



TERRA LAWSON-REMER

SUPERVISOR THIRD DISTRICT
COUNTY OF SAN DIEGO BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 9th, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments

Recommendation:

Supervisor Terra Lawson-Remer

Appoint Kelli Hillard to the San Dieguito Community Planning Group Seat 13, for a term to expire 01/08/2029.

Appoint Tandy Litt to the Child and Family Strengthening Advisory Board of San Diego Seat 19, for a term to expire 11/07/2027.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Terra Lawson-Remer", is written over a faint, larger signature.

Chair Terra Lawson-Remer, Supervisor Third District

Cipriano Vargas, Director of Organizing



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Perry	Tandy
_____ Last Name	_____ First Name
Child And Family Strengthening Advisory Board of SD	District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Child and Family Wellbeing. Child abuse and juvenile justice prevention.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

SBCS, Inc.

Current Employer

Program Director

13 years, 2 months

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Home Start, Inc.

Team Leader II

1 year

San Diego Youth Services

Family Support Partner

2 years

What experience or special knowledge can you bring to your area(s) of interest?

I have almost 20 years' experience working in the field of child abuse prevention. I was a Title IV-E stipend recipient and had specialized training on child welfare and trauma during my studies at SDSU while receiving my Master of Social Work. I interned with CFWB for two years. This provided me with a hands-on experience of the system from the side of the County. For the past 16 years I have worked at CBOs specifically in the area of child abuse prevention. Most of this time has been at SBCS, a large CBO where I have had the ability to utilize my position to collaborate across programs to support vulnerable children and families. This includes youth and parents detained at local detention facilities and those involved in our diversion, Community Assessment Teams, ILS, Transitional Age Youth housing and shelter programming. The most impactful experience I bring, however, is my lived experience as a foster child. Both the hardships and the assistance my family and I received changed the trajectory of my life. It is my mission to ensure that children, families and the community are safe and supported. I seek to be a change agent in removing unnecessary barriers that prevent meaningful progress from happening in creating a safe and bright future for all, especially our most vulnerable.

Please list community organizations to which you belong:

SBCS, CFSAB Subcommittees (Child and Family Well-being & Placement and Caregiver Support Group), South Region DV Coalition, San Diego Domestic Violence Council, HOPE Trainer, Clairemont Hawks Pop Warner Football

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

35-44 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Tandy Perry

8/27/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Perry		Tandy	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Child And Family Strengthening Advisory Board of SD		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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Home Street Address	City	State	Zip
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Mailing Address (if different than home address)	City	State	Zip
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Business Street Address	City	State	Zip
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Home Phone #	Business Phone #		
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Mobile Phone #	Business Phone #		
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E-Mail Address	<hr/>		



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Date: 9/29/2025

Print Name on Voter's Registration Form: Kelli Hillard
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the SAN DIEGUITO Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Date: 10-08-2025

Print Name: DOUGLAS DILL Date Elected Chair: 1-5-2016

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the San Dieguito Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed:

Deputy Registrar of Voters

ROV Date Stamp:



PDS-900 REV.: 02/15/2023

2025 OCT 10 PM 5:00
REC'D S.D. CO ROV

This application is a public record and is subject to the rules of disclosure.
Not valid for appointment without current Chair's signature and ROV certification.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

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Hillard	Kelli
_____ Last Name	_____ First Name
San Dieguito Community Planning Group	District 3
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

I am interested in the advisement of the planning and development of the San Dieguito area. I have lived in the Olivenhain and Rancho Santa Fe areas for 30 years and care greatly about the stewardship of all the lands and neighborhoods represented by the San Dieguito Planning Group.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒_

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒_

Committee/Organization Name

Dates Served

_____	_____
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STATEMENT OF OCCUPATIONAL EXPERIENCE

<hr/> <i>Current Employer</i>		
<hr/> <i>Job Title</i>		<hr/> <i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Kelco, Division of Merck, inc.	Communications Associate	5 years
Self	Literary Agent	5 years
Self	Interior Design Consultant	10 years
CA	CA	CA

<p>What experience or special knowledge can you bring to your area(s) of interest?</p> <p>I served on the Rancho Santa Fe Art Jury for the past three-and-a-half years, serving most recently as President. I serve Rancho Santa Fe by working to uphold the community's Protective Covenant through the design review process. I utilize my background in interior design to review exterior architecture, lighting, landscaping, grading, siting, and bulk and mass.</p>

<p>Please list community organizations to which you belong:</p> <p>Rancho Santa Fe Association Art Jury</p>
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<p>Please describe your ethnic origin:</p> <p>WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe</p>
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<p>Select the gender you identify as:</p> <p>Female</p>
--

<p>What is your age?</p> <p>Decline to state</p>

<p>What is your total income?</p> <p>Decline to state</p>
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NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Kelli Hillard

9/23/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Hillard		Kelli	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
San Dieguito Community Planning Group		District 3	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>		<i>City</i>	<i>State</i>
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<i>Mailing Address (if different than home address)</i>		<i>City</i>	<i>State</i>
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<i>E-Mail Address</i>			
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PALOMA AGUIRRE
CHAIR PRO TEM
SUPERVISOR, FIRST DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

DATE: November 20, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 1)

RECOMMENDATION(S): SUPERVISOR PALOMA AGUIRRE

Appoint Stephen Stonehouse to SWEETWATER COMMUNITY PLANNING GROUP, Seat no. 8, for a term to expire January 4, 2027.

Re-Appoint Monica Hernandez to ARTS AND CULTURE COMMISSION, Seat no. 1, for a term to expire January 8, 2029.

Appoint Marisa Rosales to ARTS AND CULTURE COMMISSION, Seat no. 2, for a term to expire January 8, 2029.

Re-Appoint William E. Stewart Jr. to BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), Seat no. 1, for a term to expire December 9, 2028.

Re-Appoint Janice Luna Reynoso to BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), Seat no. 2, for a term to expire December 9, 2028.

Re-Appoint Gaurav Mishra to BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), Seat no. 3, for a term to expire December 9, 2028.

Re-Appoint Joel San Juan to BEHAVIORAL HEALTH ADVISORY BOARD (BHAB), Seat no. 4, for a term to expire December 9, 2028.

Re-Appoint Steve Babbitt to CSA No. 128 - San Miguel Local Park District Citizen Advisory Board, Seat no. 1, for a term to expire January 8, 2029.

Appoint Mark Kukuchek to FISH AND WILDLIFE ADVISORY COMMISSION, Seat no. 1, for a term to expire January 8, 2029.

SUBJECT: RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 1)

Re-Appoint Janeen Reed to FISH AND WILDLIFE ADVISORY COMMISSION, San Diego County, Seat no. 2, for a term to expire January 8, 2029.

Re-Appoint Alleda Harrison to ASSEMENT BOARD OF APPEALS BOARD 1(AAB), Seat no. 1, for a term to expire September 4, 2028.

Re-Appoint Daniel H. Dennison Jr. to ASSEMENT BOARD OF APPEALS BOARD 2 (AAB), Seat no. 1, for a term to expire September 4, 2028.

Appoint Daniela Perez to COMMISSION ON THE STATUS OF WOMEN AND GIRLS, San Diego County, Seat no. 1, for a term to expire January 8, 2029.

Appoint Samhita Ilango to HEALTH SERVICES ADVISORY BOARD (HSAB), San Diego County, Seat no. 1, for a term to expire January 8, 2029.

Re-Appoint Suzanne Afflalo to HEALTH SERVICES ADVISORY BOARD (HSAB), San Diego County, Seat no. 2, for a term to expire January 8, 2029.

BACKGROUND

Stephen Stonehouse
[REDACTED]

Monica Hernandez
[REDACTED]

Marisa Rosales
[REDACTED]

William E. Stewart Jr.
[REDACTED]

Janice Luna Reynoso
[REDACTED]

Gaurav Mishra
[REDACTED]

Joel San Juan
[REDACTED]

Steve Babbitt

Mark Kukuchek
[REDACTED]

Janeen Reed

SUBJECT: RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 1)

[REDACTED]

Alleda Harrison

Daniel H. Dennison Jr.

[REDACTED]

Daniela Perez

[REDACTED]

Samhita Ilango

[REDACTED]

Suzanne Afflalo

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Paloma Aguirre', with a stylized flourish at the end.

PALOMA AGUIRRE
Supervisor, First District



COUNTY OF SAN DIEGO

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Rosalez

Marisa

Last Name

First Name

Arts and Culture Commission, San Diego County

District 1

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Giving back to my community.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☐

Committee Name

Date Appointed

Community Police Relations Commission for National City

05/16/2024

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

County of San Diego

Current Employer

Senior Protective Services Worker

25 years

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

San Diego State University

Student Worker

3 years

What experience or special knowledge can you bring to your area(s) of interest?

I have been a public servant for 25 years, serving the community of San Diego. I have also been involved in the Lowriding culture and community for over 30 years. Participating through the lowrider community in numerous community events, charitable causes and youth outreach.

Please list community organizations to which you belong:

United Lowrider Coalition 501C3 Nonprofit.

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Female

What is your age?

55-64 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Marisa Rosalez	10/29/2025
_____ <i>Applicant's Signature</i>	_____ <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Rosalez		Marisa	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Arts and Culture Commission, San Diego County		<i>District 1</i>	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Business Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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COUNTY OF SAN DIEGO

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Perez	Daniela
_____ Last Name	_____ First Name
Status Of Women And Girls, Commission On The	District 1
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Wednesdays are usually hard for me, as well as Monday and Friday before 10:00am

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal areas of interest in County Government include advancing economic mobility and equity for women and girls by addressing wage disparities, childcare access, and workforce barriers. I am deeply committed to ensuring health and mental health equity, particularly for women in underserved communities, and to strengthening safety and dignity through efforts to prevent domestic violence, human trafficking, and housing insecurity. I believe County Government plays a vital role in expanding civic participation and leadership opportunities for women, especially Latinas, so our communities are fully represented in decision-making. Finally, I am interested in the intersection of climate and community wellbeing, recognizing how climate impacts such as heat, displacement, and food insecurity disproportionately affect women's economic security, health, and safety.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ ☐

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

MANA de San Diego

Current Employer

Chief Executive Officer

4 months

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Director of North America and Pacific Programs	Women's Earth Alliance	4 years
Program Manager	Adelante Mujeres	3 years

What experience or special knowledge can you bring to your area(s) of interest?

I bring more than a decade of experience leading initiatives that advance equity, civic participation, and community wellbeing at both the local and national level. As CEO of MANA de San Diego, I oversee programs that create pathways for Latina economic mobility through mentorship, scholarships, guaranteed income, workforce development, and leadership training. My background includes directing international programs on women's climate and health leadership, giving me a unique perspective on how climate impacts intersect with women's economic security and wellbeing. I also have extensive experience in coalition building, philanthropy, and nonprofit governance, working closely with County partners, funders, and community-based organizations to deliver sustainable, systemic change. As a first-generation leader from the border region, I bring lived experience that keeps me grounded in the realities faced by immigrant and underserved women and girls, ensuring policy recommendations reflect both data and community voice.

Please list community organizations to which you belong:

-Women's Earth Alliance (WEA) – Board Member; former Regional Program Director for North America & Pacific -MANA de San Diego – CEO and member -Latina Giving Circle – Latino Community Foundation – member -HOPE (Hispanas Organized for Political Equality) – participant in Latina advocacy and leadership initiatives -National City Chamber of Commerce / San Diego Regional Chamber of Commerce – organizational member and partner -Girl Scouts San Diego – community collaborator -University of San Diego (SOLES & Kroc School) – alumna and ongoing partner in leadership and civic engagement initiatives

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Please describe your ethnic origin: HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.
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Select the gender you identify as: Female

What is your age? 35-44 years old

What is your total income? \$100,000 to \$149,999

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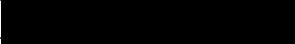




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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Daniela Perez	9/23/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>


CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Perez		Daniela	
<i>Last Name</i>		<i>First Name</i>	
Status Of Women And Girls, Commission On The		<i>District 1</i>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>			
<i>City</i>	<i>State</i>	<i>Zip</i>	
<i>Business Street Address</i>			
<i>City</i>	<i>State</i>	<i>Zip</i>	
<i>Home Phone #</i>		<i>Business Phone #</i>	
<i>Mobile Phone #</i>		<i>Business Phone #</i>	
			
<i>E-Mail Address</i>			

Adela C. Garcia



September 20, 2025

San Diego County
Commission on the Status of Women and Girls
1600 Pacific Highway
San Diego, CA 92101

Dear Commissioners:

It is my honor to write in support of Daniela Perez's application to serve on the San Diego County Commission on the Status of Women and Girls. Recently, I was humbled to receive a Lifetime Achievement Award from the San Diego Human Relations Commission, an honor that recognized my years of service advancing equity through board and commission leadership. Having witnessed firsthand how serving on a commission can transform both individuals and communities, I know what it takes to be an effective Commissioner. It is from this perspective that I can confidently say Daniela Perez is exceptionally prepared to serve.

Daniela is a visionary leader who carries both the lived experience of our communities and the professional expertise to drive meaningful change. As CEO of MANA de San Diego, she has expanded programs that I helped establish, such as the Latina Success Leadership Program, and has built new pathways for women and girls to rise through mentorship, scholarships, workforce development, and civic engagement.

What makes Daniela exceptional is not only her talent for building programs and partnerships, but her deep commitment to cultivating the next generation of leaders. I have seen firsthand how she inspires women to claim their voices, step into leadership roles, and bring their communities with them. She understands that real equity requires representation at decision-making tables, and she leads with both courage and compassion to make that possible.

The Commission's mission to advance the status of women and girls aligns perfectly with Daniela's life's work. Her experience in nonprofit governance, her perspective as a first-generation leader from the border region, and her dedication to equity and justice will bring invaluable insight to your deliberations. Thank you for your attention and consideration and please contact me if you would like additional information.

Sincerely yours,



Adela C. Garcia, Chair
MANA de San Diego Latina Success Leadership Program



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Ilango	Samhita
_____ Last Name	_____ First Name
Health Services Advisory Board (HSAB)	District 1
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Access to medical and mental health care, health policy, health equity, community outreach

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name	Date Appointed
Health Services Advisory Board (HSAB)	August 2024
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name	Dates Served
_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

The National Alliance to Advance Adolescent Health

Current Employer

Senior Health Research/Policy Associate

8 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

William H. Gates Sr. Institute
for Population and
Reproductive Health

Graduate Research Assistant

1 year

What experience or special knowledge can you bring to your area(s) of interest?

My graduate education and career in adolescent health have built and honed my skills in health research, academic writing, data synthesis, policy research, and problem solving of real-world issues. I was born and raised in Chula Vista which has taught me to appreciate the unique makeup of our community. My background in health policy/research at the national level has shown me the opportunities that are possible to improve the health of our districts. I would like to use this lens to provide recommendations and advice regarding access to health care and health equity in District 1 and the Greater San Diego community.

Please list community organizations to which you belong:

Girls on the Run, San Diego

Please describe your ethnic origin:

ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Select the gender you identify as:

Female

What is your age?

25-34 years old

What is your total income?

\$50,000 to \$74,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Samhita Ilango

1/16/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Ilango		Samhita	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Health Services Advisory Board (HSAB)		District 1	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mobile Phone #</i>	<i>Business Phone #</i>		
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<i>E-Mail Address</i>			



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

**For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections**

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Stan Stork Date: 11-24-2024

Print Name on Voter's Registration Form: STEPHEN STONEHOUSE
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the SWEETWATER Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: Stan Stork Date: 11-24-2024

Print Name: STEPHEN STONEHOUSE Date Elected Chair: 01-02-2024

Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Sweet water Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: Amber Salter
Deputy Registrar of Voters

ROV Date Stamp:

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules.
Not valid for appointment without current Chair's signature and



COUNTY OF SAN DIEGO

**APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

stonehouse	stephen
<i>Last Name</i>	<i>First Name</i>
Sweetwater Community Planning Group	<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Mostly Sweetwater but interested in all areas of the County.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☐

Committee Name

Sweetwater CPG

Date Appointed

2002 - present

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Sweetwater Valley Civic Association

Sweetwater Authority Water Board Citizen Advisory Group

Dates Served

2002 - present

2023 - present

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Paxton Shreve & Hays, Inc.

Vice President

42

GJS Warehouses

1/3 Partner

25

U. S. Air Force

Sergeant

4

Navy Exchange NOTS China Lake

Accounting and Sales Audit

2

What experience or special knowledge can you bring to your area(s) of interest?

Have served as Co-Chair of Sweetwater CPG for 10 years. Served as Treasurer of Sweetwater Valley Civic Association for 15 years. Office manager for local Custome Broker for over 42 years managing from 10 to 15 employees.

Please list community organizations to which you belong:

The Sweetwater Valley Civic Association.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

75 years or older

What is your total income?

\$25,000 to \$49,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
stephen stonehouse	11/24/2024
<hr/> Applicant's Signature	<hr/> Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

stonehouse	stephen	
<i>Last Name</i>	<i>First Name</i>	
Sweetwater Community Planning Group		<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



JOEL ANDERSON

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 9, 2025

TO: Board of Supervisors

RE: SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

RECOMMENDATION(S): SUPERVISOR JOEL ANDERSON

Appoint Tim Scherer to CREST/DEHESA/GRANITE HILLS/HARBISON CANYON COMMUNITY PLANNING GROUP, Seat no. 8, for a term to expire January 4th 2027

Re-Appoint Frank Hiliker to FLY ABATEMENT AND APPEALS BOARD, Seat no.2, for a term to begin December 14th 2025 and to expire December 14th 2028

Re-Appoint Phyllis Trombi to GILLESPIE FIELD DEVELOPMENT COUNCIL, Seat no. 3, for a term to expire December 9th 2029

Re-Appoint Thomas King to LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat no. 3, for a term to expire December 9th 2029

Re-Appoint David Hilfiker to LAKE CUYAMACA RECREATION AND PARK DISTRICT, Seat no. 4, for a term to expire December 9th 2029

Re-Appoint Denise Polito to POMERADO CEMETERY DISTRICT, Seat no. 2, for a term to expire January 7th 2030

Appoint Michael Stein to FIRE PROTECTION DISTRICT FIRE ADVISORY BOARD, SAN DIEGO COUNTY, Seat no. 2, for a term to expire January 8th 2029

BACKGROUND

Tim Scherer
[REDACTED]

Frank Hiliker
[REDACTED]

SUBJECT: VARIOUS APPOINTMENTS (DISTRICT: 2)

Phyllis Trombi

[REDACTED]

Thomas King

[REDACTED]

David Hilfiker

[REDACTED]

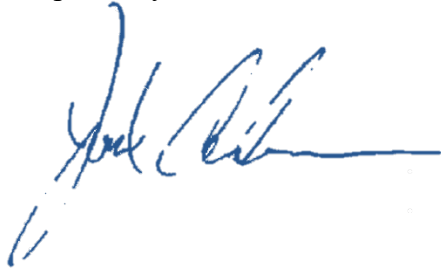
Denise Polito

[REDACTED]

Michael Stein

[REDACTED]

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel Anderson", with a long horizontal stroke extending to the right.

Joel Anderson, Supervisor, Second District



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only --
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Signature] Date: 4/8/25
Print Name on Voter's Registration Form: Timmy Scherer
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Crest Deluca Creek Hills Mob Canyon Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 6/1/2025
Print Name: Don Dehning Date Elected Chair: 2 Dec 2024
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Crest / Deluca /
Harrison Cyn / Granite Hills Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

2025 AUG 11 P 3:24
REC'D S.D. CO. ROV

PDS-900 REV.: 02/16/2023

This application is a public record and is subject to the rules of d
Not valid for appointment without current Chair's signature and ROV cer





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Scherer	Timmy
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group	District 2
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Preserve our rural environment, increase fire safety

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

City of San Diego

Communication technician

15

What experience or special knowledge can you bring to your area(s) of interest?

Understanding of governmental processes. A strong knowledge of the east county

Please list community organizations to which you belong:

San Diego county animal rescue

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

65-74 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Timmy Scherer	5/4/2025
<hr/>	<hr/>
<i>Applicant’s Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Scherer		Timmy	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Crest/Dehesa/Granite Hills/Harbison Canyon Community Planning Group		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<hr/>		<hr/>		<hr/>		<hr/>	
<i>Business Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
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<i>E-Mail Address</i>		<hr/>		<hr/>		<hr/>	



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Stein	Michael
_____ Last Name	_____ First Name
Fire Protection District Fire Advisory Board, San Diego County	District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

Fire/EMS issues, health & human services issues.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐ _

Committee/Organization Name

Dates Served

Fire Consultant - San Diego County LAFCO

Jan 2025 to present

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self Employed

Current Employer

Fire Consultant

2 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Cities of Encinitas, Solana
Beach, Del Mar

Fire Chief

7 years

Cities of Encinitas, Solana
Beach, Del Mar

Deputy Chief

2 years

San Miguel Fire District

Firefighter/Paramedic thru
Battalion Chief

20 years

What experience or special knowledge can you bring to your area(s) of interest?

Fire and EMS veteran with 30 years of experience. 20 years in management positions of both cities and special districts.

Please list community organizations to which you belong:

None currently

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

55-64 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Michael Stein

2/5/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Stein		Michael	
<i>Last Name</i>		<i>First Name</i>	
Fire Protection District Fire Advisory Board, San Diego County		District 2	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

[REDACTED]		[REDACTED]	[REDACTED]
<i>Home Street Address</i>		<i>City</i>	<i>State</i>
<i>Mailing Address (if different than home address)</i>		<i>City</i>	<i>State</i>
<i>Business Street Address</i>		<i>City</i>	<i>State</i>
<i>Home Phone #</i>		<i>Business Phone #</i>	
<i>Mobile Phone #</i>		<i>Business Phone #</i>	
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 9, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to BORREGO SPRINGS COMMUNITY SPONSOR GROUP,
Seat No. 5

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Melissa Huston to the BORREGO SPRINGS COMMUNITY SPONSOR GROUP, Seat No.5 for a term to expire January 8, 2029.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond". The signature is fluid and cursive, with the first name "Jim" and last name "Desmond" clearly distinguishable.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

[REDACTED]

Phone

[REDACTED]

Fax

A-500

Mail Station

[REDACTED]

E-Mail

AUTHORIZED REPRESENTATIVE:



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

*For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections*

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: Melissa M. Huston Date: 8/20/25
Print Name on Voter's Registration Form: Melissa Huston
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the Barrego Springs Community Planning/Sponsor Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: John Peterson Date: December 8/16/25
Print Name: John Peterson Date Elected Chair: 12/7/23
Email Address: [REDACTED] Phone: [REDACTED]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the Barrego Springs Community Planning/Sponsor Group for which he/she seeks to be appointed.

Voter ID # [REDACTED] Signed: [Signature]
Deputy Registrar of Voters

ROV Date Stamp:

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of
Not valid for appointment without current Chair's signature and ROV

2025 AUG 26 P 4:21
REC'D S.D. CO. ROV



**COUNTY OF SAN DIEGO****APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE**

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Huston	Melissa
Last Name	First Name
Borrego Springs Sponsor Group	District 5
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

No restrictions

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal areas of interests include rural economic development, sustainable agriculture, responsible land use, and access to county service in incorporated communities. I am particularly focused on creating opportunities for small businesses, supporting local food systems and insuring that the infrastructure, housing and tourism efforts align with both environmental and community needs. As a resident and business owner in Borrego Springs, I am invested in preserving the unique character of our desert region while advocating for thoughtful growth and long-term resilience.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☐

Committee Name

Borrego Springs Chamber of Commerce

Date Appointed

Currently Serving

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Rams Hill Golf Club

Current Employer

Guest Relations Manager

1

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Feral Creative Agency	Director	8
Dillanos Coffee Roasters	Community Relations	10
Murray Franklyn	Project Engineer	2

What experience or special knowledge can you bring to your area(s) of interest?

I have a deep commitment to community development, my professional background in marketing and strategic planning, and my hands-on experience in local business, sustainability, and tourism initiatives. As a resident of Sa Diego County and a active contributor to the Borrego Springs community, I bring a unique blend of creativity, practicality and communication skills.

Please list community organizations to which you belong:

Borrego Chamber of Commerce, Member and Board of Directors Borrego Art Institute, Member Anza Borrego Foundation, Member

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

45-54 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Melissa Huston

6/21/2025


Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Huston		Melissa	
<i>Last Name</i>		<i>First Name</i>	
Borrego Springs Sponsor Group		District 5	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	
[REDACTED]		[REDACTED]	
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	[REDACTED]		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	[REDACTED]		
<i>E-Mail Address</i>			
[REDACTED]			

Melissa Huston

Director of Marketing

Dynamic Director of Marketing with over 15 years of experience in eCommerce, digital marketing, SEO/SEM, and team leadership. Proven success in driving revenue growth, optimizing digital platforms, and leading cross-functional marketing teams. Adept at developing data-driven strategies that increase brand visibility, enhance consumer engagement, and drive business growth across diverse industries. Committed to ethical practices, sustainability, and creating impactful brand experiences that foster long-term customer loyalty.

SKILLS

Professional Skills:

Digital Marketing Strategy | eCommerce Development | Team Leadership & Talent Development | SEO/SEM Optimization | Brand & Sports Marketing | Cross-Functional Collaboration | Global Marketing Strategy | Trend Analysis & Budget Management | Community Engagement & Corporate Responsibility

Software:

HubSpot | Mailchimp | Salesforce | ChatGPT | Jasper | SEMrush | Klaviyo | Trello | Monday.com

PROFESSIONAL EXPERIENCE

Feral Creative Agency

Principal | 2018 – current

Clients: Tony Hawk Inc, Evel Knievel, Skatelite, Richlite, Dillanos Coffee Roasters, Morso Bistro, Permission to Start Dreaming

- **Website & eCommerce Development:** Optimized web properties to enhance user experience and streamline customer journeys. Successfully launched and managed two eCommerce platforms, generating over \$1M in revenue.
- **Team Leadership & Development:** Directed a high-performing digital marketing team with a focus on talent acquisition, skill development, and mentorship, fostering a collaborative environment that consistently exceeded business goals.
- **Global Marketing Strategy:** Led global initiatives, achieving significant increases in brand visibility and consumer engagement. Developed campaigns tailored to target audiences, driving long-term brand loyalty.
- **SEO/SEM & Content Optimization:** Executed content strategies that resulted in a 40% increase in engagement. Optimized SEO/SEM efforts to secure top rankings for key products, boosting organic traffic and conversions.
- **Cross-Functional Collaboration:** Partnered with internal and external teams to execute cohesive campaigns, expanding brand visibility and delivering measurable results.
- **Brand Marketing Innovation:** Created digital marketing campaigns that integrated consumer insights and brand messaging, fostering engagement and customer acquisition.
- **International Team Management:** Directed digital marketing strategies across domestic and international teams, ensuring consistent messaging and alignment with corporate objectives.
- **Trend Analysis & Budget Optimization:** Monitored industry trends to adjust marketing strategies for optimal results. Continuously optimized budgets to improve campaign performance and maintain a competitive edge.
- **Community Outreach & Corporate Responsibility:** Developed strategies that enhanced community engagement and underscored corporate responsibility, reinforcing the company's reputation for ethical practices.

Dillanos Coffee Roasters

Community Relations Director | Sumner, WA | 2008 – 2018

- **Culture Development & Employee Engagement:** Designed strategies to foster a positive, inclusive culture, boosting job satisfaction and retention.
- **Community Partnerships & Sustainability Initiatives:** Built partnerships with local communities and industry organizations to promote sustainability and ethical sourcing. Organized events to showcase Dillanos' commitment to social responsibility.
- **Diversity, Equity, & Inclusion (DEI) Leadership:** Led DEI initiatives, creating programs to integrate diverse perspectives within company culture and operations, enhancing employee engagement.
- **Philanthropy & Community Outreach:** Directed philanthropic efforts, including educational workshops on coffee culture and sustainability, reinforcing Dillanos' reputation as a socially responsible brand.
- **Cross-Functional Collaboration & Strategic Alignment:** Collaborated with cross-functional teams to integrate community initiatives into business objectives, aligning sustainability and outreach with broader strategies.
- **Industry Representation & Advocacy:** Represented Dillanos at industry events, advocating for sustainable practices and reinforcing Dillanos' leadership in the coffee industry.
- **Mentorship & Employee Development:** Provided mentorship on career growth, conflict resolution, and professional development, fostering a culture of continuous learning.

EDUCATION

- **Bachelor's Degree in Psychology**
University of Washington
- **Bachelor's Degree in Accounting**
University of New York
- **AI and Machine Learning: Building Data Science**
Massachusetts Institute of Technology

COMMUNITY

- **Board of Directors, Evel Knievel Days (action sports)**
Executive Board Member
- **Board of Directors, Jordan Binion Project (mental health)**
Board Member
- **Board of Directors, Skate Like a Girl (youth empowerment)**
Board Member



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 9, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to CSA No. 138 - VALLEY CENTER PARK AND
RECREATION ADVISORY COMMITTEE, Seat No. 1

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Bryan Hanewinckel to CSA No. 081 – FALLBROOK LOCAL PARKS
ADVISORY COMMITTEE, Seat No. 2 for a term to expire January 4, 2027.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

[REDACTED]

Phone

[REDACTED]

Fax

A-500

Mail Station

[REDACTED]

E-Mail

AUTHORIZED REPRESENTATIVE:



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Hanewinkel

Bryan

Last Name

First Name

CSA No. 081 - Fallbrook Local Parks Advisory Committee

District 5

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

Parks and Rec Community growth and development

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☐

Committee Name

Date Appointed

Planning Board Parks and Rec Sub Committee

05-01-25

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

State Farm

Current Employer

agent

17 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Geico

Underwriter

8

What experience or special knowledge can you bring to your area(s) of interest?

I have been working with CSA 81 and SD parks and Recs for the last 8 years thru my presidency role with Fallbrook Sports Association

Please list community organizations to which you belong:

Fallbrook Sports Association Planning Board Parks and Rec Sub Committee Live Oak Park Coalition

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

35-44 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Bryan Hanewinckel	10/16/2025
<hr/> Applicant's Signature	<hr/> Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Hanewinckel		Bryan	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
CSA No. 081 - Fallbrook Local Parks Advisory Committee		<i>District 5</i>	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mobile Phone #</i>		<i>Business Phone #</i>	
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<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: December 9, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to I-15 DESIGN REVIEW BOARD, Seat 5.

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Jeniene Domercq to the I-15 DESIGN REVIEW BOARD, Seat 5 for a term to expire December 9, 2027.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond". The signature is fluid and cursive, with the first name "Jim" and last name "Desmond" clearly distinguishable.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

[REDACTED]

Phone

[REDACTED]

Fax

A-500

Mail Station

[REDACTED]

E-Mail

AUTHORIZED REPRESENTATIVE:



EBONY N. SHELTON
CHIEF ADMINISTRATIVE OFFICER

CHIEF ADMINISTRATIVE OFFICE
1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5880

CAROLINE SMITH
ASSISTANT CHIEF
ADMINISTRATIVE OFFICER

November 21, 2025

TO: Andrew Potter
Clerk of the Board

FROM: Ebony N. Shelton
Chief Administrative Officer


CITIZEN'S LAW ENFORCEMENT REVIEW BOARD APPOINTMENT

Pursuant to San Diego County Administrative Code, Article XVIII, Section 340.3, Nomination and Appointment, I nominate the following candidates for appointment on the Citizen's Law Enforcement Review Board. Please place this appointment on December 9, 2025, Board of Supervisors' agenda.

- **Don Dumas**, to Seat 1 for a partial term running December 10, 2025, through June 30, 2027 (First District).

Thank you for your attention on this matter.

Sincerely,

for 
EBONY N. SHELTON
Chief Administrative Officer



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Dumas	Don
<u>Last Name</u>	<u>First Name</u>
Citizens Law Enforcement Review Board (CLERB)	District 1
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisory District You Live In</u>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Education, Equity, and Justice

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒

Committee Name

Date Appointed

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
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STATEMENT OF OCCUPATIONAL EXPERIENCE

Sweetwater Union High School District

Current Employer

Teacher

17 years

Job Title

Length of Employment

Previous Employers

Position Title

**Length of
Employment**

Luce, Forward, Hamilton, and
Scripps

Mail Clerk

7 years

What experience or special knowledge can you bring to your area(s) of interest?

I am a history and Ethnic Studies teacher and specialized my college studies on Civil Rights.

Please list community organizations to which you belong:

I am a board member of Southwestern College and the Bonita Museum.

Please describe your ethnic origin:

BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

Select the gender you identify as:

Male

What is your age?

45-54 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible

Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Don Dumas	10/6/2025
<hr/> <i>Applicant's Signature</i>	<hr/> <i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Dumas	Don
<hr/>	<hr/>
<i>Last Name</i>	<i>First Name</i>
Citizens Law Enforcement Review Board (CLERB)	<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<hr/>	<hr/>	<hr/>	<hr/>
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
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<i>Home Phone #</i>	<i>Business Phone #</i>	<hr/>	<hr/>
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<i>E-Mail Address</i>	<hr/>	<hr/>	<hr/>



EBONY N. SHELTON
CHIEF ADMINISTRATIVE OFFICER

CHIEF ADMINISTRATIVE OFFICE
1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5880

CAROLINE SMITH
ASST. CHIEF ADMINISTRATIVE
OFFICER

November 18, 2025

TO: Andrew Potter
Clerk of the Board of Supervisors

FROM: Ebony Shelton
Chief Administrative Officer

**PAST GRAND JURORS ASSOCIATION IMPLEMENTATION REVIEW COMMITTEE
(PGJAIRC) MEMBER NOMINATIONS FOR DECEMBER 9, 2025, BOARD AGENDA**

Please place the nomination of Melvyn Stein, Raymond Kruszona, and Cheryl Converse-Rath to the County's Past Grand Jurors Association Implementation Review Committee (PGJAIRC) on the Board of Supervisors' December 9, 2025, agenda for their consideration and approval for a term beginning January 1, 2026.

Mr. Stein, Mr. Kruszona, and Ms. Converse-Rath have been nominated by the San Diego Past Grand Jurors Association, pursuant to County Administrative Code Article III-C, Section 82 which governs the composition of this County advisory committee.

Mr. Stein has been nominated to fill Seat 5, vacated by Michael Hall, for a term ending December 31, 2027. Mr. Kruszona has been nominated to fill Seat 7, vacated by Richard Stanford, for a term ending December 31, 2027. Ms. Converse-Rath, a current member of the PGJAIRC, is nominated for reappointment to Seat 6 for a two-year term ending December 31, 2027, to ensure continuity and support the committee's ongoing work.

If you have any questions or need additional information, please contact Natalia Bravo at [REDACTED]. Thank you for your prompt attention to this matter.

Sincerely,

EBONY SHELTON
Chief Administrative Officer



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Melvyn

Stein

Last Name

First Name

Past Grand Jurors Association Implementation Review Committee

District 4

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisorial

District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

To assist in ensuring the recommendations of the County Grand Jury Accepted by County Departments are effectuated

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

San Diego County Civil Grand Jury

2013 - 2014

Past Grand Jurors Implementation Review Committee

1/01/2015 - 12/31/2023

San Diego County Parole Board

11/01/2014 - 11/01/2016

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Retired Attorney at Law (Civil Practice)

What experience or special knowledge can you bring to your area(s) of interest?

As a Civil Law Attorney in private practice for 47 years with a degree in Business Administration and Accounting in San Diego County. Lengthy period on the Past Grand Jurors Implementation Review Committee. 3 years' service on Board of Directors of Honorary Deputy Sheriff's Assoc. 2 years as past president of Past Grand Jurors Assoc. community service.

Please list community organizations to which you belong:

Past president of Harbor Optimist Club; Board of Trustees of Dolontolon Kiwanis Club; Past Board of Directors of Synagogue, 7 years as judge pro-tem (family law); local Board of selective service; AL Bahr Shriners; Elks; Past Board of Directors San Diego Imperial Council of Gilr Scouts

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

75 years or older

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Stein Melvyn

11/24/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Melvyn	Stein
<i>Last Name</i>	<i>First Name</i>
Past Grand Jurors Association Implementation Review Committee	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

KRUSZONA

RAYMOND

Last Name

First Name

Past Grand Jurors Association Implementation Review Committee

District 2

Name of Board, Committee, or Commission to Which You are Applying for Membership

Supervisory
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☐ Yes ☒ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Serving as a Board Member

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☐

Committee Name

Date Appointed

LONG TERM CARE OMBUDSMAN COUNTY OF SAN DIEGO
VOLUNTEER

2016

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Dates Served

COUNTY OF SAN DIEGO GRAND JURY

2014 - 2015, 2016-2017

AST GRAND JURY ASSOCIATION IMPLEMENTATION
REVIEW COMMITTEE

2016-2020

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

UNITED STATES NAVY

NAVAL OFFICER

27 years

HECNY GROUP

MANAGER

10 years

ST. PAULS SENIOR HOMES
AND SERVICES

DIRECTOR OF FACILITIES

10 years

What experience or special knowledge can you bring to your area(s) of interest?

I have worked in both the private and government environment positions with others who have different points of view and been able to work harmoniously toward a common goal.

Please list community organizations to which you belong:

Villa Monterey Homeowners Association, President 2001-2010; Church Usher, San Diego Mission de Alcala 10 years; Past Grand Jury Association, President 2022-2023; Finance Committee, San Diego Mission de Alcala 4 year.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

75 years or older

What is your total income?

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

RAYMOND KRUSZONA

11/24/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

KRUSZONA		RAYMOND	
<hr/>		<hr/>	
<i>Last Name</i>		<i>First Name</i>	
Past Grand Jurors Association Implementation Review Committee		District 2	
<hr/>		<hr/>	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

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<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<hr/>			
<i>Home Phone #</i>	<i>Business Phone #</i>		
<hr/>			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<hr/>			
<i>E-Mail Address</i>			