 4th, May 2nd, June 6th, July 11th, August 1st, September 5th, October 3rd, November 7th, December 5th

ADJOURN:

- a. There being no further business, this meeting closed at 1:00 pm.

NOTE: The Commission on the Status of Women and Girls jurisdiction is established by action of the Board of Supervisors as follows: The Board of Supervisors of the County of San Diego declares that it is the policy of the County to take action to identify needs and problems of women in the County that are affected by public policy decisions, and furthermore, to eliminate the practice of discrimination and prejudice on the basis of sex within the County. In order to promote this policy and to provide an open forum for discussion and action, there is hereby established a San Diego County Commission on the Status of Women in the Chief Administrative Office. County Code of Administrative Ordinances, Section 85.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Garcia-Lopez

Maria Beatrice

Last Name

First Name

Status Of Women And Girls, Commission On The

District 1

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

3rd Thursday of the month from noon to 4 p.m. and Monday's all day

Please list any time restrictions

What are your principal areas of interest in County Government?

Health and Human Services, Homelessness(unsheltered), low-income housing, employment, mental well-being, domestic violence, family violence, child abuse and sexual assault, park and recreation,

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Date Appointed

Hawking STEAM Charter Schools Board Member

August 2023

Chair of the Shelter & Support Services sub-committee of the SD

June 2015

Domestic Violence Council

SoCal Safe Shelter Collaborative Steering Committee (DV, Sexual Assault, and Human Trafficking)

August 2021

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

Park and Recreation Commission for the City of Chula Vista

2014-2022

Board member of SouthBay Little League (secretary)

2019-2023

MANA de San Diego (Hermanitas program asst.coordinator
and mentor)

2007-2012

STATEMENT OF OCCUPATIONAL EXPERIENCE

Interfaith Shelter Network

Current Employer
Program Manager

11 years (March 2013-
present)

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Crisis House

Assistant Director

8 years (2006-2013)

House of Ruth

Case Manager

4 years (2001-2005)

What experience or special knowledge can you bring to your area(s) of interest?

20+ years of experience in working with families (women and children) who are fleeing a recent domestic violence, family abuse, intimate partner violence. Experience working with the unsheltered, transitional housing services experience, knowledge of community resources to help support first time female head of households

Please list community organizations to which you belong:

-Our Lady of Guadalupe Catholic Church in Chula Vista (past catechist) -San Diego Domestic Violence Council - Parent volunteer and board member at Hawking STEAM schools -Member of the PTSO at Hilltop High School

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Maria Beatrice Garcia-Lopez

9/6/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Garcia-Lopez		Maria Beatrice	
<u>Last Name</u>		<u>First Name</u>	
Status Of Women And Girls, Commission On The		District 1	
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>		<u>Supervisory District You Live In</u>	

<u>Home Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
		CA	91911
<u>Mailing Address (if different than home address)</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Business Street Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Home Phone #</u>	<u>Business Phone #</u>		
<u>Mobile Phone #</u>	<u>Business Phone #</u>		
<u>E-Mail Address</u>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Alnaeb	Imar
_____ Last Name	_____ First Name
Status Of Women And Girls, Commission On The	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I am interested in helping Children and women and supporting the community that I live in

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Amideast

Program Manager

3 years

Spark

Consultant

2 years

UNICEF

Program Assistant

3 years

UNHCR

Registration Case worker

1.5 year

What experience or special knowledge can you bring to your area(s) of interest?

Education and community service given my background and recent experiences. I could focus on people who are disadvantaged, or come from other cultures and need to learn to cope. I would not focus on one culture, but on multiple cultures, although my knowledge of the Middle East is an asset. I also had to survive and learn to cope, and I would like to use that knowledge to help others. Maybe cultural and social support and how to apply that to educational approaches with an eye to multicultural differences. How does one fine-tune educational strategies that work for kids with different social, ethnic and cultural backgrounds California is so multicultural and I would like to focus on creating opportunities for kids and women from various backgrounds, through my experience, I want to help others to ease the process they have to go through.

Please list community organizations to which you belong:

I was part of the Red Cross, Junior Chamber International and other local organizations in my home country, and I've worked in Community Service and Humanitarian Organizations.

Please describe your ethnic origin:

MIDDLE EASTERN AND NORTH AFRICAN DESCENT: All persons having origins in any of the original peoples of North Africa, or the Middle East.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Imar Alnaeb

9/15/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Alnaeb	Imar
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 2</i>
Name of Board, Committee, or Commission to Which You are Applying for Membership	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	CA	92021
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Villasenor-Martinez

Jimena

Last Name

First Name

Status Of Women And Girls, Commission On The

District 1

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Support for job placement and vocational training for veterans transitioning to civilian life and resources for military spouses and children. I am also interested in addressing gender disparities through policy recommendations and advocacy efforts, and programs that focus on job training, entrepreneurship, and financial literacy for women.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

San Diego Regional Chamber of Commerce

Current Employer

Policy Analyst

Job Title

9 months - present

Length of Employment

Previous Employers

Position Title

Length of Employment

San Diego Regional Chamber
of Commerce

International Business Affairs
Coordinator

2 years and 10
months

What experience or special knowledge can you bring to your area(s) of interest?

As the lead for defense, military, and veteran affairs at the San Diego Regional Chamber of Commerce, I am experienced in advocacy, and cross-sector collaboration by facilitating discussions between military leaders, businesses, and policymakers, focusing on economic impacts and veteran support. My deep knowledge of San Diego's defense landscape, veteran reintegration challenges, and policies affecting military families, will help shape initiatives that bridge the needs of the military community and the broader business environment. On the other hand, having attended an all-girls high school, I developed a strong understanding of the unique challenges women face in education and professional development. As the current lead for small business initiatives at the Chamber, I actively support and empower women entrepreneurs, helping them navigate business challenges and advocating for policies that strengthen women's economic participation.

Please list community organizations to which you belong:

City of San Diego Coast Guard City Advisory Committee, California Chamber of Commerce's Small Business Policy Council

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Jimena Villaseñor-Martinez

9/17/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Villasenor-Martinez	Jimena
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	District 1
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

[REDACTED]	[REDACTED]	CA	32113
Home Street Address	City	State	Zip
[REDACTED]	[REDACTED]	CA	92173
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
Home Phone #	Business Phone #		
Mobile Phone #	Business Phone #		
[REDACTED]			
E-Mail Address			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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smith	cynthia
<u>Last Name</u>	<u>First Name</u>
Status Of Women And Girls, Commission On The	District 4
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisory District You Live In</u>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I would like to work with children or a planning committee

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

<u>Committee Name</u>	<u>Date Appointed</u>
Parents against crimes	02/2019
	02/12/2019

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

<u>Committee/Organization Name</u>	<u>Dates Served</u>

STATEMENT OF OCCUPATIONAL EXPERIENCE

warm health hospice

Current Employer

nurse

2yrs

Job Title

Length of Employment

Previous Employers

Position Title

Length of
Employment

premier health care

nurse

8yrs

What experience or special knowledge can you bring to your area(s) of interest?

Mentoring at risk teens. leadership in the poverty stricken areas. planning with community functions Fundraising

Please list community organizations to which you belong:

YAM-young adult Ministries. Parents Against Crimes.

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

cynthia smith

9/25/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

smith	cynthia
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 4</i>
Name of Board, Committee, or Commission to Which You are Applying for Membership	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	CA	92110
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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(For Official Use Only)

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Hill	Chelsea Anne
Last Name	First Name
Status Of Women And Girls, Commission On The	District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

NA

Please list any time restrictions

What are your principal areas of interest in County Government?

I am a passionate advocate for women's issues. My principal areas of interest are gender-based/domestic violence and the availability of resources to survivors. My goal is to work towards supporting women and families and eliminating barriers to self-reliance. I am interested in how government can collaborate with local communities and non-profits to find solutions to community issues.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Institute on Violence, Abuse and Trauma

Current Employer

Manager of Training and Continuing Education

1 year and 9 months

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Nile Sisters Development Initiative	Program Manager	1 year
SBCS San Diego	Family Violence Support Services Counselor/Case Manager	2.5 years
YMCA San Diego Behavioral and Mental Health Program	Program Manager	1 year

What experience or special knowledge can you bring to your area(s) of interest?

I have worked in the family violence field for the past six years in San Diego County. I received my bachelor's degree in Anthropology and Sociology with a minor in Gender and Sexuality Studies from Pacific University in Forest Grove, Oregon. During that time, I received the Mary Fehrs Award for Gender and Sexuality Studies for my research in sexual assault prevention on college campuses. I obtained my Master of Social Work from Boston University with an emphasis on program planning and organization development. I began my work with SBCS San Diego as a Domestic Violence Counselor and Case Manager in the Family Violence and Support Services Program. In that time, I obtained my certification as a Domestic Violence Counselor. With SBCS, I also took on roles on the Domestic Violence Response Team, which provided on-scene support to victims who had experienced violent crime, and the Alternatives to Detention team, which provided non-punitive alternatives to youth that had been arrested. My past experience includes program management and evaluation for YMCA San Diego's Behavioral and Mental Health Services department. Before joining IVAT as the Manager of Training and Continuing Education, I worked as a Program Manager for Nile Sisters Development Initiative, an organization that provides vocational training to immigrant and refugee women who are victims of crime. I am currently on the Board of Directors of Resounding Joy Inc., a non-profit that provides music therapy to individuals and families with challenges to their mental, physical, or emotional health. As an immigrant from the Philippines, I have experienced many difficulties coming to the United States. My personal experiences inspired me to pursue an education in social sciences and challenge systems of injustice within communities. For the past few years, I have dedicated my time to working with different high-needs populations, including survivors of violence and abuse, particularly women and children, at-risk youth, and immigrants and refugees.

Please list community organizations to which you belong:

I am a member of the Board of Directors of Resounding Joy Inc., and a member of the San Diego DV Victim Council. I also regularly attend San Diego Refugee Forum meetings and different neighborhood collaborative groups.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Chelsea Anne Hill

2/5/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Hill	Chelsea Anne		
Last Name		First Name	
Status Of Women And Girls, Commission On The		District 4	
Name of Board, Committee, or Commission to Which You are Applying for Membership		Supervisorial District You Live In	

[REDACTED]		CA	92103
Home Street Address		City	State Zip
Mailing Address (if different than home address)		City	State Zip
Business Street Address		City	State Zip
[REDACTED]			
Home Phone #		Business Phone #	
Mobile Phone #		Business Phone #	
[REDACTED]			
E-Mail Address			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Kobara	Susan
_____ Last Name	_____ First Name
Status Of Women And Girls, Commission On The	District 3
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Service-related work is a priority for me, and I view working with County Government as investing in my own community. I am most interested in the Committee on the Status of Women and Girls due to the special needs of this population and the fact that progress in women's rights has slowed in recent years.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

_____	_____
-------	-------

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired - but doing advocacy work

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

MassMutual

Learning and Performance
Consultant

3 years

GRPAA

Director of Insurance

1 year

Commonwealth Financial
Network

Manager, Long Term Care
Planning

10 years

Genworth Financial

Insurance Wholesaler

6 years

What experience or special knowledge can you bring to your area(s) of interest?

I bring many years of advocacy experience due to my work in climate change and food recovery. This work has included collaboration with diverse populations and elected officials including Members of Congress, State Senator and Assemblymember and City Council members. As a member of Women's Leadership Networks or Employee Resource Groups with each of my employers, I worked on a corporate level to ensure equal opportunities, mentorship, leadership training and inclusivity for women employees.

Please list community organizations to which you belong:

ProduceGood - Board Member and volunteer. Citizens Climate Lobby - team leader

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Susan Kobara

6/21/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Kobara	Susan
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 3</i>
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

[REDACTED]	[REDACTED]	CA	92009
Home Street Address	City	State	Zip
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
Home Phone #	Business Phone #		
[REDACTED]			
Mobile Phone #	Business Phone #		
[REDACTED]			
E-Mail Address			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

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Linn	Vanessa M.
Last Name	First Name
Status Of Women And Girls, Commission On The	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Monday and Wednesday mornings

Please list any time restrictions

What are your principal areas of interest in County Government?

To give back to my community in an area that I can use my current skill set to help all women reach their full potential.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Shea Homes

Current Employer

Vice President, Sales and Marketing

17 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
KB Home	Vice President Sales (prior sales trainer, salesperson)	13 years

What experience or special knowledge can you bring to your area(s) of interest?

I have been a working professional for 2 larger corporations in the homebuilding industry. I started my profession as a salesperson and propelled myself to a Vice President of Sales and Marketing. All the while being a single parent. My experience in life, and in my career can be beneficial to help achieve the groups mission.

Please list community organizations to which you belong:

None

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Vanessa M. Linn

7/17/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Linn	Vanessa M.
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 2</i>
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

[REDACTED]	[REDACTED]	CA	92019
Home Street Address	City	State	Zip
Mailing Address (if different than home address)	City	State	Zip
Business Street Address	City	State	Zip
[REDACTED]	[REDACTED]		
Home Phone #	Business Phone #		
[REDACTED]			
Mobile Phone #	Business Phone #		
[REDACTED]			
E-Mail Address			