



# COUNTY OF SAN DIEGO

## LAND USE AGENDA ITEM

### BOARD OF SUPERVISORS

NORA VARGAS  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

NATHAN FLETCHER  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** September 15, 2021

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**TO:** Board of Supervisors

**SUBJECT**  
**PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### OVERVIEW

Russell Walsh spoke to the Board regarding the Loveland reservoir.

Kelly McCormick spoke to the board regarding Suicide Prevention Month and social equity and justice.

Peggy Walker spoke to the Board regarding concerns about commercial marijuana.

Ann Riddle thanked Supervisor Vargas and Supervisor Anderson for the transparency meeting, for having meetings open to the public, to have more notice regarding board letters, and for Planning Groups to give 30 days' notice of meetings.

Kevin Stevenson thanked the Board for their vote on the Reproductive Rights item from September 14, 2021, item 3.

Kathleen Lippitt spoke to the Board regarding concerns about the marijuana industry.

KB Strange spoke to the Board regarding marijuana and vaping products.

Mark Wilcox spoke to the Board regarding banning flavored vapes and candies.

Carol Green spoke to the Board regarding seeking answers from cannabis workshop.

**RECOMMENDATION(S)**  
**CHIEF ADMINISTRATIVE OFFICER**  
Heard, referred to the Chief Administrative Officer.

**EQUITY IMPACT STATEMENT**  
N/A

**FISCAL IMPACT**

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

N/A

**ENVIRONMENTAL STATEMENT**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Sarah E. Aghassi". The signature is fluid and cursive, with a distinct loop at the end.

SARAH E. AGHASSI

Deputy Chief Administrative Officer

**ATTACHMENT(S)**

N/A

**SUBJECT:** PUBLIC COMMUNICATION (DISTRICTS: ALL)

**AGENDA ITEM INFORMATION SHEET**

**REQUIRES FOUR VOTES:**          Yes        No

**WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED**

   Yes        No

**PREVIOUS RELEVANT BOARD ACTIONS:**

N/A

**BOARD POLICIES APPLICABLE:**

N/A

**BOARD POLICY STATEMENTS:**

N/A

**MANDATORY COMPLIANCE:**

N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):**

N/A

**ORIGINATING DEPARTMENT:** Clerk of the Board of Supervisors

**OTHER CONCURRENCE(S):**    N/A

**CONTACT PERSON(S):**

Andrew Potter

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Name

619-531-5434

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Phone

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E-mail

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Name

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Phone

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E-mail