

25-629 (06)

**LEGAL ADVERTISEMENT REQUEST**

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a minimum of seven working days prior to the publication date

**TO BE COMPLETED BY ORIGINATING DEPARTMENT**

(See the back of this form for instructions)

AN ORDINANCE AMENDING SECTIONS 84.702 AND 84.705 OF THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE CHILD AND FAIR

Subject/Description: \_\_\_\_\_

Hearing Date: 12/9/2025 (Attach draft or copy of Board letter)

Publication Date(s): 12/4/2025

Code Sections Applicable: Gov. Code 25124

Hearing notice must be published 5 days before hearing and requires 1 publication(s).

**All advertisements will be published in the Daily Transcript unless otherwise requested**

Publish in (Newspaper): \_\_\_\_\_

Posting Required: Yes  No

\*Please see instructions on page 2 for mailing of notices requirement.

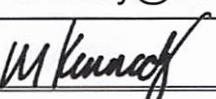
Mailings Required: Yes  No

Billing Contact Name: \_\_\_\_\_ Billing Contact Phone No. \_\_\_\_\_

Department Name: District 4 M.S. \_\_\_\_\_

Contact Person: Michael Kennedy Phone Number: 858-302-6742

E-mail address: Michael.Kennedy@sdcounty.ca.gov

Department Approval:   
(Signature Required)

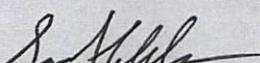
County Counsel Approval:   
(Signature Required)

**TO BE COMPLETED BY CLERK OF THE BOARD OFFICE**

DATE: 11/20/2025

Publish in (Newspaper): DAILY TRANSCRIPT

Legal Ad No. 3989252 Publication Date 12/04/2025

Clerk of the Board Authorized Signature 

## SUMMARY OF PROPOSED ORDINANCE

Notice is Hereby Given that the Board of Supervisors of the County of San Diego will consider for adoption: AN ORDINANCE AMENDING SECTIONS 84.702 AND 84.705 OF THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO THE CHILD AND FAMILY STRENGTHENING ADVISORY BOARD OF SAN DIEGO COUNTY.

This proposed ordinance will amend provisions in the San Diego County Administrative Code related to the membership of the Child and Family Strengthening Advisory Board of San Diego County. Said proposed ordinance will be presented to the Board of Supervisors for the first reading on December 9, 2025, at which time public testimony will be received.

The Board meets at 9 a.m., in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California. Those wishing to participate in the meeting and/or comment may also visit <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html>.

Interested persons are encouraged to review the text of the proposed ordinance in detail. A certified copy of the full text is posted in the Office of the Clerk of the Board of Supervisors, Room 402, of said Administration Center, and is also available online at <http://www.sandiegocob.com>.

This summary is published pursuant to Government Code Section 25124 and Board of Supervisors' action of January 2, 1979, authorizing publication.

APPROVED AS TO FORM AND LEGALITY  
DAVID J. SMITH, Acting County Counsel  
BY: KYLE SAND, Supervising Deputy County Counsel

## THE DAILY TRANSCRIPT

**This space for filing stamp only**

2652 4TH AVE 2ND FL, SAN DIEGO, CA 92103  
Telephone (619) 232-3486 / Fax (619) 232-1239

Michael Kennedy  
SAVANNAH PEREZ  
1600 PACIFIC HWY., RM. 402  
SAN DIEGO, CA - 92101

## **PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN DIEGO ) ss

Notice Type: GOV - GOVERNMENT LEGAL NOTICE

### Ad Description:

**AN ORDINANCE AMENDING SECTIONS 84.702 AND 84.705 OF  
THE SAN DIEGO COUNTY ADMINISTRATIVE CODE RELATING TO**

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

SD #: 3989252

## **SUMMARY OF PROPOSED COMMITTEE**

**ORDINANCE**  
Notice is Hereby Given that the Board of  
Supervisors of the County of San Diego  
will consider for adoption: AN  
**ORDINANCE AMENDING SECTIONS  
84.702 AND 84.705 OF THE SAN DIEGO  
COUNTY ADMINISTRATIVE CODE  
RELATING TO THE CHILD AND FAMILY  
STRENGTHENING ADVISORY BOARD  
OF SAN DIEGO COUNTY.**

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SD-3989252#

12/04/2025

Executed on: 12/04/2025  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

John Franklin

**Signature**



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## Email