

**AGREEMENT TO PAY AQUISITION COSTS
(PDS2021-LDPIIP-60114 IMPROVEMENTS)**

This agreement ("Agreement") is entered by and between CH REALTY X-ELC I OTAY MESA BUSINESS PARK L.P., A DELAWARE LIMITED PARTNERSHIP ("Owner") and the County of San Diego, a political subdivision of the State of California ("County") on the date when it is fully executed by all parties (individually referred to as a "Party" and collectively referred to as "Parties").

RECITALS:

WHEREAS, on April 4, 2023, Owner and County entered into the Joint Agreement to Improve Major Subdivision County of San Diego Tract No. 5505-1 ("Improvement Agreement"), which requires Owner to complete certain improvements ("Subdivision Improvements"), including offsite improvements ("Offsite Improvements"), as shown in Exhibit A.

WHEREAS, pursuant to Section 81.405(c) of the San Diego County Subdivision Ordinance, on March 24, 2025, the Director of Planning and Development Services extended the time to complete the Subdivision Improvements pursuant to the Improvement Agreement to April 4, 2027.

WHEREAS, the Improvement Agreement was amended on 3-24-2025 to extend the completion date for the Subdivision Improvements to April 4, 2027 and to allow the County to acquire property to facilitate the completion of the Offsite Improvements in accordance with the Improvement Agreement.

WHEREAS, the Improvement Agreement requires the Offsite Improvements to be completed upon certain property (the "Property") currently owned by the State of California Department of Transportation ("CalTrans"), as shown in Exhibit B.

WHEREAS, Owner has made good faith efforts to acquire sufficient title or interest in the Property to allow the Offsite Improvements to be made, but has been unable to obtain such title or interest from CalTrans.

WHEREAS, CalTrans is willing to enter into negotiations to sell the Property directly to County.

WHEREAS, to facilitate the completion of the Offsite Improvements, County is willing to enter into good faith negotiations with CalTrans to purchase the Property in accordance with the Improvement Agreement as amended, and the terms and conditions stated herein;

WHEREAS, County requires Owner to reimburse County for all costs of acquiring the Property.

NOW, THEREFORE, the Parties agree as follows:

1. Incorporation by Reference. The above Recitals and Exhibits A and B are hereby incorporated by reference herein.
2. Discretionary Acquisition. By entering into this Agreement, County has elected to enter into good faith negotiations with CalTrans to purchase the Property. Notwithstanding the foregoing, this Agreement in no way requires County to acquire the Property. County, at County's sole discretion, can choose to cease negotiations and abandon the acquisition at any time, provided that County shall notify Owner in writing that negotiations to acquire the Property have

irrevocably ceased. Subject to Section 3.2 below, Owner shall be required to reimburse County for all costs incurred up until the date that County so notifies Owner.

3. Costs. Subject to Section 3.2 below, Owner agrees to pay all costs incurred by County in acquiring the Property including, but not limited to, the full appraised value of the Property, as determined by Caltrans, costs of real property acquisition, attorneys' fees, documentation and recordation fees, preparation of maps, services by County, engineering, appraisal fees, and any other fees or costs incurred by County in connection with the acquisition of the Property. Without limiting the generality of the foregoing, payment shall be as follows:

3.1 Property Costs. Owner shall pay County the full appraised value of the Property as determined by Caltrans, within 30 days of written demand by County. Payment shall be provided in a lump sum to County. County shall not commence negotiations with Caltrans until such payment is provided.

3.2 Other Costs. As of the date of the Parties' execution of this Agreement, Owner has approximately \$500,000 in County Trust Account No. 2208766-D-09233 (the "Trust Account"). County shall withdraw costs required by the Improvement Agreement, as amended, and this Reimbursement Agreement (collectively referred to as "the Agreements") from the Trust Account. If the deposited funds do not cover County's costs, as provided for in the Agreements, County may make written demand to Owner for an additional deposit (each, an "Additional Deposit"). If Owner questions a demand for an Additional Deposit, County will meet with Owner as soon as practicable to resolve the questions. Owner shall deposit additional funding as needed to satisfy its obligations under the Agreements within 30 days of the later of receiving a written demand for payment from the County or the resolution of any questions raised by Developer regarding a demand for an Additional Deposit. Any refunds due to Owner under both the terms of the Agreements and the San Diego County Code of Administrative Ordinances section 362(b)(7) will be provided in accordance with section 362(b)(7).

4. Reserved.

5. Reserved.

6. Binding on Successors and Assigns. All of the conditions, covenants and terms contained herein shall apply to and bind, and the benefits shall inure to, the Parties and to their heirs, executors, administrators, successors and assigns.

7. Authority and Capacity. Each Party and each Party's signator(ies) each warrant and represent that each has full authority and capacity to enter into this Agreement.

8. Entire Agreement; Prior Agreements. Excepting the Improvement Agreement as amended on 6-25-25, which shall remain in effect, this Agreement is the entire agreement between the Parties regarding Owner's obligation to pay County's costs, should County choose to acquire the Property. Excepting the Improvement Agreement as amended, this Agreement supersedes any prior agreements between the Parties regarding Owner's obligation to pay such costs.

9. Negotiated Agreement. This Agreement has been arrived at through negotiation between the Parties. Neither Party is to be deemed the party which prepared this contract within the meaning of California Civil Code section 1654.

10. Independent Advice. Each Party hereby represents and warrants that in executing this Agreement it does so with full knowledge of the rights and duties it may have with respect to the other. Each Party also represents and warrants that it has received independent legal advice from its attorney with respect to the matters set forth in this Agreement and the rights and duties arising out of this Agreement, or that such Party willingly foregoes any such consultation.

11. Severability. Should any provision herein be found or deemed to be invalid, this Agreement shall be construed as not containing such provision, and all other provisions which are otherwise lawful shall remain in full force and effect. To this end, the provisions of this contract are declared to be severable.

12. Materiality. The Parties consider each and every term, covenant, and provision of this Agreement to be material and reasonable.

13. Counterparts. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original. The counterparts shall together constitute one agreement.

14. Survival. The provisions of this Agreement necessary to carry out the intention of the Parties as expressed herein shall survive the termination or expiration of this Agreement.

[Remainder of page intentionally left blank; signatures continue on following page.]

COUNTY OF SAN DIEGO

APPROVED AS TO FORM AND LEGALITY
COUNTY COUNSEL

By: 

Clerk of the Board of Supervisors

By: Thomas L. Bosworth

Senior Deputy

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California)

COUNTY OF San Diego)

ON June 27, 2025 BEFORE ME, Janely E. Valdivia _____

A NOTARY PUBLIC, PERSONALLY APPEARED Andrew James Potter _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES),
AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE 

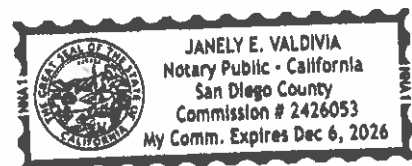
PLEASE PRINT

NAME: Janely E. Valdivia

MY PRINCIPAL PLACE OF BUSINESS IS IN San Diego County

MY COMMISSION EXPIRES December 6, 2026.

MY COMMISSION NO. IS # 2426053



OWNER

CH REALTY X-ELC I OTAY MESA BUSINESS PARK L.P., A DELAWARE LIMITED PARTNERSHIP, as
Owner

By: ELC OTAY BUSINESS PARK GP, LLC., A DELAWARE LIMITED LIABILITY COMPANY, ITS
GENERAL PARTNER

By: 

Brig Black, Managing Member

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California)

COUNTY OF San Diego)

ON March 27, 2025 BEFORE ME, Michelle Baker,

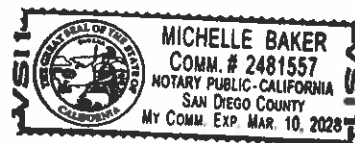
A NOTARY PUBLIC, PERSONALLY APPEARED Brig Black, WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(~~S~~) WHOSE NAME(~~S~~) IS/~~ARE~~ SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE/THEY~~ EXECUTED THE SAME IN
HIS/~~HER/THEIR~~ AUTHORIZED CAPACITY(~~IES~~), AND THAT BY HIS/~~HER/THEIR~~ SIGNATURE(~~S~~) ON
THE INSTRUMENT THE PERSON(~~S~~), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(~~S~~)
ACTED, EXECUTED THIS INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Michelle Baker

PLEASE PRINT
NAME: Michelle Baker



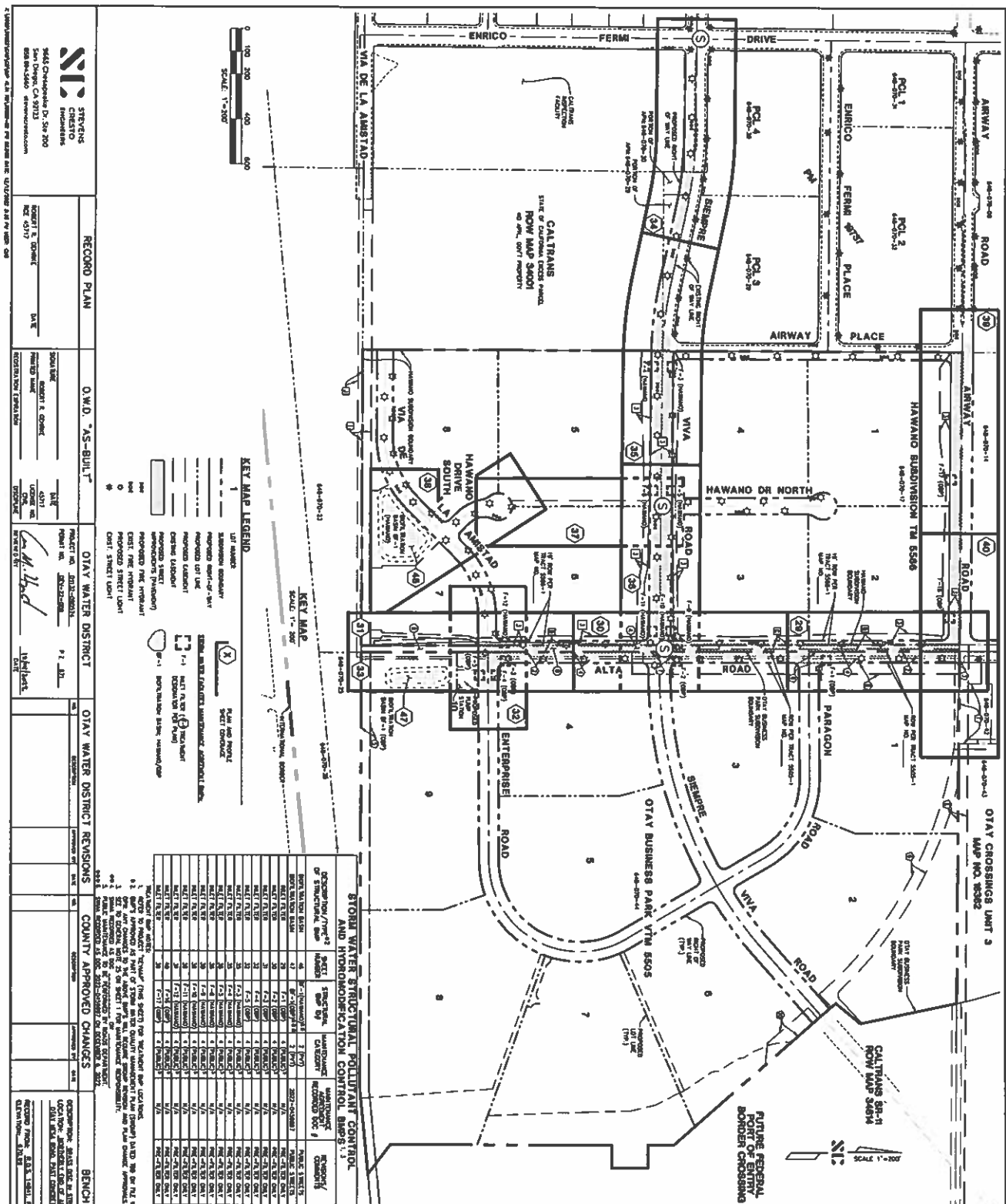
MY PRINCIPAL PLACE OF BUSINESS IS IN County of San Diego

MY COMMISSION EXPIRES March 10, 2028,

MY COMMISSION NO. IS 2481557

Exhibit A

Improvement Plans



SHEET INDEX	
1	1. TITLE SHEET, LOGS AND NOTES
2	2. SITE PLAN, LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



2. SOURCE: www.fishbase.org. ALL INFORMATION FROM FISHBASE DATE: 12/12/2002 2:04 AM. URL: <http://www.fishbase.org>

RECORD PLAN	C.M.O. "AS-BUILT"	OTAY WATER DISTRICT
PROJECT NO. 4937 SHEET NO. 4937-1	SHEET NO. 4937-1 SHEET NO. 4937-1	PROJECT NO. 4937-1 SHEET NO. 4937-1
DATE	DATE	DATE
APPROVED BY	APPROVED BY	APPROVED BY
DESIGNED BY	DESIGNED BY	DESIGNED BY
CHECKED BY	CHECKED BY	CHECKED BY
DATE	DATE	DATE

OTAY WATER DISTRICT REVISIONS		
DATE	DESCRIPTION	APPROVED BY

COUNTY APPROVED CHANGES		DATE	BY
	RECOMMENDED		

BENCH MARK

DESIGNATION: BASS ROCK, A STRONG CONTAINER WILL HOLD ABOUT 1000 LBS. AND BEYOND A FEW OF THEM, ABOUT 2.5 AS MUCH AS 100 LBS. EACH FROM PLANT CONCRETE APPROX 30 TO 40 YD. AWAY.

RECORDED PRICE: \$16.14 (1991) FT. 25. 4972

DATE: 10/25/91

DATE: 2000-20

CALIFORNIA COOPERATIVE WHOLE 138-1791 0745 BUSINESS PARK & HAWARD SUBDIVISION COUNTY OF SAN DIEGO TRACTS 6004 & 6005	ESTABLISHED BY OTHERS 1/6/53	POSTED BY THE STATE OF CALIFORNIA COUNTY OF SAN DIEGO 1/6/53
POSTED BY THE STATE OF CALIFORNIA COUNTY OF SAN DIEGO 1/6/53	POSTED BY THE STATE OF CALIFORNIA COUNTY OF SAN DIEGO 1/6/53	POSTED BY THE STATE OF CALIFORNIA COUNTY OF SAN DIEGO 1/6/53

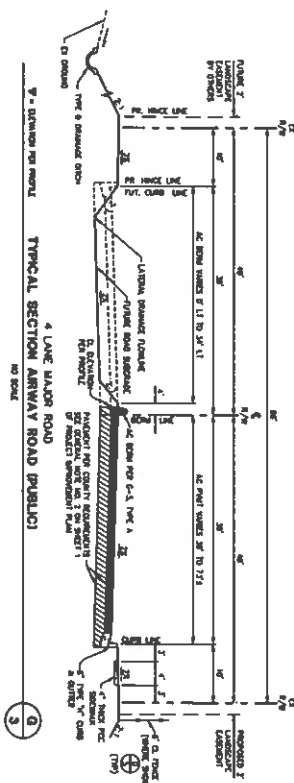
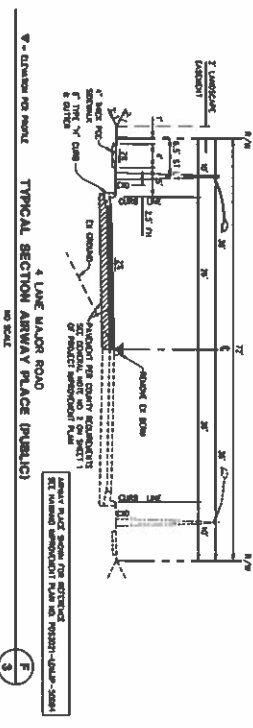
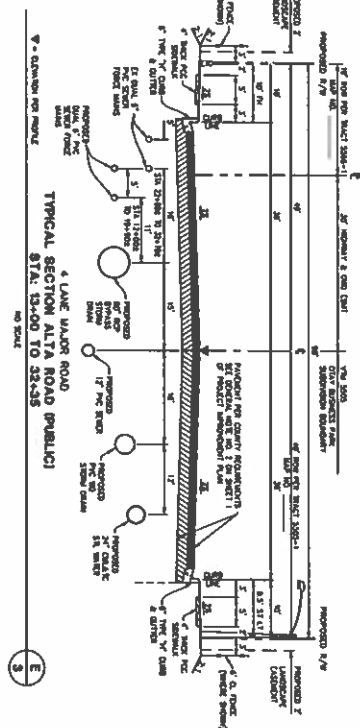
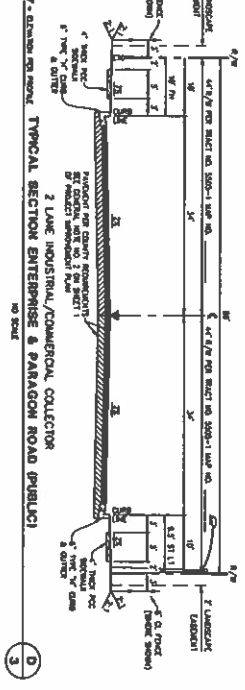
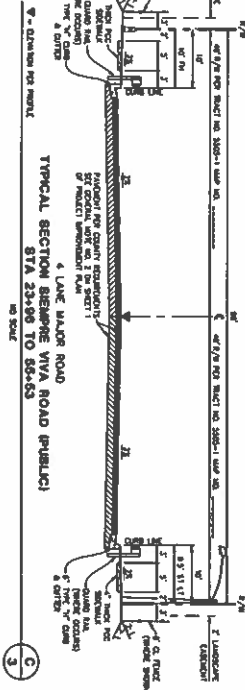
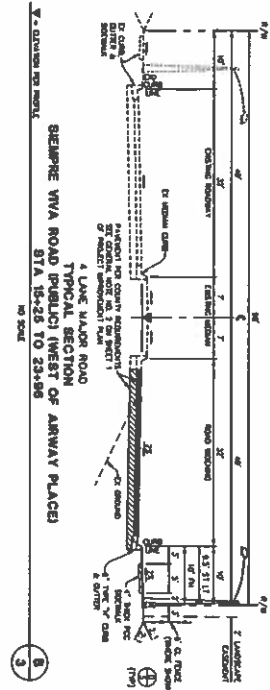
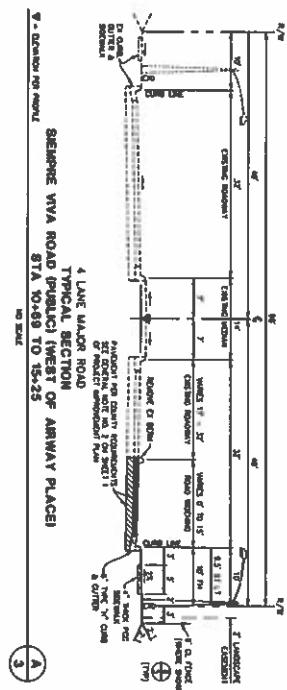
PRIVATE CONTRACT

TRUCK, STREET SIGNAGE FOR

CALIFORNIA COCAINATE INDEX 1986-1991

09-11-2024

OWD PROJECT: 01132-09057
OWD PERMIT: DEV-22-009



FOR CONSTRUCTION AGREEMENTS: FROM TO ANY CLEANING, CHANGING, REMOVING, GRADING, OR ANY LAND DISTURBANCES HAPPENS AFTER THE PRELIMINARY HAS BEEN ISSUED AND THE APPLICANT IS READY FOR GRADUATED DISTURBED ACTIVITY. THE PCOM IS A MEETING IN WHICH THE POC INSPECTOR MEETS WITH THE EROW CONTRACTORS, MONITORS, POC STRA CONSULTANTS AND THE OWNER TO DISCUSS RESPONSIBILITIES AND EXPECTATIONS.

- [illegible]

[illegible][illegible][illegible][illegible][illegible]

^a NON-PROJECT RELATED DAMAGES: OVERTUNING, OCCURS 80 FEET FROM THE AFFECTED PROPERTY LINE. SMALL OCCUPANT AT A MINIMAL RETIRED DISTANCE OF 225 FEET FROM THE SHARED PROPERTY LINE.

[illegible][illegible]

4. INITIAL CONTINGENCY ACTIONS WILL BE INITIATED BY RAYCO CHEMICALS ON RECEIPT OF A WRITTEN REQUEST FROM THE AFFECTED PARTY.

1. The first candidate, **Properly Built, Never Tilt**, ALL CONSTRUCTION, EXAMINER AND VEHICLES, AND PROPERTY TILTED AND MAINTAINED IN ACCORDANCE WITH MAJOR ACTIVITIES RECOMMENDATIONS TO BRIDGE THROUGH TILTED AND TILTED OR REMOVED.

[illegible][illegible][illegible][illegible]

MAINTAINING DISTANCE FROM HOTELS

ONLY PAYABLE BY CREDIT CARD. NO CASH PAYMENTS. ALL PAYMENTS MUST BE MADE IN FULL AT THE TIME OF PURCHASE. NO REFUNDS OR CREDITS. ALL SALES ARE FINAL. NO RETURNS OR EXCHANGES. ALL GOODS ARE SOLD AS IS. NO WARRANTIES. ALL RIGHTS RESERVED. © 2010 THE CHANDLER PROJECT. ALL RIGHTS RESERVED.

[illegible]

biochemical and physiological responses to the various stimuli. The effects of the stimuli on the various responses are summarized in Table 1. The effects of the stimuli on the various responses are summarized in Table 1. The effects of the stimuli on the various responses are summarized in Table 1.

[illegible][illegible][illegible][illegible]

d. The permit contractor shall assure that temporary signs indicating that all construction equipment shall not be left for more than 15 minutes are placed at all loading, unloading, and equipment staging areas before construction activities commence. The permit contractor shall be responsible for ensuring enforcement of the five (5) minute maximum throughout the duration of construction activities.

[illegible]

6. The County's proposed ordinance, as amended, requires that the following information be included in the report of each voter that has voted in the last two years:

a. The voter's name, address, date of birth, sex, race, ethnicity, and date of registration.

b. The voter's last four digits of the voter's identification number.

c. The voter's last four digits of the voter's driver's license number.

d. The voter's last four digits of the voter's state identification number.

e. The voter's last four digits of the voter's state identification number.

f. The voter's last four digits of the voter's state identification number.

g. The voter's last four digits of the voter's state identification number.

h. The voter's last four digits of the voter's state identification number.

i. The voter's last four digits of the voter's state identification number.

j. The voter's last four digits of the voter's state identification number.

k. The voter's last four digits of the voter's state identification number.

l. The voter's last four digits of the voter's state identification number.

m. The voter's last four digits of the voter's state identification number.

n. The voter's last four digits of the voter's state identification number.

o. The voter's last four digits of the voter's state identification number.

p. The voter's last four digits of the voter's state identification number.

q. The voter's last four digits of the voter's state identification number.

r. The voter's last four digits of the voter's state identification number.

s. The voter's last four digits of the voter's state identification number.

t. The voter's last four digits of the voter's state identification number.

u. The voter's last four digits of the voter's state identification number.

v. The voter's last four digits of the voter's state identification number.

w. The voter's last four digits of the voter's state identification number.

x. The voter's last four digits of the voter's state identification number.

y. The voter's last four digits of the voter's state identification number.

z. The voter's last four digits of the voter's state identification number.

[illegible][illegible][illegible][illegible]

5. ADDITIONAL INFORMATION SHALL BE SUBMITTED AS PART OF THE LANDSCAPE PLAN. ALL OTHERS IN A VERTICAL ROW AND ABOVE INCLUDING SIGNS ASSOCIATED WITH DETENTION BASINS, SHALL BE LANDSCAPED TO MATCH THE SITE, BRIDGE AND TO COMPLY WITH THE LANDSCAPED SCOPES PORTION OF THE LANDSCAPE SPECIFICATIONS CONTAINED WITHIN THE EAST OLYMPIA SPECIFICS.

[illegible][illegible]

documentary film. The documentary film, *THE CONQUEST OF MOUNTAIN PEAKS*, and a large number of photographs of the mountain peaks were shown to the participants. The participants were then asked to write down the names of the mountain peaks that they had seen. The names of the mountain peaks were then compared with the names of the mountain peaks that were shown in the documentary film. The results of the study showed that the participants were able to identify the mountain peaks that they had seen in the documentary film. The results also showed that the participants were able to identify the mountain peaks that they had seen in the photographs. The results of the study suggest that the documentary film and the photographs were effective in helping the participants to identify the mountain peaks that they had seen.

[illegible][illegible]

REGULATORY OR AWARENESS EVENT IS HELD, A 100% OF ALL NET WAITING ACTIVITIES SHALL BE REPORTED TO THE SECURITIES AND EXCHANGE COMMISSION, AND THIS LOD SHALL BE MADE AVAILABLE TO THE COMPANY'S INVESTOR RELATIONS DEPARTMENT.

REPORTING THE VENDOR COMPLIANCE PROGRAMS SHALL MAINTAIN A 100% OF ONLY SITE WAITING SHALL BE REPORTED TO THE SECURITIES AND EXCHANGE COMMISSION, AND THIS LOD SHALL BE MADE AVAILABLE TO THE COMPANY'S INVESTOR RELATIONS DEPARTMENT TO SECTION 37 (C) OF THE COMPANY'S ANNUAL REPORT.

[illegible][illegible][illegible][illegible][illegible]

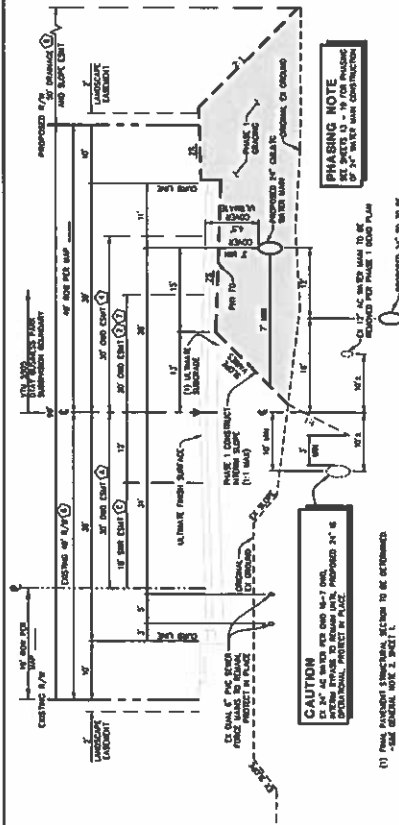


PRIVATE CONTRACT

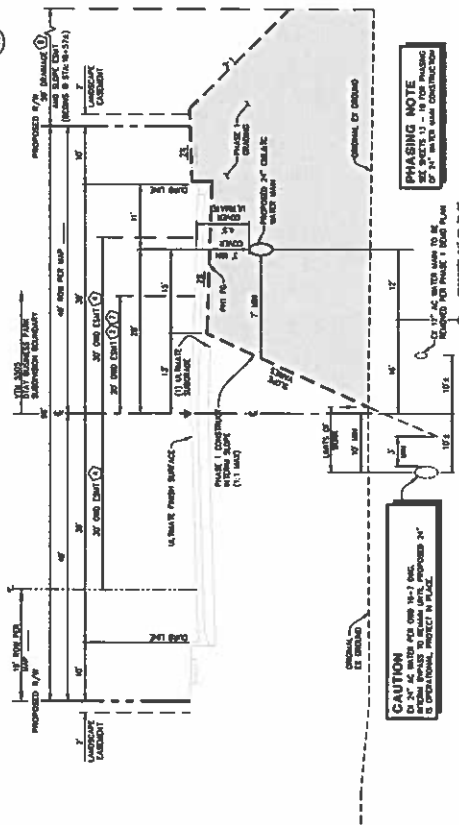
REG-1 COUNTY OF ALTA DISTRICT OF SERRA 13	GRADUATE PLAIN HOME COS. 1000 S. 10TH ST. SERRA, ALTA
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ALTA ROAD & SERRA VIVA ROAD

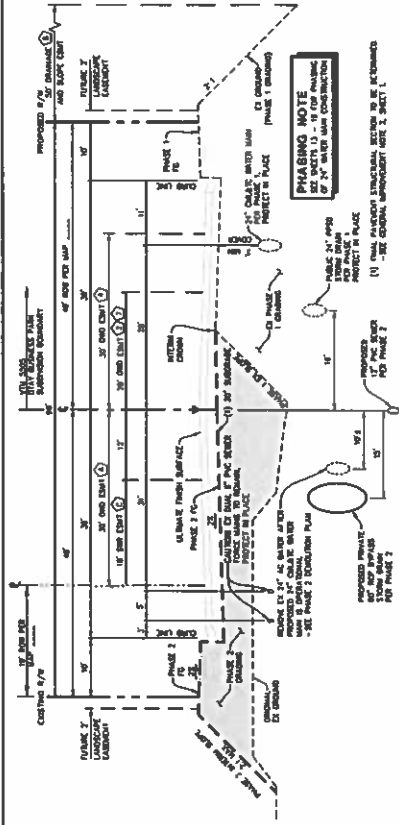
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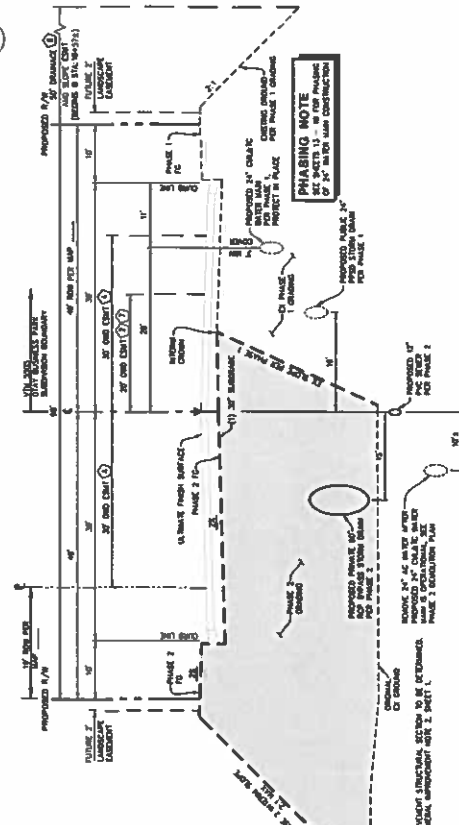
ALTA ROAD - PHASE 1
PROPOSED 24" CHCLC WATER MAIN CONSTRUCTION
EAST HALF - ROAD GRADING
STA. 20+00.00 TO 33+00.00



ALTA ROAD - PHASE 1
PROPOSED 24" CHCLC WATER MAIN CONSTRUCTION
WEST HALF - ROAD GRADING
STA. 20+00.00 TO 33+00.00

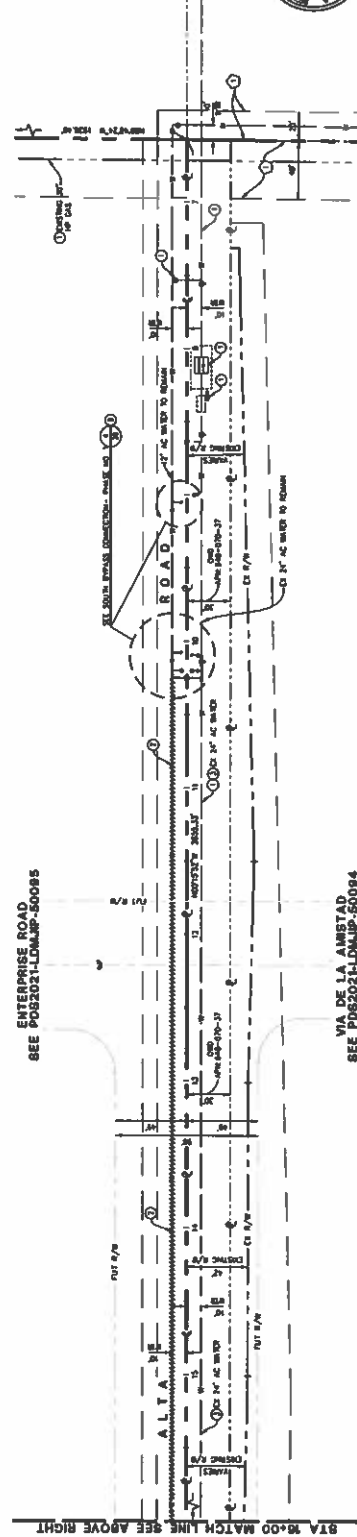
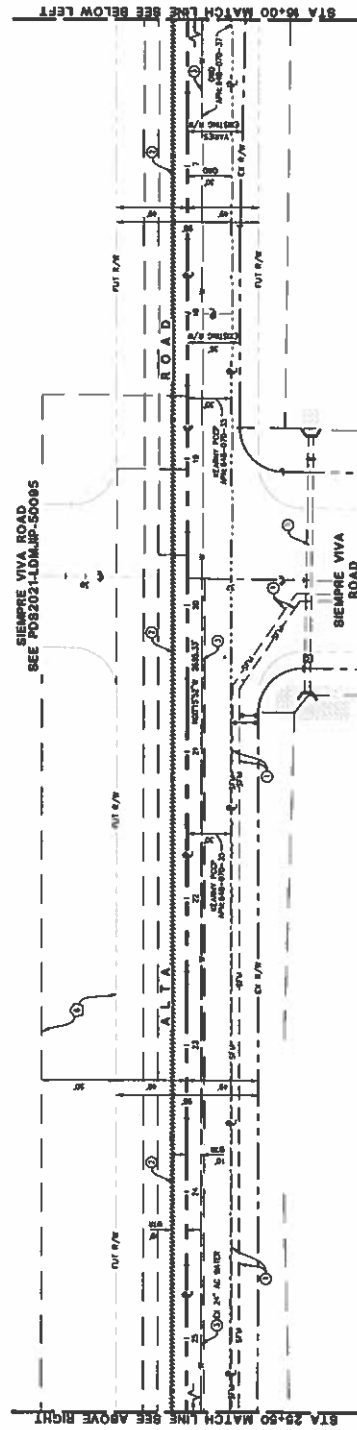
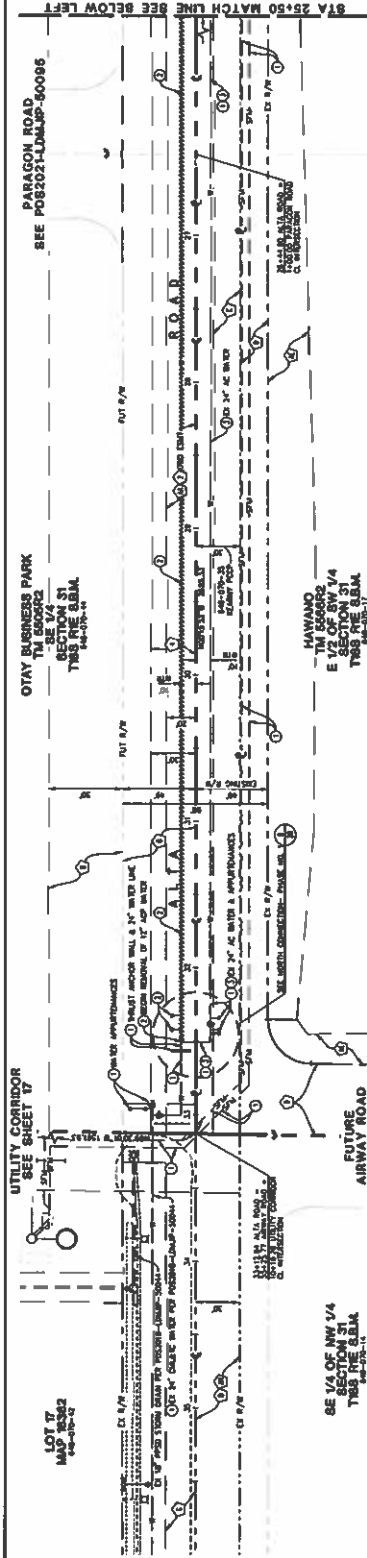


ALTA ROAD - PHASE 2
EX 24" AC WATER MAIN REMOVAL
PROPOSED SEWER & STORM DRAIN CONSTRUCTION
WEST HALF - ROAD GRADING
STA. 20+00.00 TO 33+00.00



ALTA ROAD - PHASE 2
EX 24" AC WATER MAIN REMOVAL
PROPOSED SEWER & STORM DRAIN CONSTRUCTION
WEST HALF - ROAD GRADING
STA. 20+00.00 TO 33+00.00

STEVENS CIVIL ENGINEERS 9465 Chesapeake Dr. Ste 200 San Diego, CA 92123 619-594-1000		RECORD PLAN PROJECT NO. 05717 SHEET NO. 11 DATE 05/17/11		O.W.D. "AS-BUILT" PROJECT NO. 05717 SHEET NO. 11 DATE 05/17/11		OTAY WATER DISTRICT PROJECT NO. 05717 SHEET NO. 11 DATE 05/17/11		COUNTY APPROVED CHANGES PROJECT NO. 05717 SHEET NO. 11 DATE 05/17/11		BENCH MARK DESCRIPTION: BENCH MARK AT INTERSECTION OF ALTA ROAD & 12TH STREET LOCATION: INTERSECTION OF ALTA ROAD & 12TH STREET ELEVATION: 1214.00 DATE: 05/17/11 BY: [Signature]	
PRIVATE CONTRACT COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS PROJECT NO. 05717 SHEET NO. 11 DATE 05/17/11 PROJECT: ALTA ROAD & BEMPERE VIVA ROAD COUNTY OF SAN DIEGO CALIFORNIA COORDINATE (NAD 83) PROJECT: 05717-0014 PROJECT: 05717-0014											



STANDARD CRESTO ENGINEERS 3465 Chesapeake Dr., Ste 200 San Diego, CA 92123 619.464.5660	RECORD PLAN PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011	O.W.D. "AS-BUILT" PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011	OTAY WATER DISTRICT PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011	COUNTY APPROVED CHANGES PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011	OTAY WATER DISTRICT REVISIONS PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011	BENCH MARK PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011	NOT FOR CONSTRUCTION PROJECT NO. 4317 SHEET NO. 12 DATE 08/11/2011
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SHUTTERBOARD NOTE
 SHUTTERBOARD SHALL BE USED FOR ALL CONCRETE WALLS AND SLABS. THE SHUTTERBOARD SHALL BE REUSED AND MAINTAINED IN GOOD CONDITION. THE SHUTTERBOARD SHALL BE REUSED AND MAINTAINED IN GOOD CONDITION. THE SHUTTERBOARD SHALL BE REUSED AND MAINTAINED IN GOOD CONDITION.

EXISTING EASEMENT NOTES
 SEE SHEET 17 FOR EXISTING EASEMENT NOTES.

GENERAL DEMOLITION
 DEMOLITION SHALL BE DONE IN ACCORDANCE WITH THE CALIFORNIA DEMOLITION ACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

PHASE 1 DEMOLITION SEQUENCING
 1. DEMOLITION SHALL BE DONE IN ACCORDANCE WITH THE CALIFORNIA DEMOLITION ACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

DEMOLITION NOTE
 DEMOLITION SHALL BE DONE IN ACCORDANCE WITH THE CALIFORNIA DEMOLITION ACT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

PRIVATE CONTRACT
 PROJECT NO. 4317
 SHEET NO. 12
 DATE 08/11/2011

NOT FOR CONSTRUCTION
 PROJECT NO. 4317
 SHEET NO. 12
 DATE 08/11/2011

EXISTING EASEMENT NOTES

① First sheet 2 for drawing (containing notes).

PHASE 1 WATER MAIN SEQUENCING

1. CONSTRUCT PIERCE OF 60" STONE DRUM. SEE SHEETS 20-21.
2. CONSTRUCT 18", 24" AND 30" STONE DRUM SYSTEM. SEE SHEETS 20-21.
3. PIERCE WALLS 1' OR MORE.
4. CONSTRUCT 24" STONE DRUM. SEE SHEETS 20-21.

CONSTRUCTION NOTES

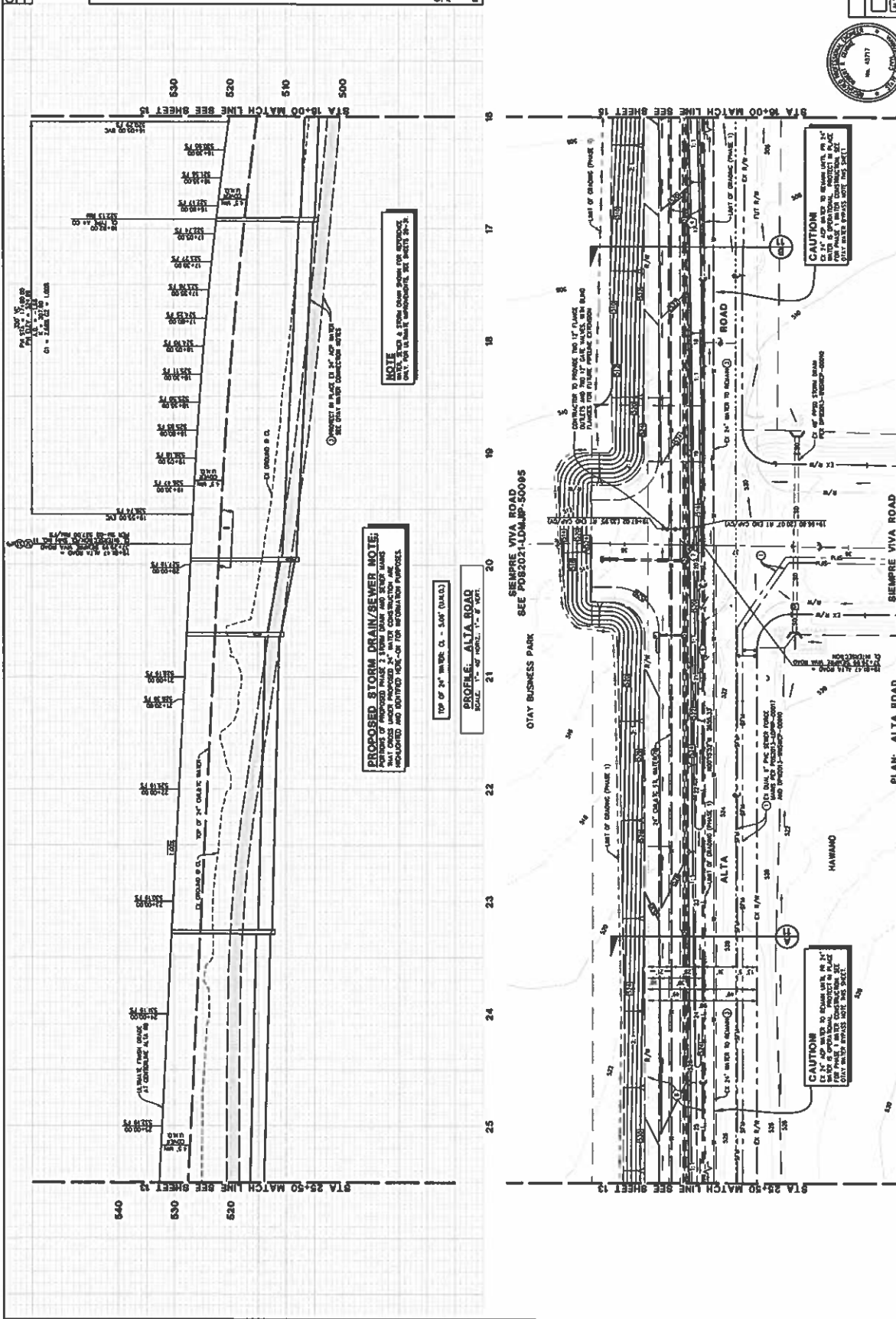
- ① PROTECT IN PLACE. REPAIR OR REPLACE ANY UNDESIRABLE TO DISPOSE TO THE SATISFACTION OF THE COUNTY ENGINEER.
- ② EXPOSED 3" AND 4" WATER PIPES AND 1-1/2" TO 2" USED AS TRAPLESS DRAINAGE CONNECTIONS OF NEW 3" COLLECTOR PIPES, IN THE SAME CASE NEW TRAPS MAY BE DESIRABLE.
- ③ CONTRACTOR TO EXPOSE 3" AND 4" WATER TO EXISTING SEWERS ON WATER ROAD STREET. SEE WATER MAIN & SEWER A.
- ④ CONSTRUCT 3" COLLECTOR WATER MAIN, SEE SHEET 20-24.

OTAY WATER DISTRICT CONNECTION NOTES:

A. CONTRACTOR TO PERFORM ALL WORK AND PROCEED WITH THE WORK AS IS ORDERED CONTRACTOR TO COMPLETE EACH ITEM TO ACHIEVE SERVICE BEFORE PROCEEDING TO NEXT ITEM OR SEQUENCE EXISTING WORK OIAY WATER SUPPLY? TO DO SO WORK CANNOT BE PROCEEDED AS FOR SIZES 24-28

SHUTDOWN NOTE

STATE OF NEW YORK
COUNTY OF ALBANY
JANUARY 4 DAY 1907
I, the undersigned, Clerk of the County of Albany, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of said County.



PRIVATE CONTRACT

14	COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS	62 9-0279
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ALTA ROAD & BIENPRE VIVA ROAD

UTAH BUSINESS PARK & HAWAII SUBDIVISION
COUNTY OF SAN DIEGO TRACTS 8804 & 8806

FORMULA COORDINATE INDEX : 3E-1791

2020 year
Zil Gohin

DND PROJECT: D1132-090574
DND PERMIT: DEV-22-009

O.W.D. "AS-BUILT"

1000000

1

2001

REPORTING NAME

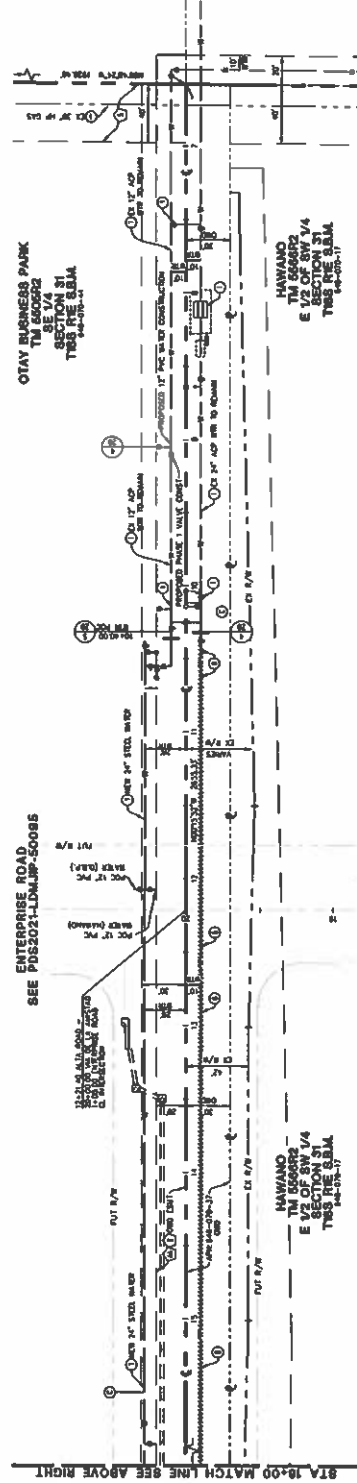
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FROM VILLAGES TO VILLES

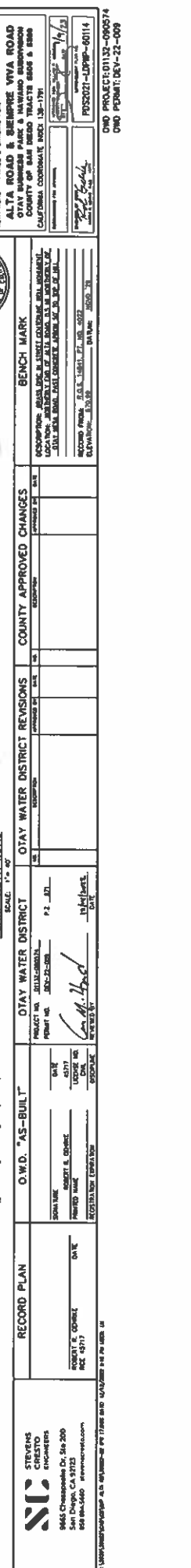
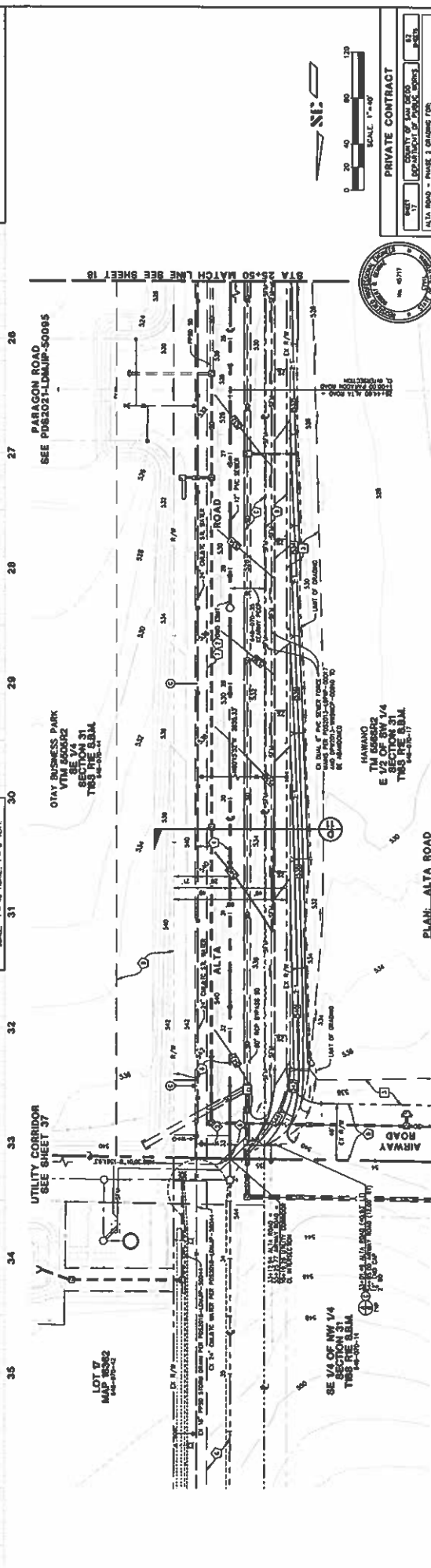
**STEVENS
CRESTO
ENGINEERS**

9663 Chesapeake Dr. Ste 300
San Diego, CA 92123
958.4886.5460 www.stevenscresto.com

1. Name: _____



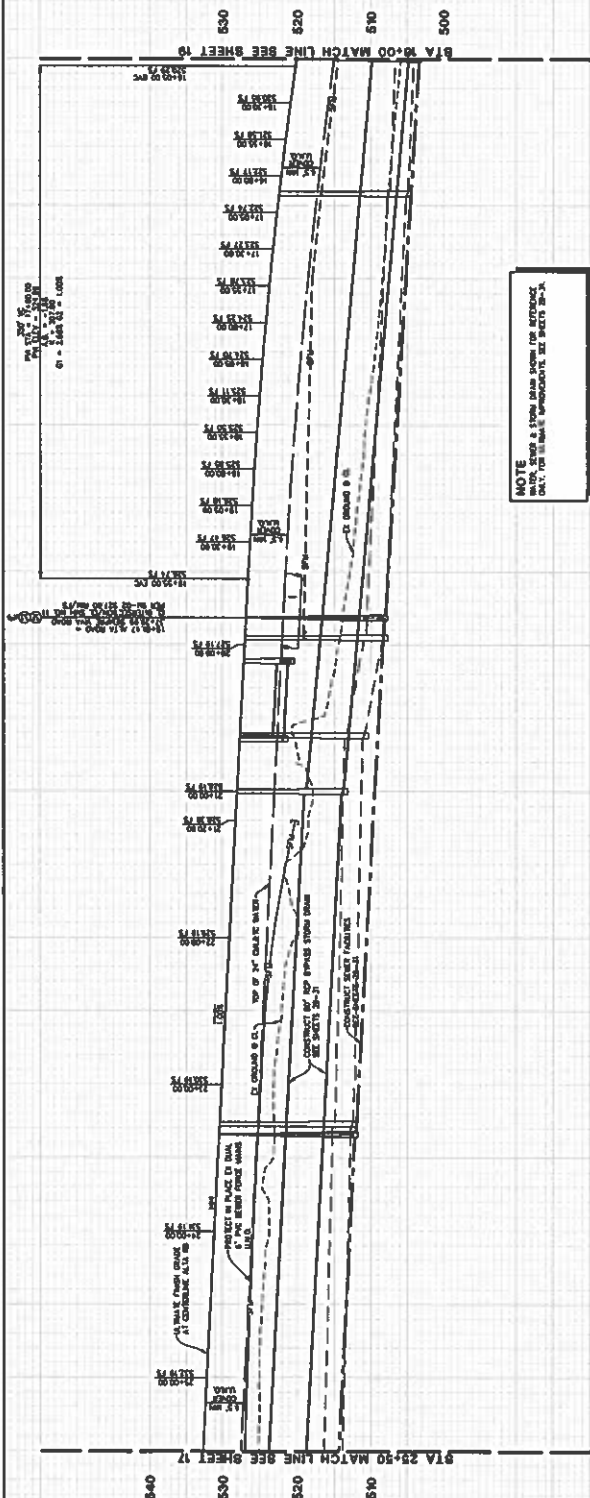
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OWD PERMIT: DEV-22-009



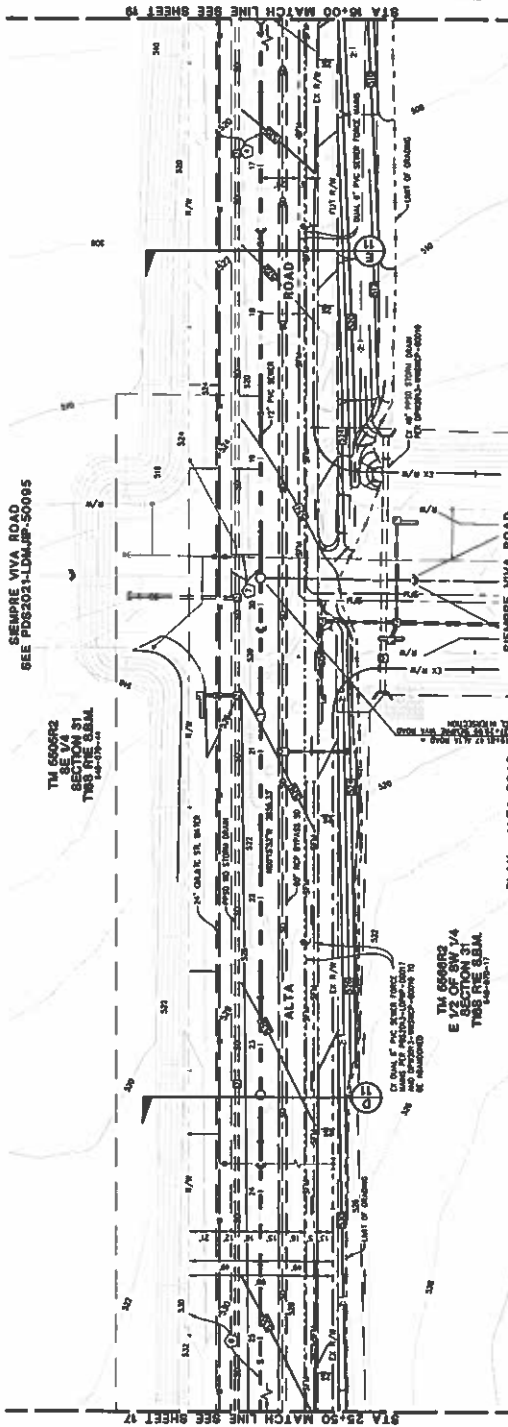
CENTERLINE DATA
 1. CONTRACT NO. 0500000000
 2. COUNTY OF SAN DIEGO
 3. PROJECT NO. 0500000000

EXISTING EASEMENT NOTES
 1. SEE SHEET 2 FOR EXISTING EASEMENT NOTES

PHASE 2 GRADING SEQUENCING
 1. CONSTRUCT 2' DRAIN DRAINAGE SEE SHEET 20-21
 2. CONSTRUCT 2' DRAIN DRAINAGE SEE SHEET 20-21
 3. FORMER PAVEMENT 2' DRAINAGE



PROFILE: ALTA ROAD
 SCALE: 1" = 40' HORIZ. 1" = 8' VERT.



PLAN: ALTA ROAD
 SCALE: 1" = 40'



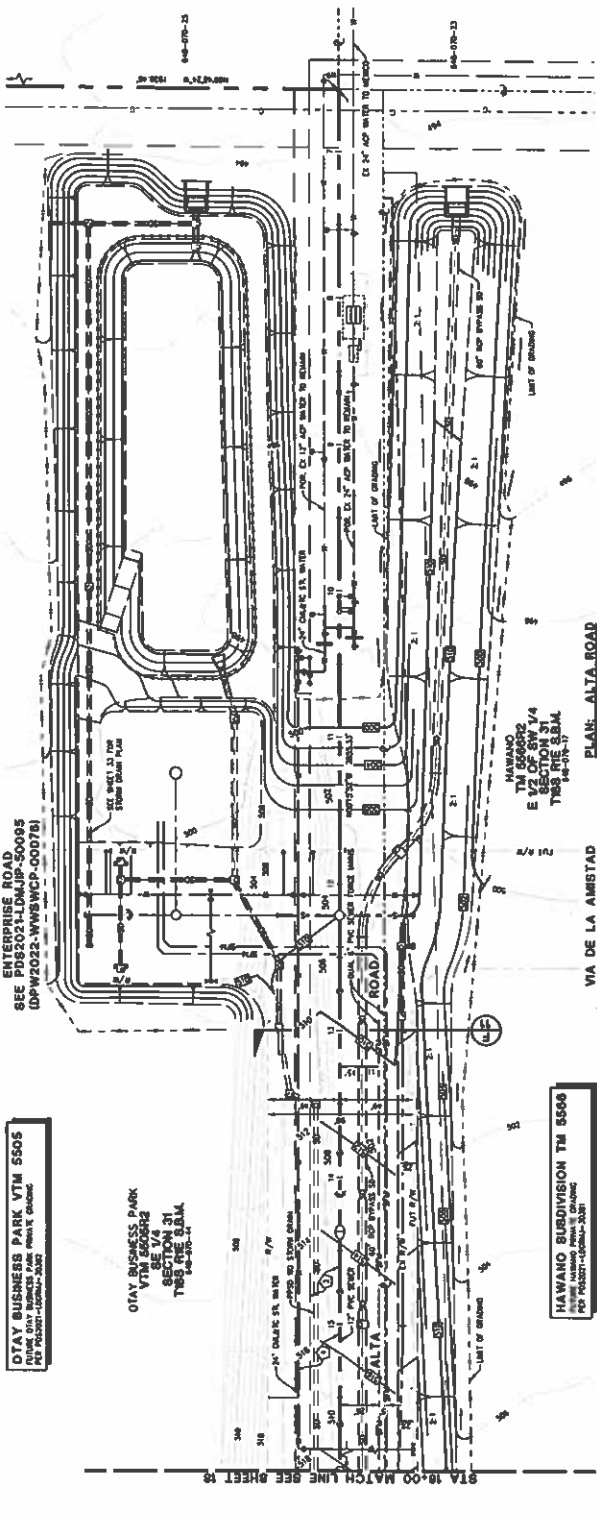
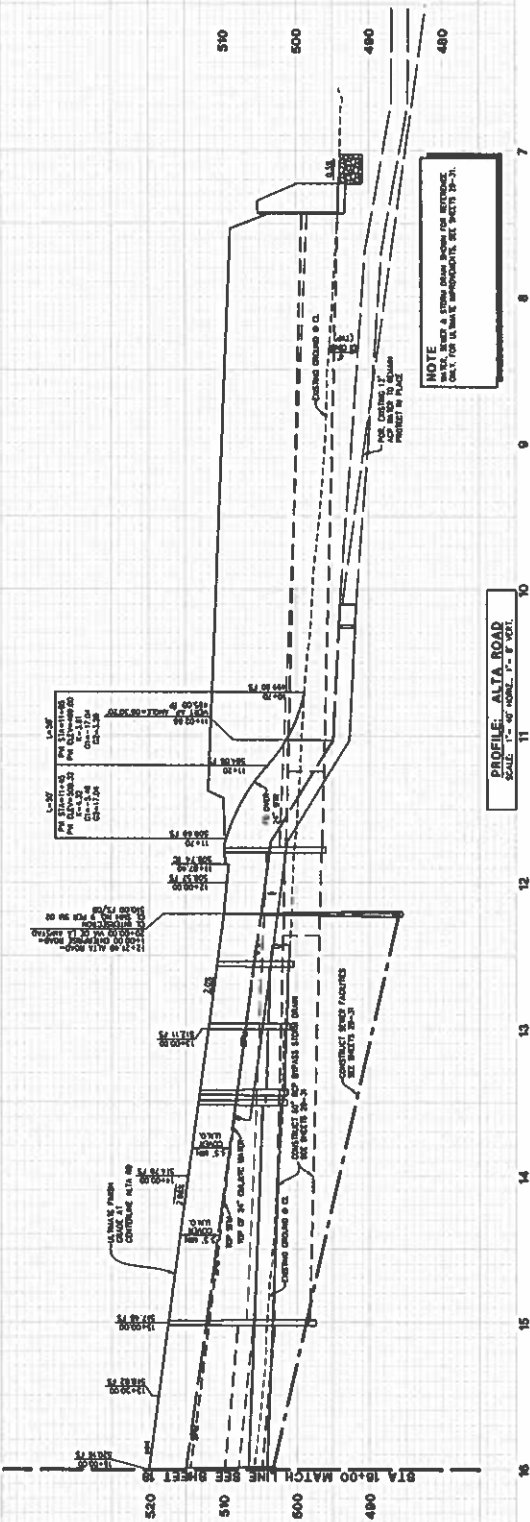
PRIVATE CONTRACT
 COUNTY OF SAN DIEGO
 DEPARTMENT OF PUBLIC WORKS
 ALTA ROAD - PHASE 2 GRADING FOR
 ALTA ROAD & SHIMORE VIVA ROAD
 COUNTY OF SAN DIEGO, TRACTS 8000 & 8000
 CALIFORNIA COORDINATE WEST 120-170
 PREPARED FOR: [Signature]
 PREPARED BY: [Signature]
 PROJECT NO.: 0500000000
 SHEET NO.: 20-21
 DATE: 05/13/2005

RECORD PLAN	O.W.D. "AS-BUILT"	OTAY WATER DISTRICT	OTAY WATER DISTRICT REVISIONS	COUNTY APPROVED CHANGES	BENCH MARK
PROJECT NO. 0500000000 SHEET NO. 20-21 DATE: 05/13/2005	PROJECT NO. 0500000000 SHEET NO. 20-21 DATE: 05/13/2005	PROJECT NO. 0500000000 SHEET NO. 20-21 DATE: 05/13/2005	PROJECT NO. 0500000000 SHEET NO. 20-21 DATE: 05/13/2005	PROJECT NO. 0500000000 SHEET NO. 20-21 DATE: 05/13/2005	PROJECT NO. 0500000000 SHEET NO. 20-21 DATE: 05/13/2005

CENTERLINE DATA
STATIONING
1+00 2+00 3+00 4+00 5+00 6+00 7+00 8+00 9+00 10+00 11+00 12+00 13+00 14+00 15+00 16+00 17+00 18+00

EXISTING EASEMENT NOTES
EXIST SHEET 2 FOR EXISTING EASEMENT NOTES

PHASE 2 GRADING SEQUENCING
1. CONTRACT BY TOWN OF ALTA, SEE SHEETS 20-21.
2. CONTRACT BY TOWN OF ALTA, SEE SHEETS 22-23.
3. CONTRACT BY TOWN OF ALTA, SEE SHEETS 24-25.



PRIVATE CONTRACT
COUNTY OF SAN DIEGO
DEPARTMENT OF PUBLIC WORKS
ALTA ROAD - PHASE 2 GRADING FOR
ALTA ROAD & BEMPIRE VIVA ROAD
COUNTY OF SAN DIEGO TRACTS 8008 & 8009
CALIFORNIA COORDINATE (NAD 83) 13N-17W
PROJECT NO. 13N-17W
DRAWN BY: [Signature]
CHECKED BY: [Signature]
DATE: 10/13/2023
PROJECT: 13N-17W-000574
DND PERMIT: 13N-17W-000574



BENCH MARK
DESCRIPTION: BENCH MARK IN STREET CORNER NEAR INTERSECTION OF ALTA ROAD & BEMPIRE VIVA ROAD
LOCATION: BENCH MARK IN STREET CORNER NEAR INTERSECTION OF ALTA ROAD & BEMPIRE VIVA ROAD
RECORD: 13N-17W-000574
DATE: 10/13/2023

DATE	BY	REVISION
10/13/2023	[Signature]	1. INITIAL DESIGN

DATE	BY	REVISION
10/13/2023	[Signature]	2. REVISED DESIGN

DATE	BY	REVISION
10/13/2023	[Signature]	3. REVISED DESIGN

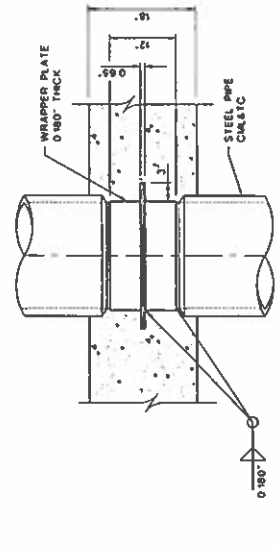
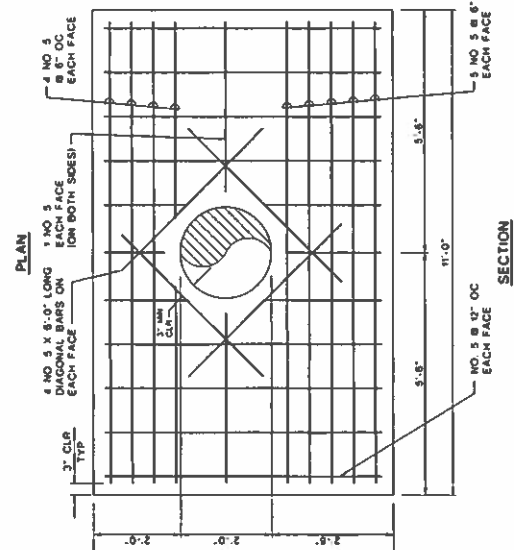
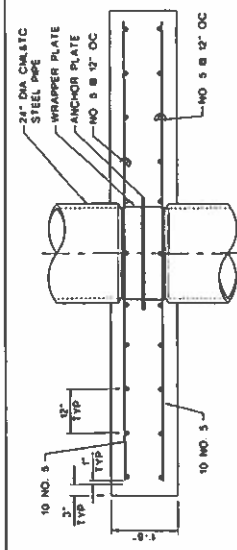
DATE	BY	REVISION
10/13/2023	[Signature]	4. REVISED DESIGN

DATE	BY	REVISION
10/13/2023	[Signature]	5. REVISED DESIGN

DATE	BY	REVISION
10/13/2023	[Signature]	6. REVISED DESIGN

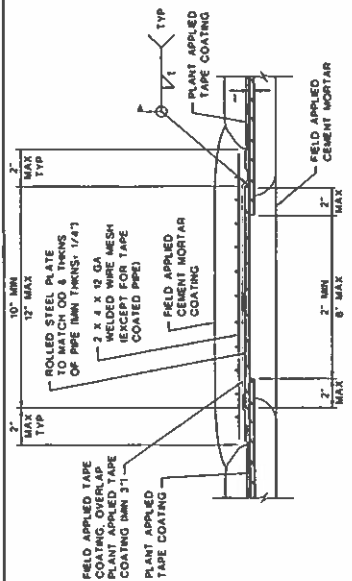
DATE	BY	REVISION
10/13/2023	[Signature]	7. REVISED DESIGN

DATE	BY	REVISION
10/13/2023	[Signature]	8. REVISED DESIGN



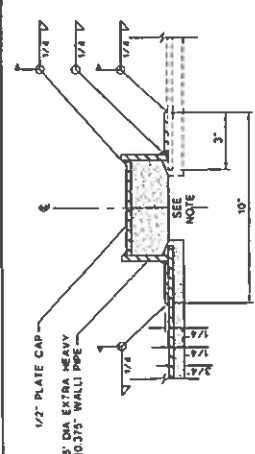
THRUST ANCHOR
ANCHOR PLATE DETAIL

DETAIL
NO SCALE



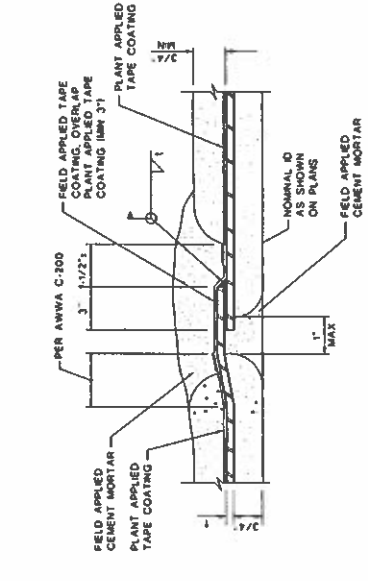
BUTTSTRAP CLOSURE
SECTION

DETAIL
NO SCALE



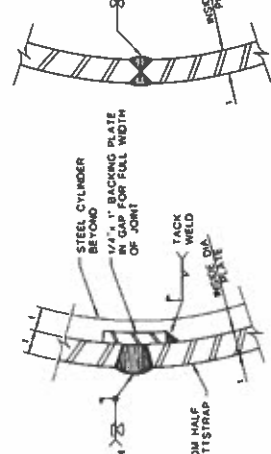
HANDHOLE FOR BUTTSTRAP CLOSURE
DETAIL

NO SCALE



LAP WELDED SLIP JOINT
SECTION

DETAIL
NO SCALE



BUTTSTRAP SPLICE & SHOP WELD
DETAIL

NO SCALE



BUTTSTRAP SPLICE & SHOP WELD
DETAIL

NO SCALE

ch2m

RECORD PLAN

O.W.D. "RECORD PLAN"

OTAY WATER DISTRICT

OTAY WATER DISTRICT REVISIONS

COUNTY APPROVED CHANGES

BENCH MARK

PRIVATE CONTRACT

ENGINEER'S NAME: CH2M
PROJECT: 011132-000574
SHEET: 21
DATE: 10/11/01
PROJECT: 011132-000574
SHEET: 21
DATE: 10/11/01

- A. Cement-mortar bond and pipe coated with mortar overcoat shall not be inspected at the supplier's manufacturing plant by the District's Representative. The Contractor shall be responsible for District Representative's expenses, including travel, time, meals and overnight accommodations. Overnight accommodations and air travel may be required, at the discretion of the District's Representative, if the manufacturing plant is more than 200-miles from the District Representative's office.
- B. In addition to the shop hydrostatic testing performed on pipe cylinders required per AWWA C200, as welds of speculics and attachments to joint rings and nozzles shall be tested by a dye-penetrant process. Certification of this testing shall be submitted to the District's Representative.
- C. Field welders shall be certified under Section 19, Part A of the ASME Boiler and Pressure Vessel Code in accordance with AWWA C200, Section 3. Welders must have certification of their certification in the District's Representative prior to performing any field welding. Certifications shall be dated within the last (3) years of the job to be performed.
- D. Planity mark each length of straight pipe and each special at the bell end to identify the proper location of the pipe item by reference to the layout schedule. The top of all pipe and specials shall be clearly identified by marking the top with "T" pipe, for easy identification in the field.

Delivery, storage, and handling of the pipe and specials shall be as follows:

- A Pipe ends and fittings shall be carefully handled and shall be protected against damage to flange and coatings due to impact shocks. Pipes shall not be dished directly on ground or between wooden planks. They must be supported at regular intervals whenever stored at the site or elsewhere. Pipes shall be handled and stored under good cover conditions and in accordance with the manufacturer's recommendations.
- B Temporary internal bracing shall be installed in all pipe 16" and larger prior to shipment to the job site. Temporary internal bracing shall be 2" x 4" wooden struts spaced at 8' maximum center-to-center. The bracing shall be attached to the inner wall of the pipe section for all pipe and additionally at the mid-span for piping 24" and larger.
- C Temporary pipe at the job site will be loaded back with nylon tie-down straps or padded banding to protect the pipe.
- D Posts and specials that only need to be handled with appropriate spreader bars and wire rope slings shall not be used. Under no circumstances shall pipe or specials be pushed or dragged along the ground. All pipe sections over 20' in length shall be lifted at the quarter points from each end.
- E Store pipe on earth berms or timber cribs adjacent to the trench in the numerical order of installation. Place the supports at about one-quarter point from the pipe ends.
- F Maintain plastic end caps on all pipe and specials in good condition until the pipe is ready to be installed in the trench. Periodically clean the plastic end caps and remove any possible water inside the cap for moisture control.

The following must be submitted in compliance with Section 01010 Submittals:

- A. An Affidavit of Compliance with AWWA C200 and C205
- B. Certificate stating that all materials in contact with potable water system are NSF approved for use with potable water.
- C. Submit detailed shop drawings for the pipe and specials showing:
 1. Order of installation and closures as designated by piece number for each steel pipe and fabricated special to be furnished and installed.
 2. Base station and overal elevation (if) at each end of the pipe and fabricated element.

- # ch2m.

[illegible]

DESCEND NOW BRASS BOLT IN STREET CORNER
LOCAL NAME: NORTHERLY END OF ALTA ROAD
CLAY ROCK ROAD. PAINT CONSIDERABLE ADVERSE

RECORD FROM: S.D.S. 19841. PT. 902. 402
ELEVATION: 870.00 DATE: _____

REVIEW OF THESE PLANTS BY THE
COUNTY OF SAN DIEGO IS FOR
BORDERED PLACES ONLY

COUNTY OF SAN DIEGO
DEPARTMENT OF PUBLIC WORKS

SHEET 23
STEEL ARCH BARS SPECIES FOR

REVIEW OF THESE PLANS BY THE
COUNTY OF SAN DIEGO IS FOR
BONDING PURPOSES ONLY.

ALTA ROAD & SERRANO VIVA ROAD STAY BUSINESS PARK & HAWAII SUBDIVISION COUNTY OF SAN DIEGO TRACTS 8806 & 8886 E-CALIFORNIA COORDINATE REGD 136-1761			
			

BENCH MARK

DECEMBER 1984: BRASS PEG IN STREET CORNER NEAR WALL MOUNTED
LOCATION: 1000 S. 10TH ST. 10TH ST. 10TH ST. 10TH ST. 10TH ST.
CLAY MOUNTAIN. PAINT CORNER. APPROX 100 YD. OF 100.

RECORDED PHONE: 513.3.148-41. PT. 100. 4022

CLAY MOUNTAIN. APPROX. 100 YD. 100 YD. 100 YD.

[illegible]

O.W.D. "RECORD PLAN"	O.TAY WATER DISTRICT
PROJECT NO.	PJ-00-0000
SHEET NO.	NO. 22 OF 289
DATE	
APPROVED BY	<i>[Signature]</i>
DESIGNED BY	
CHECKED BY	
DRAWN BY	
SCALE	
NOTES:	
1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.	
2. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.	
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.	
4. THE PROJECT SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.	
5. ANY CHANGES TO THIS PLAN MUST BE APPROVED BY THE ENGINEER OF RECORD.	

ch2m

Wade & Elliott

INC. 2004

DATE

RECORD PLAN

11

2.10 CONCRETE

Concrete used for thrust and anchor bolts shall be in accordance with Section 01000
2.11 WAX TAPE

Wax tape materials shall be in accordance with Section 13100 and the Approved Materials List

2.12 POLYETHYLENE TAPE COATING

Tape coatings shall be in accordance with Section 09910.

2.13 TRACER WIRE

Tracer wire materials shall be in accordance with Section 15000 and the Approved Materials List

2.14 WARNING/IDENTIFICATION TAPE

Warning/identification tape materials shall be in accordance with Section 15000 and the Approved Materials List.

PART 3 - EXECUTION

3.1 GENERAL

A. At all times when the work of installing pipe is not in progress, including water break lines, the ends of the pipe shall be closed with a venturi-capped and plugged end cap. The Contractor shall maintain the interior of the pipe in a sanitary condition free from foreign materials.

B. There shall be absolutely no backfilling, excavation, or construction activities being performed during welding, inspection, or while anyone is inside the pipe or in the pipe trench. The Contractor is fully responsible for safety during the entire project duration.

3.2 TRENCHING, EXCAVATION, BACKFILLING AND COMPACTION

A. Trenching, backfilling and compaction shall be performed in accordance with Section 02223

3.3 DEWATERING

The Contractor shall provide and maintain it is intent during construction, means and devices to properly remove and dispose of all water from any source entering trench excavations or other parts of the work. Any damage caused by flooding at the trench shall be the Contractor's responsibility.

Dewatering shall be performed by methods that will maintain a dry excavation, preservation of the final beds and grades and protection of all utilities. If flooding at the trench does occur, the Contractor shall immediately dewater and restore the trench. Damaged or altered positive appearances shall be repaired or replaced as directed by the District's Representative.

3.4 PIPE INSTALLATION

When the work requires and the size of the pipe allows entry of personnel into the pipe, the Contractor shall comply with all Federal and State regulations for confined space entry work. When the pipe is installed, the Contractor shall comply with all Federal and State regulations for confined space entry work. The Contractor shall comply with all Federal and State regulations for confined space entry work. The Contractor shall comply with all Federal and State regulations for confined space entry work.

Pipe installation shall be as shown on the Approved Plans and Shop Drawings in accordance with the following:

A. No pipe shall be installed where the bedding or bedding shall be detrimental to the pipe coating system in accordance with AWWA C200, and as determined by the District's Representative. Such damaged bedding and bedding shall be repaired, or new, undamaged pipe sections shall be provided at no additional cost to the District.

B. Pipe damaged prior to Substantial Completion shall be repaired or replaced by the Contractor.

C. The Contractor shall inspect each pipe and fitting to ensure that there are no damaged portions of the pipe. The Contractor shall remove or smooth out any burrs, gouges, and spalls, or other such defects prior to laying the pipe. The District's Representative shall determine if pipe is to be installed as acceptable.

D. Before placement of pipe in the trench, each pipe or fitting shall be thoroughly cleaned of any foreign substances which may have collected thereon and shall be kept clean at all times thereafter. For this purpose, the openings of all pipes and fittings in the trench shall be closed during any interruption to the work as noted above.

E. Pipes shall be laid directly on the bedding material. No blocking and bracing shall be such that it forms a continuous solid bearing for the full length of the pipe. Excavations shall be made as needed to facilitate removal of bedding devices after the pipe is laid. Bed holes shall be formed at the ends of the pipe to prevent point loading at the bells or couplings and to permit visual inspection of the joint. Excavation shall be made as needed outside the normal trench section at field joints to permit adequate access to the joints for field connection operations and for application of coatings on field joints.

F. Installation Tolerances. Each section of pipe shall be laid in the order and position shown on the approved layout schedule to the proper lines and grades in accordance with the following:

1. Each section of pipe having a nominal diameter less than 48" shall be laid not to vary more than 2" horizontally or 1" vertically from the alignment and elevations shown on the Approved Plans.

2. Each section of pipe having nominal diameter 48" and larger shall be laid not to vary more than five percent (5%) of the pipe diameter horizontally or two and one half percent (2 1/2%) of the pipe diameter vertically.

3. In addition to the horizontal and vertical tolerances above, lay the pipe so that no high or low points occur along the pipeline other than those shown on the approved layout schedule.

G. Where necessary, to raise or lower the pipe due to unforeseen obstructions or other causes, the District's Representative may change the alignment and/or the grades. Such change shall be made by the use of bedding appliances, or by the use of additional fittings. However, in no case shall the deflection in the joint exceed twenty five percent (75%) of the maximum deflection recommended by the pipe manufacturer. No joint shall be deflected any amount that will be detrimental to the strength and vertical lightness of the installed pipe. In all cases the joint opening, before finishing with the protective mortar inside the pipe, shall be the controlling factor.

H. Pipes shall be laid upon or grades exceeding 10 percent. Pipes that are laid on a downward grade shall be blocked and held in place until the following pipe section has been installed to provide sufficient support to prevent movement.

NOTE:

REVIEW OF THIS PLAN BY THE COUNTY OF SAN DIEGO IS FOR INFORMATION PURPOSES ONLY.

I. Temporary internal pipe bracing shall be left in place in pipe sizes larger than 24" until pipe joint connection has been completed. Bracing in pipe smaller than 24" may be removed immediately after the pipe has been laid into the trench. The Contractor shall employ a laboratory to monitor pipe deflection by measuring pipe deflection at the trench bottom and at the trench walls. If deflection exceeds 3 percent at 24 hours after the bracing has been removed, the bracing shall be removed. After the bracing has been placed, the joints shall be removed.

J. Cold Weather Protection. No pipe shall be installed upon a foundation onto which frost has penetrated or at any time that there is a danger of the formation of ice or generation of frost at the bottom of the excavation. No pipe shall be laid unless it can be established that the trench will be backfilled prior to formation of ice and frost.

K. Pipe and Specialty Protection. The openings of all pipe and specialties where the pipe and specialties have been mortared, lined in the shop shall be protected with suitable materials to maintain a moist atmosphere and to prevent unauthorized access by persons, animals, water, or any undesirable substance. The backfills shall be designed to prevent the drying out of the interior of the pipe. The Contractor shall introduce water into the pipe to keep the mortar moist where moisture has been lost due to damaged specialties.

3.5 FIELD WELDED JOINTS

A. Welded joints shall be completed in the trench per AWWA C206.

B. Both the gas and argon ends shall be cleaned of foreign matter prior to welding.

C. For pipe diameters less than 24", the exterior of the joint shall be welded. For pipe diameter 24" and larger, the joint shall be welded in accordance with the approved submittal. At welded joints that remain exposed until inspection has been performed.

D. Welding electrodes shall be approved by the District, and recommended by the manufacturer. Electrodes shall be E6010 for root passes and E7018 for additional passes unless otherwise approved. Do not use Do electrodes for field welding.

E. Weld material shall be deposited in successive layers. Complete and clean each pass around the entire circumference of the pipe before commencing the next pass.

F. The minimum number of passes in the completed weld shall be as follows:

Steel Cylinder Thickness Inches	Field Weld Minimum Number of Passes
0.7500 or 1/4" or less	2
Greater than 0.7500 or 1/4"	3

G. To minimize longitudinal stresses due to temperature variations, it is necessary to leave unwelded one joint per each 400' of pipeline. This joint shall be left unwelded until all the joints on both sides of it are welded, and it shall be welded at the coolest time of the working day. The District's Representative shall decide if and when the procedure is warranted.

H. After welding the joint may be permitted to hold the pipe in place. If the joint is to be circumferentially welded, sufficient time shall elapse to allow for an initial set of the joint prior to proceeding with joint welding. Rapid setting mortar may be used in accordance with the Section. In some cases, the District's Representative may require hand holes.

I. Field welding shall be performed in accordance with AWWA C206 (field welding) or ASME B31.1 (pipe welding). Welding shall be performed in the location, within three years of the date of the project to be performed and shall have a minimum of 3 years experience. Welders shall submit a copy of their certification to the District's Representative prior to performing any field welding.

J. Prior to butt-strap welding, the pipe and pipe joint shall be properly positioned in the trench using beveled dams so that, in the finished joint, the abutting pipe sections shall not be misaligned by more than 1/8".

K. The pipe ends shall be cut straight on joints where butt straps are used for realignment, adjustment, or deflection, and field welds shall be made as indicated.

L. Inspection of Field Welded Joints

1. The Contractor shall retain and pay for the services of a weld inspection firm to perform weld inspection on all welded joints. Firm qualifications active AWS D1.1 and D1.2 or higher. Inspection of welds shall take place in person and following completion of the weld. The Contractor shall provide access to the inspection firm.

2. The Contractor shall retain and pay for the services of a weld inspection firm to perform weld inspection on all welded joints. Firm qualifications active AWS D1.1 and D1.2 or higher. Inspection of welds shall take place in person and following completion of the weld. The Contractor shall provide access to the inspection firm.

3. The Contractor shall coordinate and supply ventilation, lighting, and other equipment deemed necessary for inspection. The Contractor shall be responsible for providing safe entry into and out of the trench, safety of inspection personnel, traffic control and other safety precautions deemed necessary for the inspections.

3.7 INTERIOR JOINT FINISH - PIPE LESS THAN 24"

Complete interior mortar joints for pipe sizes less than 24" by drawing through a light fitting lead or squeegee. Coat the face of the cement mortar along at the joint with a sufficient amount of water to keep the mortar moist. The water shall be applied to the joint after the mortar has been placed. The Contractor shall be responsible for the required welding.

3.8 EXTERIOR JOINT FINISH - PIPE 24" AND LARGER

A. Complete interior mortar joints for pipe sizes 24" and larger by the trowel method. Prior to applying interior mortar at the joints at backfill in the area shall be completed. After casting the interior joint, each cement mortar side each joint. Finish the surface with a sleet trowel to a smooth finish and equal the adjoining pipe mortar.

B. Where more than a 2" joint size of mortar is required, place galvanized welded wire mesh reinforcement in 2" x 4" pattern at No. 13 gauge over the exposed steel rebar. The mesh to be placed on the 2" spacing, directed circumferentially around the pipe. Compact the wire on the 2" spacing. Finish the surface with a sleet trowel to a smooth finish and equal the adjoining pipe mortar.

C. Closed Joint Inspection. Inspection of the pipe mortar shall be performed on all steel pipe in the presence of the District's Representative. Visual inspection shall be in a DVD format with footage counter shall be provided to the District's Representative.

3.9 EXTERIOR JOINT FINISH

A. Tape wrapped mortar over coat steel pipe. Field joints shall be coated with epoxy-resin tape or heat shrinkable sleeves and mortar over-coat and shall conform to the requirements of Section 08110.

STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION

SECTION 08110 - EXTERIOR JOINT FINISH

ALTA ROAD & BIEMPRE VIVA ROAD

COUNTY OF SAN DIEGO

PROJECT NO. 08110-0001

DATE: 08/11/00

BY: [Signature]

CH2M HILL

PROJECT NO. 08110-0001

DATE: 08/11/00

BY: [Signature]

ch2m

OTAY WATER DISTRICT

PROJECT NO. 08110-0001

DATE: 08/11/00

BY: [Signature]

O.W.D. "RECORD PLAN"

DATE: 08/11/00

BY: [Signature]

RECORD PLAN

DATE: 08/11/00

BY: [Signature]

OTAY WATER DISTRICT

PROJECT NO. 08110-0001

DATE: 08/11/00

BY: [Signature]

OTAY WATER DISTRICT

PROJECT NO. 08110-0001

DATE: 08/11/00

BY: [Signature]

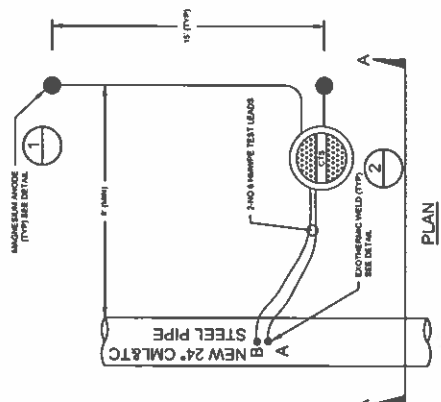
CH2M HILL

PROJECT NO. 08110-0001

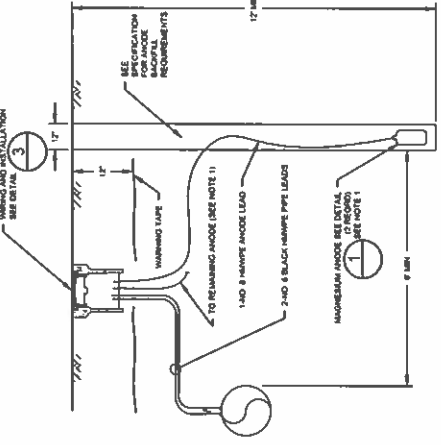
DATE: 08/11/00

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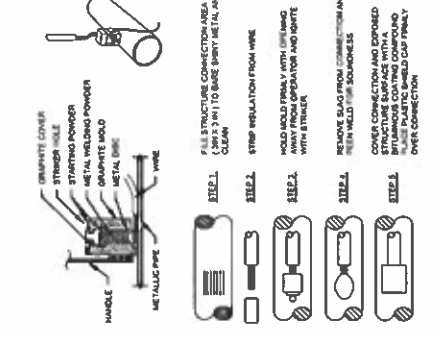
OWO PROJECT: D1132-090574
OWO PERMIT: DEV-22-009



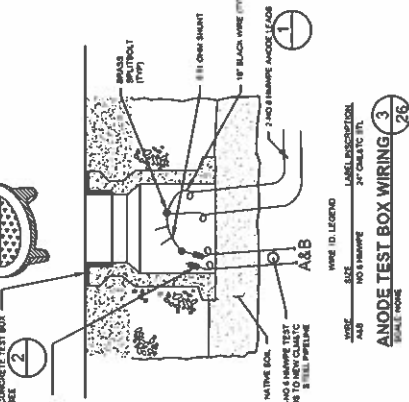
2-WIRE TEST STATION WITH ANODES
 SCALE: NONE



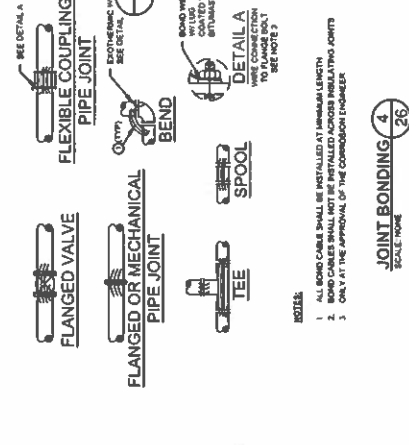
2-WIRE TEST STATION WITH ANODES
 SCALE: NONE



EXOTHERMIC WELD
 SCALE: NONE



ANODE TEST BOX WIRING
 SCALE: NONE



JOINT BONDING
 SCALE: NONE

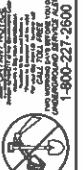
GENERAL BONDING PROTECTION NOTES:

1. ALL MATERIALS AND METHODS SHALL BE IN ACCORDANCE WITH THE BONDING AND TECHNICAL SPECIFICATIONS.
2. ALL BONDING SHALL BE DONE BY A BONDING CONTRACTOR.
3. ALL TEST STATIONS SHALL BE THE CIRCULAR CONCRETE RATED.
4. PROVIDE 2" BLACK WIRE AT WELD TO PIPE AND COILED IN TEST BOX.
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SCHEDULE OF TEST STATIONS STA 10+17 TO 32+45

STATION NUMBER	NO. OF TEST LEADS	NO. OF ANODES	REF. DETAIL	COMMENTS
10+15	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE
10+16	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE
15+45	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE
18+50	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE
22+45	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE
28+00	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE
32+45	2-WIRE	2	1/26	3 WIRE CTS WITH ANODE

NOTE:
 REVISIONS OF THESE PLANS BY THE COUNTY OF SAN DIEGO ARE FOR BONDING PURPOSES ONLY.



ch2m

RECORD PLAN
 DRAWN BY: DATE: CHECKED BY: DATE: APPROVED BY: DATE:

O.W.D. "AS-BUILT"
 DRAWN BY: DATE: CHECKED BY: DATE: APPROVED BY: DATE:

OTAY WATER DISTRICT
 PROJECT NO. DATE: P.L. NO. DATE: P.L. NO. DATE:

OTAY WATER DISTRICT REVISIONS
 REVISION NO. DATE: DESCRIPTION: DATE: DESCRIPTION: DATE: DESCRIPTION:

COUNTY APPROVED CHANGES
 REVISION NO. DATE: DESCRIPTION: DATE: DESCRIPTION: DATE: DESCRIPTION:

BENCH MARK
 DESCRIPTION: LOCATION: ELEVATION: DATE: DATE:

PRIVATE CONTRACT

COUNTY OF SAN DIEGO
 DEPARTMENT OF PUBLIC WORKS

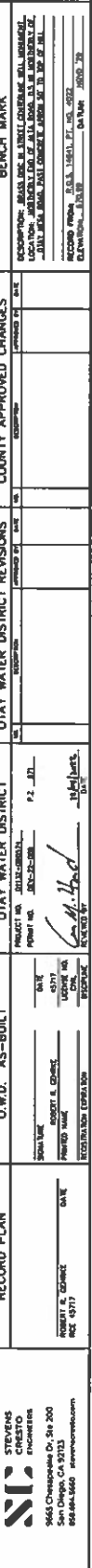
ALTA ROAD & SIEMPRE VIVA ROAD
 OTAY WATER DISTRICT
 CALIFORNIA CORRELATE MAPS 138-178

PROJECT NO. DATE: P.L. NO. DATE: P.L. NO. DATE:

CH2M

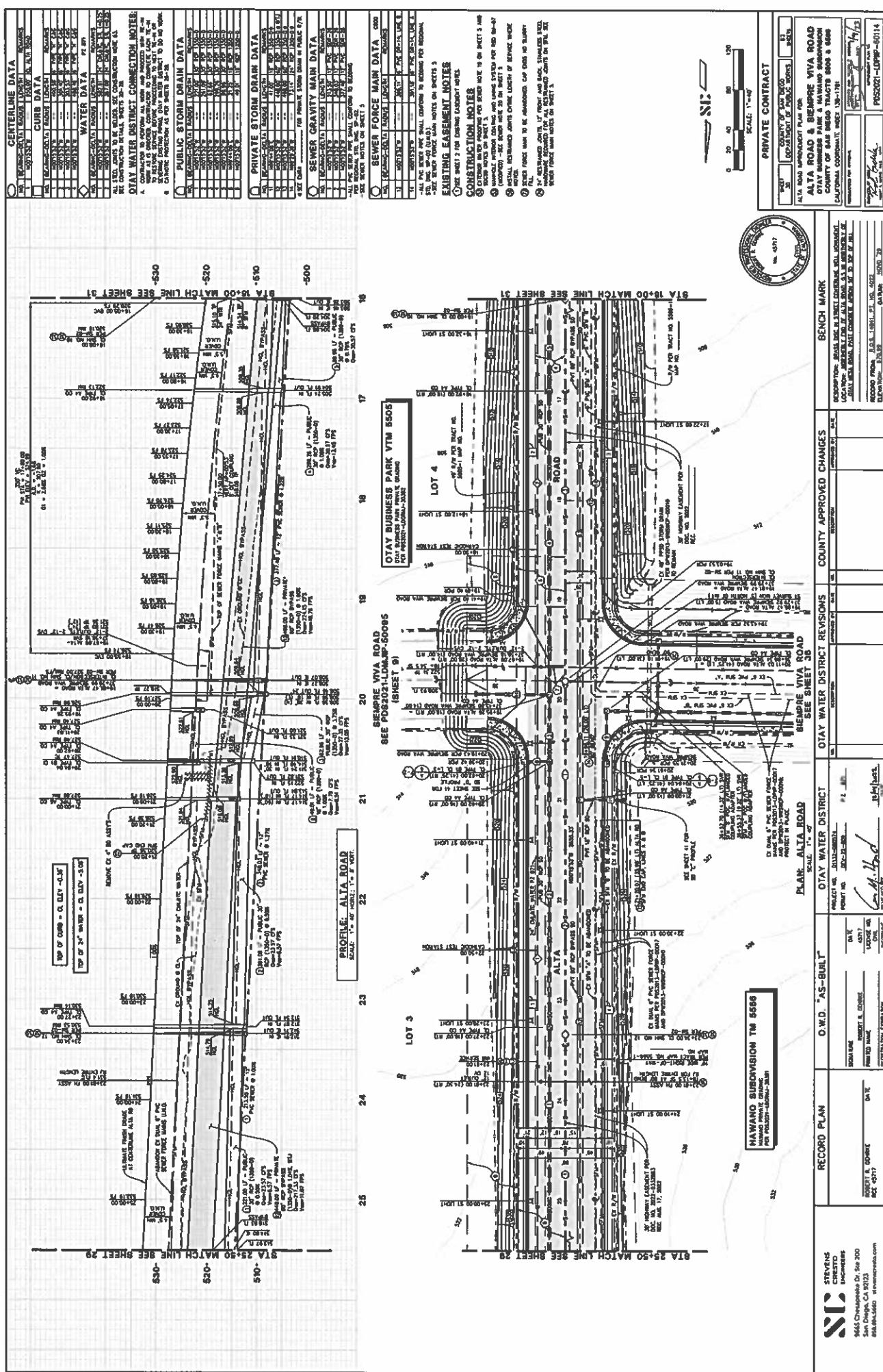

 Red Eagle
 Survey & Mapping, Inc.
 10000 Highway 100, Suite 100
 Dallas, Texas 75243
 Phone: (214) 343-8800
 Fax: (214) 343-8801
 Email: info@red-eagle.com
 Website: www.red-eagle.com

OWD PROJECT: 01132-090574
OWD PERMIT: DEV-22-009

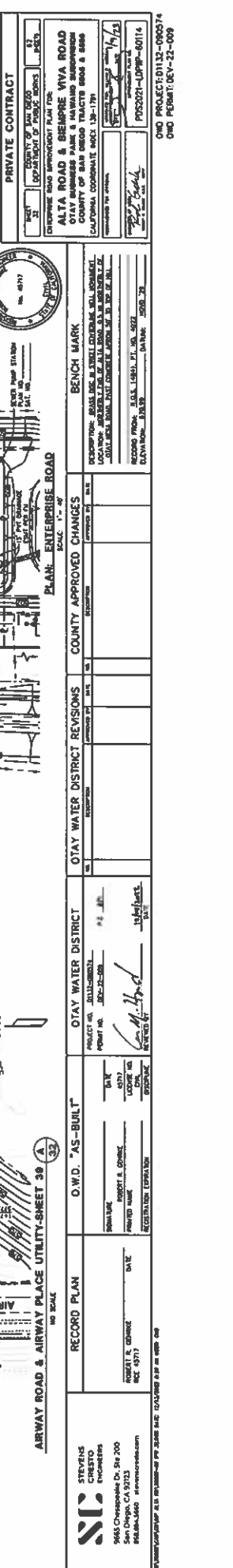


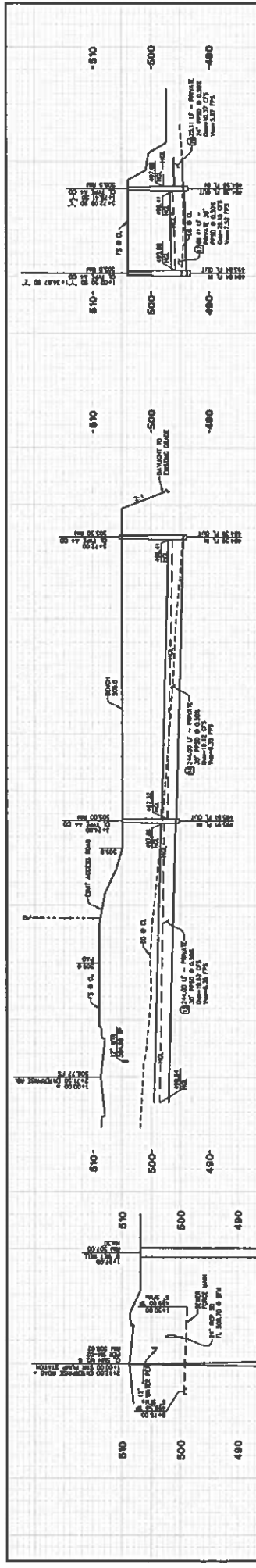
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QNO PERMIT: DEV-22-009

QNO PROJECT: 01132-090037
QNO PERMIT: DEV-22-009



000-22-1301: PWD, QW0
N 00000-2110 120300Z QW0

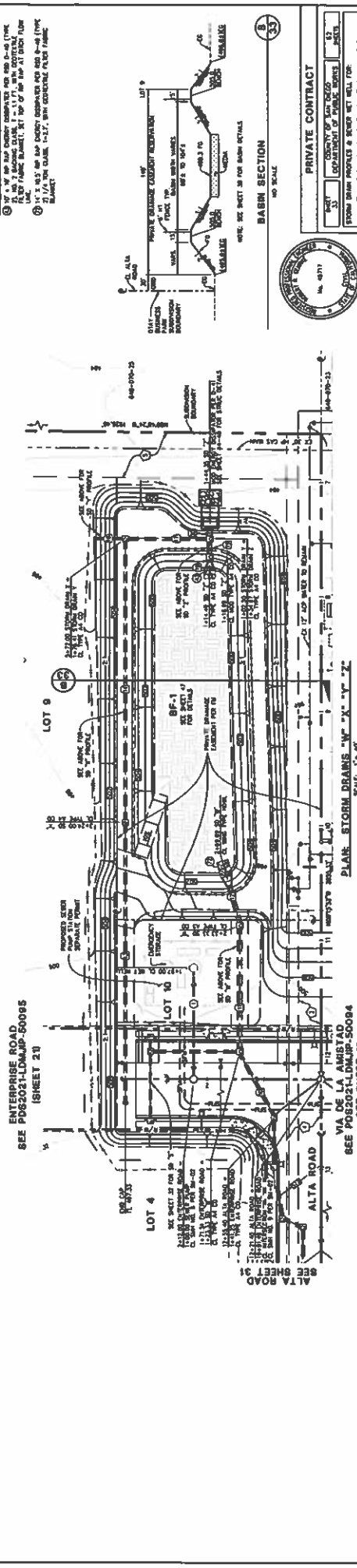
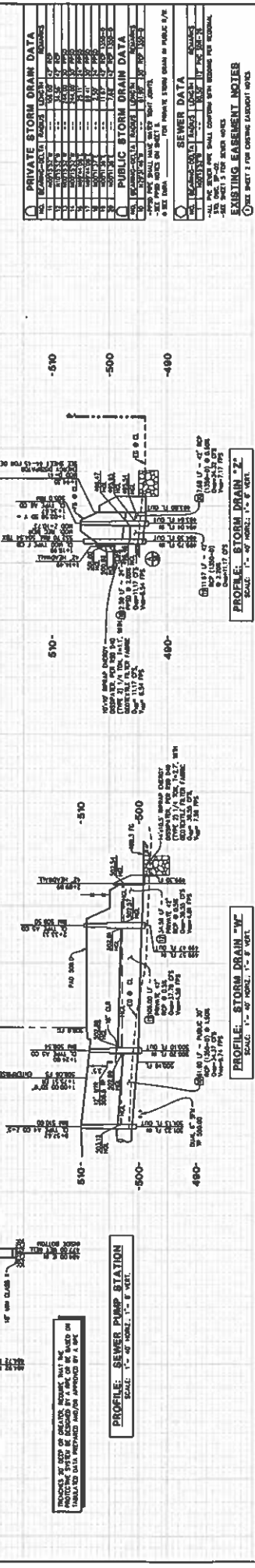




PROFILE: STORM DRAIN "W"
SCALE: 1" = 40' HORIZ., 1" = 8' VERT.

PROFILE: STORM DRAIN "X"
SCALE: 1" = 40' HORIZ., 1" = 8' VERT.

PROFILE: STORM DRAIN "Y"
SCALE: 1" = 40' HORIZ., 1" = 8' VERT.



ENTERPRISE ROAD
SEE PD62021-LDMJP-50095
(SHEET 21)

VIA DE LA AMISTAD
SEE PD62021-LDMJP-50084
(SHEET 18)

ALTA ROAD
SEE SHEET 17

STEVENS CRESTO ENGINEERS
9445 Chesapeake Dr., Ste. 200
San Diego, CA 92123
619-444-1440 stevenscrestoe.com

RECORD PLAN
DATE: _____
BY: _____

COUNTY APPROVED CHANGES
DATE: _____
BY: _____

BENCH MARK
DESCRIPTION: BENCH MARK - BUREAU OF LAND MANAGEMENT
LOCATION: BENCH MARK - BUREAU OF LAND MANAGEMENT
ELEVATION: BENCH MARK - BUREAU OF LAND MANAGEMENT

PRIVATE CONTRACT

DATE: _____

PROJECT: _____

OWNER: _____

DESIGNER: _____

CONTRACT NO.: _____

PROJECT NO.: _____

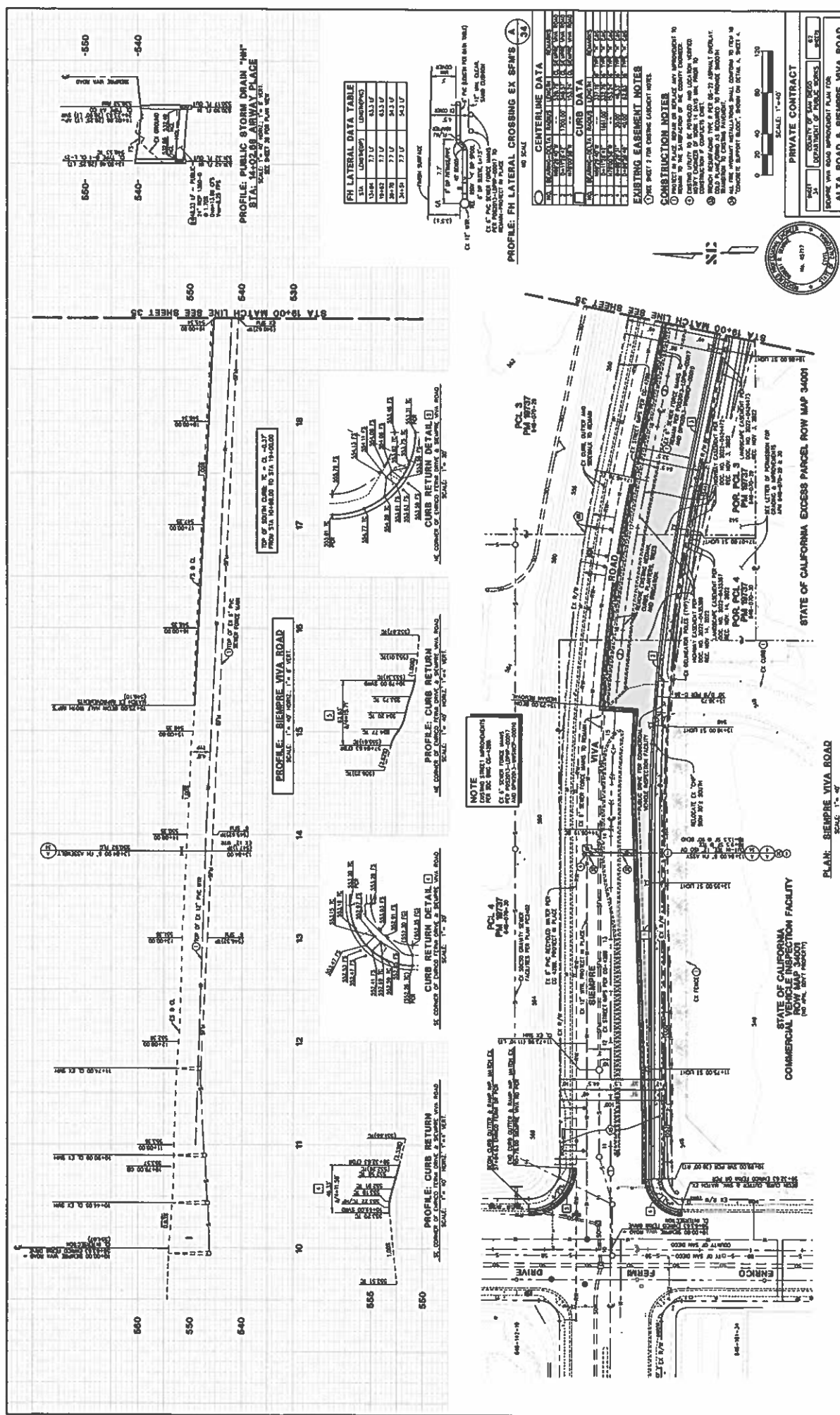
DATE: _____

CONSTRUCTION NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.



STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROJECT NO. 1111-0001
SHEET NO. 1111-0001-01

RECORD PLAN

DATE 11/11/11
BY [Signature]
CHECKED BY [Signature]

PROJECT NAME BIEMRE VIVA ROAD
LOCATION BIEMRE VIVA ROAD, SAN DIEGO COUNTY
SCALE 1" = 40'

OTAY WATER DISTRICT

OTAY WATER DISTRICT REVISIONS

NO.	DESCRIPTION	DATE	BY	CHKD.
1	AS-BUILT	11/11/11	[Signature]	[Signature]

OTAY WATER DISTRICT

DATE 11/11/11
BY [Signature]
CHECKED BY [Signature]

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
PROJECT NO. 1111-0001
SHEET NO. 1111-0001-01

RECORD PLAN

DATE 11/11/11
BY [Signature]
CHECKED BY [Signature]

PROJECT NAME BIEMRE VIVA ROAD
LOCATION BIEMRE VIVA ROAD, SAN DIEGO COUNTY
SCALE 1" = 40'

OTAY WATER DISTRICT

OTAY WATER DISTRICT REVISIONS

NO.	DESCRIPTION	DATE	BY	CHKD.
1	AS-BUILT	11/11/11	[Signature]	[Signature]

OTAY WATER DISTRICT

DATE 11/11/11
BY [Signature]
CHECKED BY [Signature]

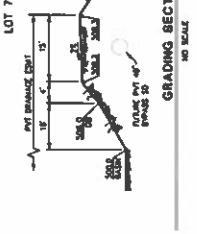
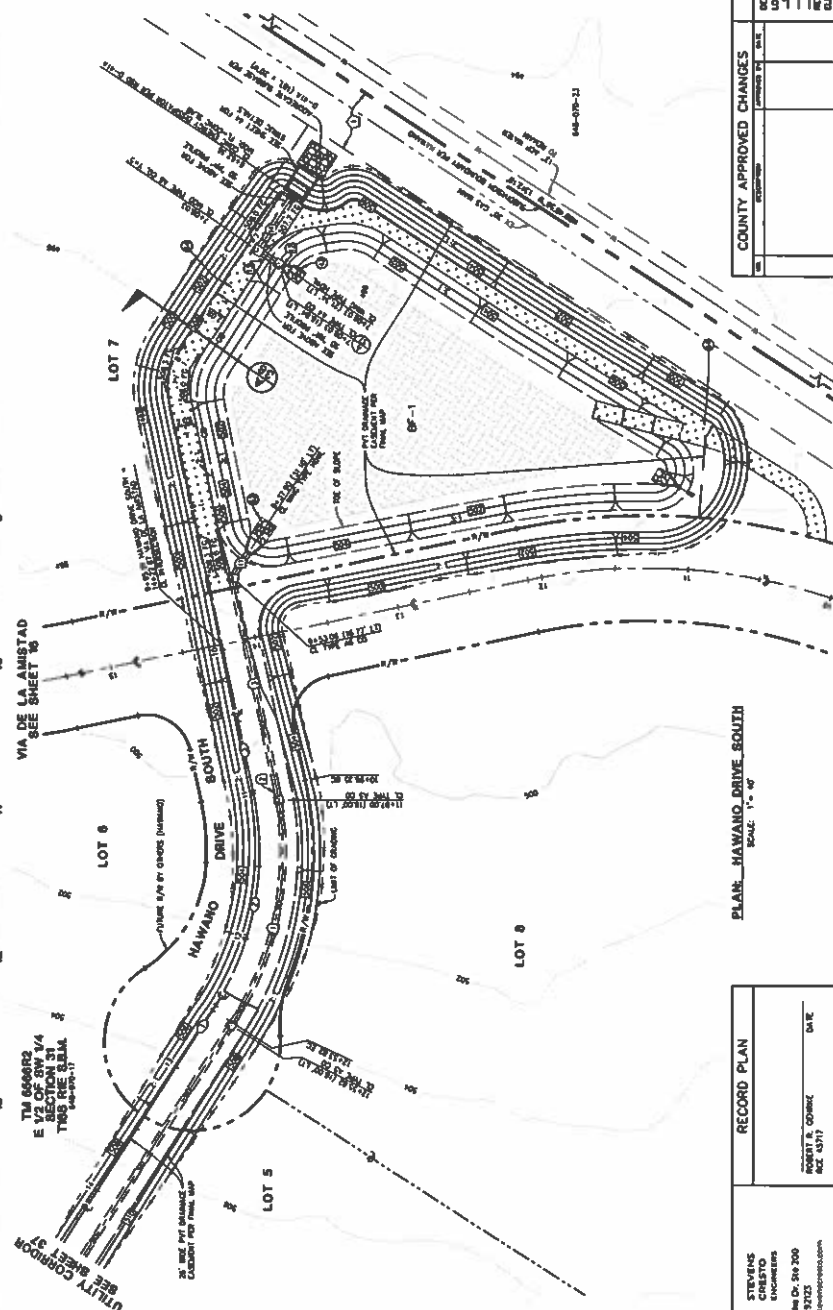
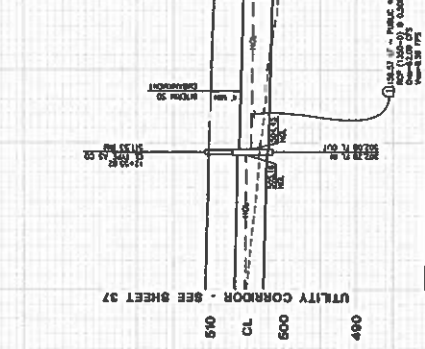
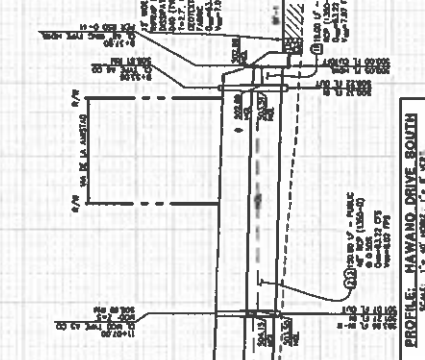
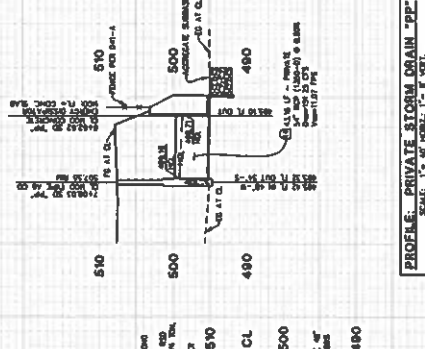
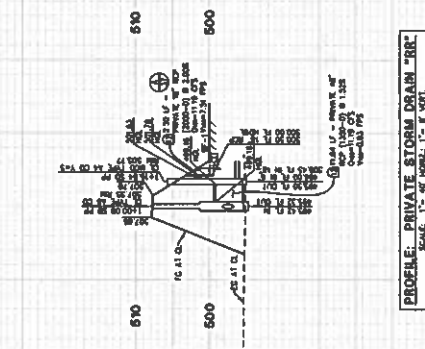
PRIVATE STORM DRAIN DATA				
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2	1001 N. 1st St.	---	4.11	10
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70	1001 N. 1st St.	---	4.11	10
71	1001 N. 1st St.	---	4.11	10
72	1001 N. 1st St.	---	4.11	10
73	1001 N. 1st St.	---	4.11	10

↓ SEE DATA FOR PRIVATE STORM DRAIN IN PUBLIC R/W

EXISTING EASEMENT NOTES

PROFILE: PRIVATE STORM DRAIN "RR"
SCALE: 1"= 40' HORIZ. 1"= 1' VERT.

PROFILE: PRIVATE STORM DRAIN "PP"
SCALE: 1" = 40' HORIZ. 1" = 1' VERT.



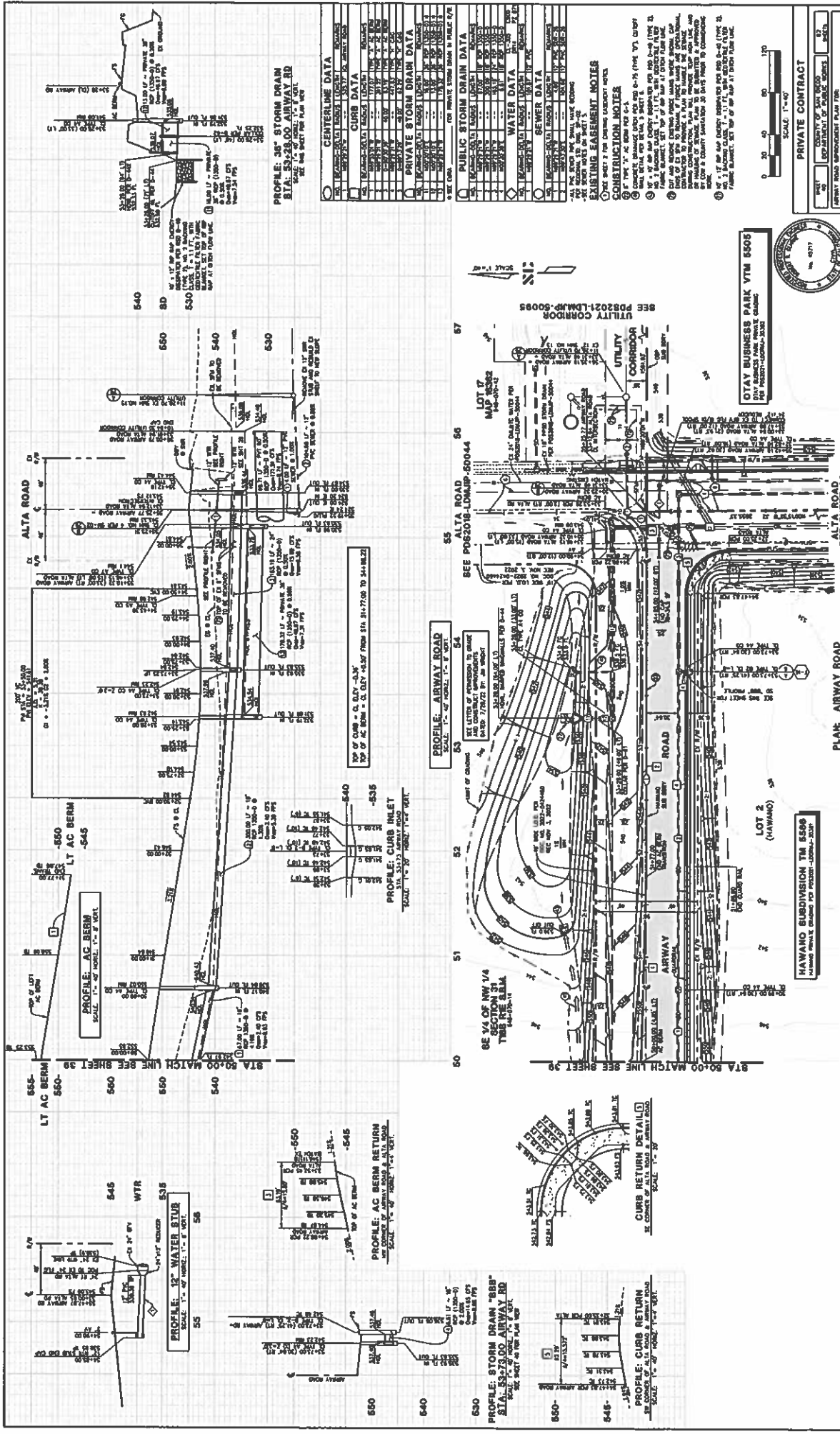
COUNTY OF SAN DIEGO	63
DEPARTMENT OF PUBLIC WORKS	PETS
PRIVATE CONTRACT	
FUTURE MARINO DRIVE SOUTH IMPROVEMENT PLAN FOR ALTA ROAD & SIEMPRE VIVA ROAD OTAY BUSINESS PARK & HAWAII SUBDIVISION COUNTY OF SAN DIEGO TRACTS 8606 & 8368 CALIFORNIA CORPORATE BOX 138-1791	PREPARED BY: JACOBSON ASSOCIATES INC. DATE: 1/17/12 PROJECT NO.: 001014 SHEET NO.: 001
SCALE: AS SHOWN	REVISIONS PER APPROVAL: 

[illegible]

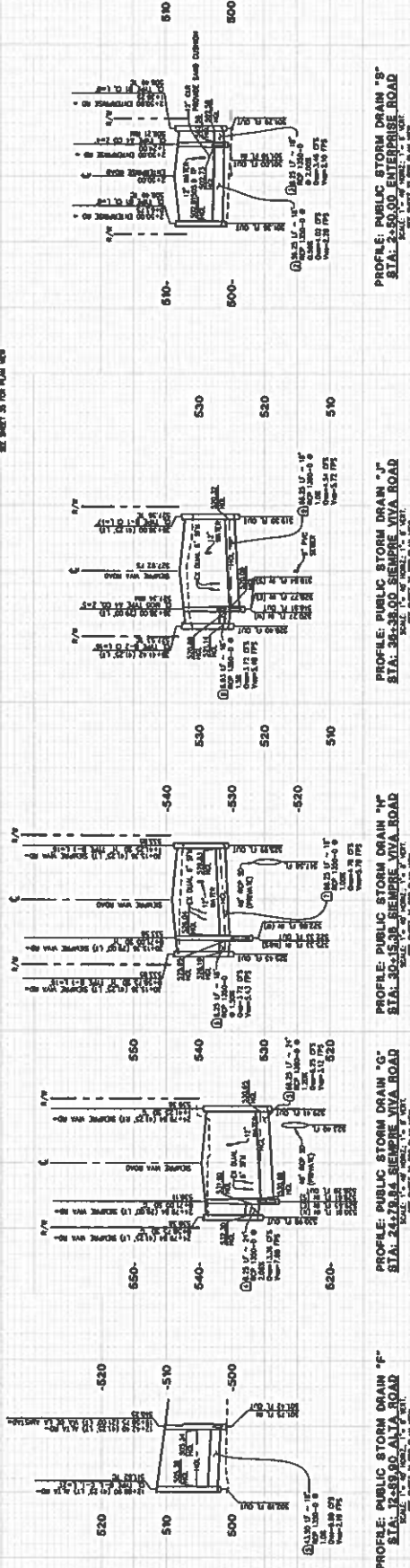
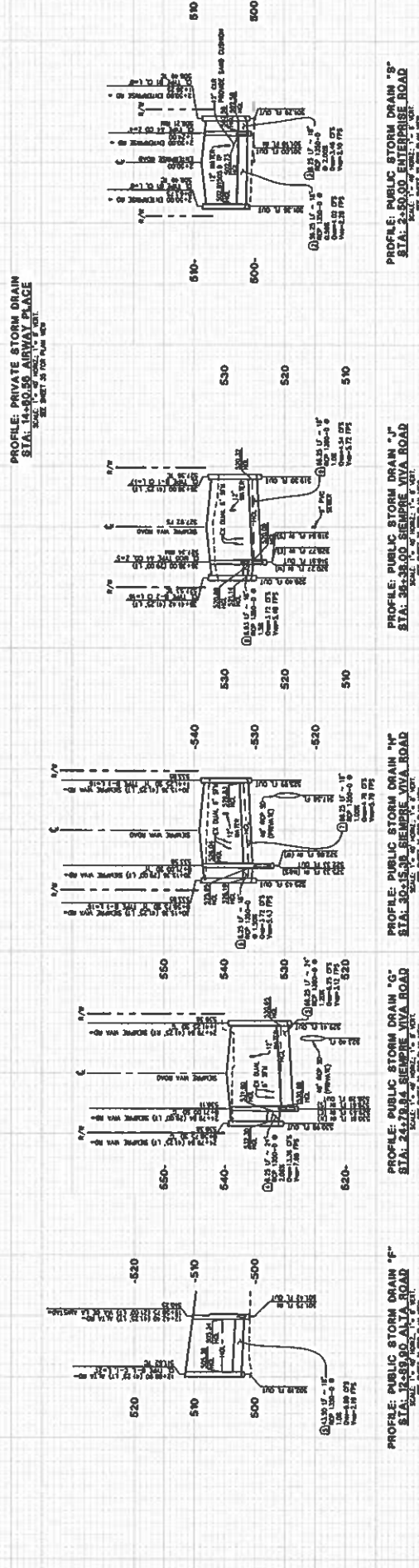
**SL STEVENS
CRESTO
ENGINEERS**

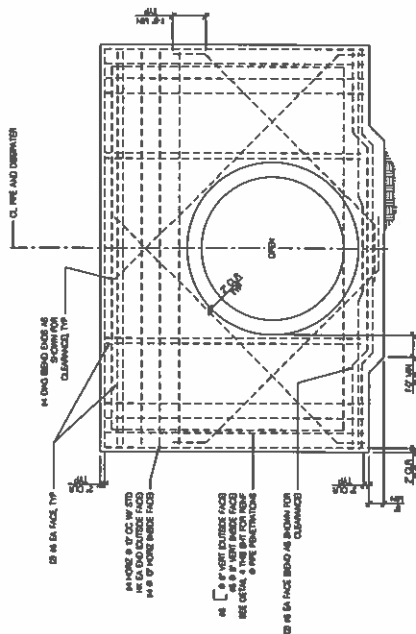
3665 Chatsworth Dr. Ste 200
San Diego, CA 92123
619.494.5660 slstevenscresto.com





STEVENS CRESTO INCORPORATED 9665 Chesapeake Dr. Ste 200 San Diego, CA 92123 619-594-0000		RECORD PLAN PROJECT NO. _____ SHEET NO. _____ DATE _____		O.W.D. "AS-BUILT" PROJECT NO. _____ SHEET NO. _____ DATE _____		OTAY WATER DISTRICT PROJECT NO. _____ SHEET NO. _____ DATE _____		OTAY WATER DISTRICT REMISIONS PROJECT NO. _____ SHEET NO. _____ DATE _____		COUNTY APPROVED CHANGES PROJECT NO. _____ SHEET NO. _____ DATE _____		BENCH MARK PROJECT NO. _____ SHEET NO. _____ DATE _____	
PRIVATE CONTRACT COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS ALTA ROAD & SIEMPRE VIVA ROAD CITY OF SAN DIEGO TRACTS 8800 & 8808 CALIFORNIA CORPORA NOTE 1.28-1.31 PROJECT NO. 000001-000001 SHEET NO. 000001-000001 DATE 08/20/2013 BY 000001-000001													

[illegible]

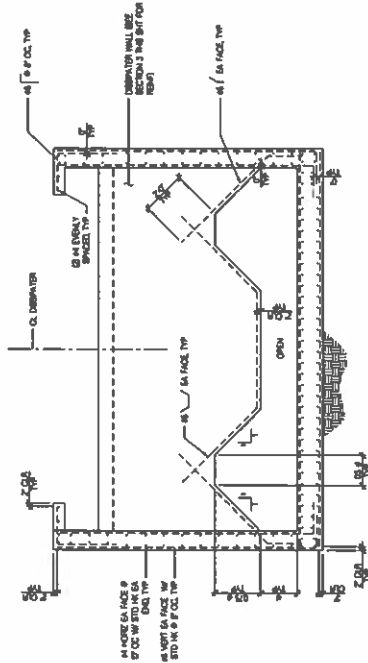


NOTES

- SEE SAN DIEGO REGIONAL STANDARD DRAWING SDCR FOR THIS NOT B-COM AND FOR THIS B-COM BUT NOT SPECIFIED.
- CHAIN LINK FENCE NOT SHOWN FOR CLARITY.

MODIFIED ENERGY DISSIPATER STRUCTURE SECTION

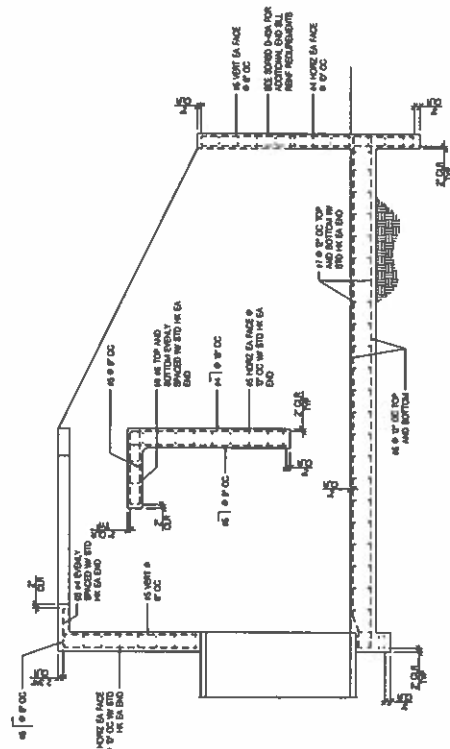
SCALE **MONS**



NOTE:
1 SEE SAN DEGO REGIONAL STANDARD DRAWING SERIES D-408 FOR REBAR NOT SHOWN AND FOR REBAR SPACING BUT NOT SPECIFIED
2 CONCRETE SHALL BE 3000 PSI STRENGTH

MODIFIED ENERGY DISSIPATED STRUCTURE SECTION

SCALE NOW



NOTES

ABSTRACT

STYLING



PRIVATE CONTRACT	
COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS	DISTRICT 13
PROJECT 100	CONTRACT NO. 100
STRUCTURAL NOTES AND DETAILS FOR ALTA ROAD AND BISHOP VIVA ROAD STAY INGRESS PAVE. A HAWAII SANDWICH COUNTY OF SAN DIEGO TRACTS 8506 & 8508 CALIFORNIA COORDINATE INDEX 13B-17H1	
PREPARED BY ARCHITECT [Signature]	DATE 1/1/83
CHECKED BY [Signature]	PROJECT NO. - LDR# 50114

[illegible]

[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

EXPERIMENT NAME	COMPONENT NAME	SIZE/FACTOR
BRIMES CATHA T/2	CATHEDON OPTICS	1.0
U/2P SCRAMBLERS	SCRAMBLER	2.0
HORIZONTAL INTERFEROMETER	VERMIL, QUALITY	3.0
PHOTODISK DATA	CATHEDON OPTICS	1.0
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PHOTODISK DATA	SCRAMBLER	100.0

NOTE
CONTRACTOR TO PROVIDE A PROPOSED, WRITTEN APPLICATION PLAN INCLUDING PLACEMENT DATES AND METHODS OF APPLICATION PLAN SHALL BE PROVIDED BY A QUALIFIED DESIGN CONSULTANT. EXPERT AND SUBMITTED TO DEPARTMENT OF WATER AND LANDSCAPE ARCHITECTURE FOR REVIEW PRIOR TO APPLICATION.

- [illegible]

[illegible]

PRIVATE CONTRACT

COUNTY OF SAN DIEGO	63
DEPARTMENT OF PUBLIC WORKS	POLICE
COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS DIVISION OF TRAFFIC CONTROL 1000 NORTH D STREET SAN DIEGO, CALIFORNIA 92101-1781	
ALTA ROAD & SIEMPRE VIVA ROAD OTAY BUSINESS PARK & NAWAHO SUBDIVISION COUNTY OF SAN DIEGO TRACTS 8906 & 8906 CALIFORNIA COORDINATE ZONE 13N-17W	
RECEIVED BY DATE TIME 1/19/73	DISPATCHED TO DATE TIME 1/19/73
DISPATCHED TO THE OFFICER: 	
PMS2021-LYPH-00114	

ALTA ROAD & BERNARDO VIVA ROAD
OTAY BUSINESS PARK A HAWAII SUBDIVISION
COUNTY OF SAN DIEGO TRACTS 8808 & 8809
CALIFORNIA COORDINATE, BOX 1 (28-177)

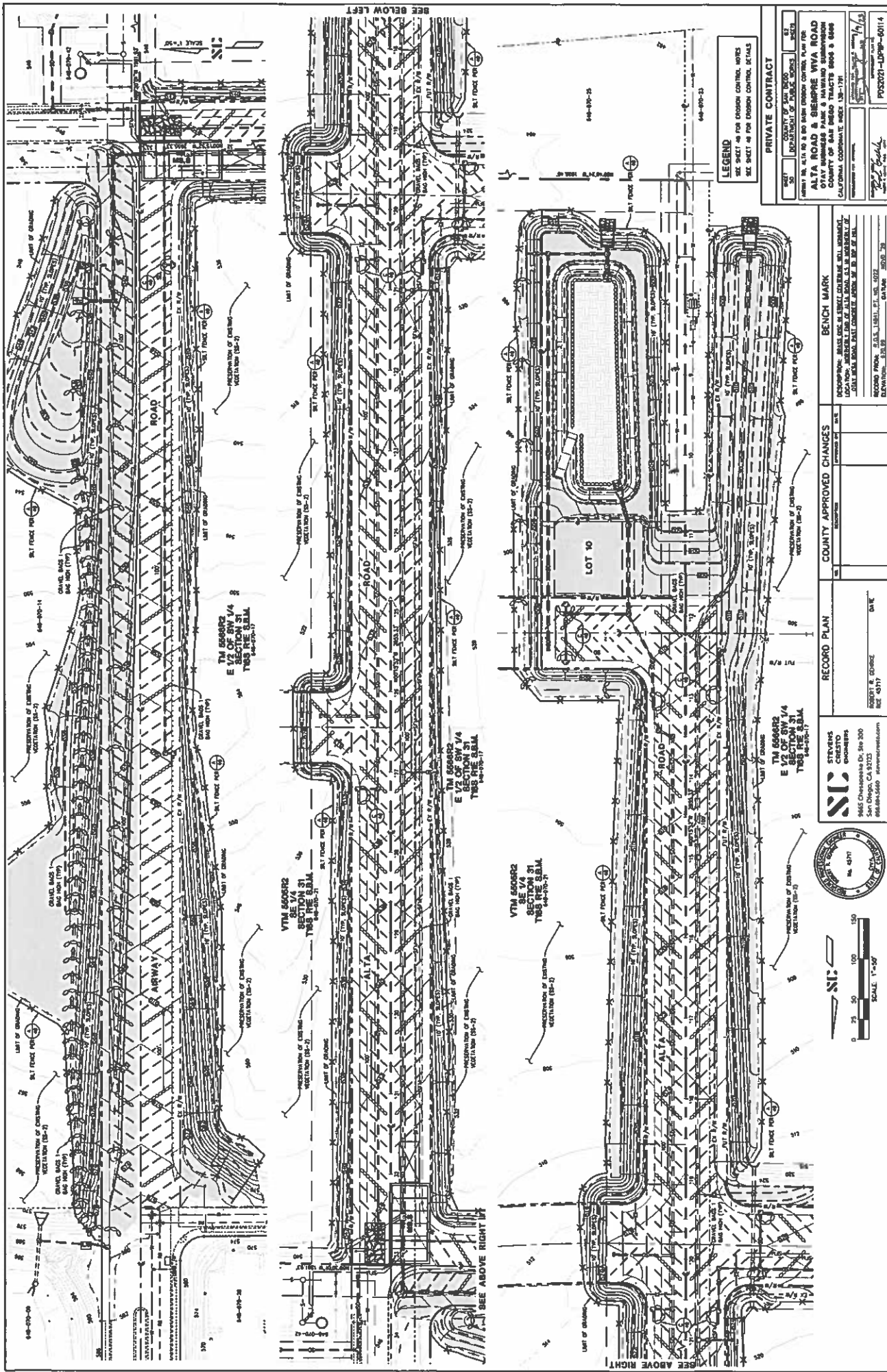
RECEIVED THE OFFICE
1/1/23
COUNTY CLERK
POST-2021-LDPW-60114

FILED
1/1/23
COUNTY CLERK

[illegible]

51
CI
A
A

 9446 Chatsworth Dr.
San Diego, CA 92123
619/594-1549 E-mail: ci@ucsd.edu





- SUBMITTER: BELLAMY
 PROPOSED LOT: 100
 PROPOSED HEIGHT: 0' - 50' 0"
 EXISTING COVERAGE
 PROPOSED COVERAGE
 PROPOSED STORY: 0.0000
 PROPOSED STORY: 0.0000

STRUCTURAL DATA

DO NOT TRASH/STOCKPILE MATERIALS
FACILITY (7 ACRES), 100,000 GALLONS
WASTEWATER OF SATURATED SOIL, CONTAMINATED

Call 800 451-7279 (toll free)
or 800 451-7279 (toll free)
for more information

CRITICAL COURSE SEDIMENT YIELD AREAS

LANDERLYING HYDROLOGIC SOIL GROUP
 FOR THE SAN JUAN COUNTY HYDROLOGIC MAP, HYDROLOGIC SOIL GROUPS MAP, AND AREAS
 COMMITTED BY HYDROLOGIC SOIL GROUP A GROUP A SOILS HAVE VERY FINE TEXTURE
 AND ARE HIGHLY PRODUCTIVE WITH A HIGH NUTRITION LEVEL AND NOT SUITED FOR USE
 AS PASTURE.

APPROXIMATE DEPTH TO GROUNDWATER

1201 OR NWB DRIVE

MAINTENANCE INFORMATION

ACCESS: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 EQUIPMENT: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 MATERIALS: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 RECORDS: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 SECURITY: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 TRAINING: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 UTILITIES: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 VEHICLES: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 WEAPONS: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS
 WORK: PUBLIC. RIGHTS AND DE ACCESS: RIGHTS

SOURCE CONTROL AND SITE DESIGN BMP NOTES

- [illegible]

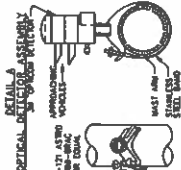


PRIVATE CONTRACT	
TAXPAYER SU	ESTIMATE OF LOT VALUES SQUADMENTS OF TAXABLE WORKS 17 \$800
SCHOOL DISTRICT AND PLANT FOR	
ALTA ROAD & SIEMPRE VIVA ROAD OTAY MESSERS PARK & HAWARD SUBDIVISION COUNTY OF SAN DIEGO TRACTS 2600 & 2606 CALIFORNIA COORDINATE INDEX 12B-17N	
REMARKS:	APPROVED BY THE COMMISSIONER <i>[Signature]</i> DATE: 11/19/73
APPROVED BY THE BOARD <i>[Signature]</i>	PASSED - LD#66 - 60114 APPROVED BY THE BOARD

[illegible]

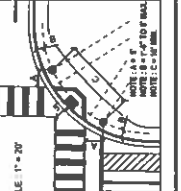
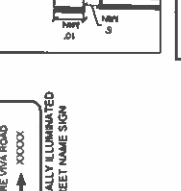
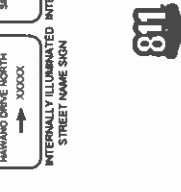
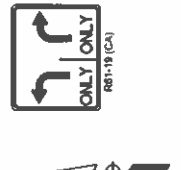
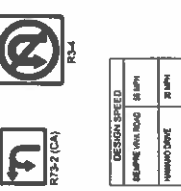
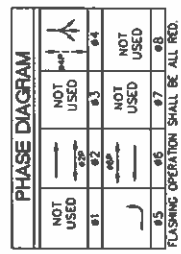
1 FURNISH AND INSTALL PLEX CONTROLLER WITH OMN SOFTWARE AND ALL NECESSARY APPURTENANCES IN A 30" ATC CABINET PER SIGNA OPERATIONS ON THIS PLAN AND WIRING FOR FUTURE 11 PHASE OPERATION.

- [illegible]



WHEN IMPROVEMENTS OCCUR AT EXISTING SIGNALIZED INTERSECTION INVOLVED INSTALLATION OF VIDEO DETECTION ALL EXISTING SIGNALS SHALL BE OILED

- [illegible]



PRIVATE CONTRACT

COUNTY OF SAN DIEGO
DEPARTMENT OF PUBLIC WORKS

PLAN FOR:
**ADDITIONAL TRACTS AT HAWAIIAN DRIVE NORTH
OF THE SAN DIEGO AIRPORT
BETWEEN PARK & HAWAIIAN SUBDIVISION
P SAN DIEGO TRACTS 8608 & 8699**

SUBMITTAL NO.: JLB-1791

DATE: 12/19/22

POSTED: POS2021-LCPH-601

[illegible]

 Home Interiors logo
 Call 811 before you dig

1° = 20'

30 40

NAME: _____

S.F. _____

DATE: _____

RECORD PLAN

SCALE:  10' 20'

PLACES THE POLICE UNDER THE SUPERVISION OF
Paul S. Darnell 12/20/72
 11111 VICTORIA DRIVE
 DRENNEN, CALIF. 95926
 (916) 234-6873

Darnell's ASSOCIATES
 SAN DIEGO, CA 92111
 (619) 234-6873

33. TRAIL VEGETATION AS DESCRIBED IN THE STEEPING PERIOD

CONTRACTOR SHALL DIRECTLY OBTAIN A SERVICE POINT FOR THE TYPE C CABINET TO BE INSTALLED PRIOR TO CONTRACTOR CONTACTING SIGNALS. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS ASSOCIATED WITH THE SERVICE POINT INCLUDING ANY REQUIRED EASEMENTS. CONTRACTOR ACCEPTS IN THE RESPONSIBILITY OF THE COUNTY THAT THE COUNTY WILL COOPERATE WITH THE TRAFFIC SIGNAL STAFF AND LOCAL PLAZA SIGNALS IN COUNTRY BILLING FROM DATE OF ACCEPTANCE OF THE SIGNAL INSPECTIONS SHALL APPROVE THE EXACT LOCATION OF THE SIGNAL DETECTION LOOPS. CONTRACTOR PROVIDES CONSULTING PAVEMENT MAINTENANCE AND ALL RASSED PAVED ROAD SHOULD BE IN PLACE UNLESS OTHERWISE NOTED.

SIGNALIZED CORNERS SHALL BE AS

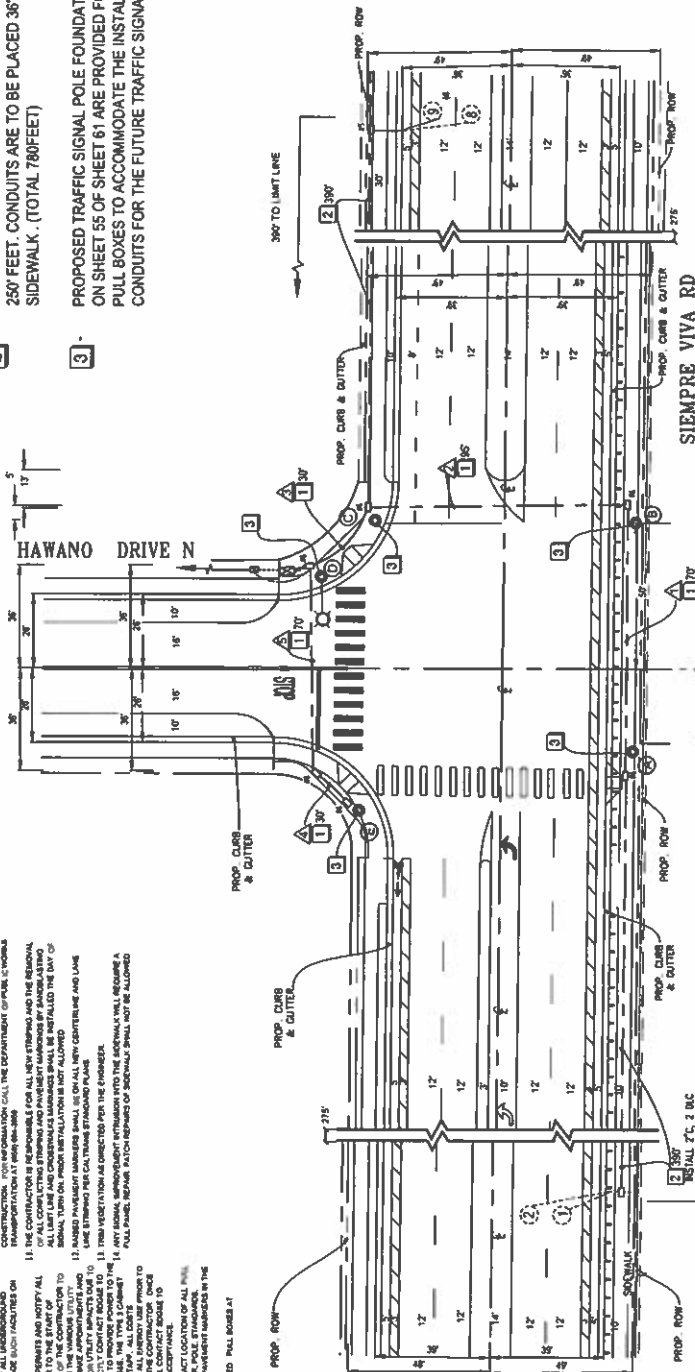
[illegible][illegible]

DETECTOR ASSIGNMENTS			
NO. (PRIORITY)	NAME	ASSIGNED	DATE
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3	3	ASSIGNED	11-1-22
4	4	ASSIGNED	11-1-22
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77	77	ASSIGNED	11-1-22
78	78	ASSIGNED	11-1-22
79	79	ASSIGNED	11-1-22
80	80	ASSIGNED	11-1-22
81	81	ASSIGNED	11-1-22
82	82	ASSIGNED	11-1-22
83	83	ASSIGNED	11-1-22
84	84	ASSIGNED	11-1-22
85	85	ASSIGNED	11-1-22
86	86	ASSIGNED	11-1-22
87	87	ASSIGNED	11-1-22
88	88	ASSIGNED	11-1-22
89	89	ASSIGNED	11-1-22
90	90	ASSIGNED	11-1-22
91	91	ASSIGNED	11-1-22
92	92	ASSIGNED	11-1

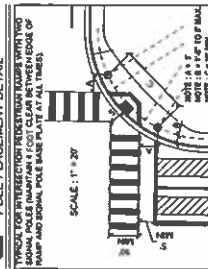
COUNTY OF SAN DIEGO TRAFFIC SIGNAL CONSTRUCTION NOTES

1. Where manoverpoints occur at existing SIGNALIZED INTERSECTION, CONTRACTOR SHALL PROVIDE ADEQUATE WARNING AND SIGNAGE TO ADVISE TRAVELERS OF THE LOCATION AND EXTENT OF THE WORK. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
2. ALL WORK, MATERIALS AND EQUIPMENT SHALL CONFORM TO THE REQUIREMENTS OF THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION, STANDARD SPECIFICATIONS AND STANDARD PLANS FOR THIS SECTION.
3. UTILITIES SHOWN ON THESE PLANS ARE CORRECT AND ACCORDANT TO THE RECORD DRAWINGS. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. IF ANY UTILITIES ARE NOT SHOWN ON THESE PLANS, CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL PLANNING OF CONSTRUCTION WITH THE VARIOUS UTILITIES COMPANIES INVOLVED. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION.
4. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION.
5. THE COUNTY INSPECTOR SHALL APPROVE THE EXACT LOCATION OF ALL FIELD PLACEMENTS OF ALL MATERIALS AND EQUIPMENT. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND NOTIFY ALL UTILITIES COMPANIES A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

A= CONDUIT RUN #
B = CONSTRUCTION NOTE 1
C= FEET OF CONDUIT AND PULL ROPE
D= FUTURE SIGNAL POLE LOCATIONS
SEE SIGNAL PLAN SHEET 55.



3 POLE PLACEMENT DETAIL



POLE PLACEMENT DIMENSIONS		
POLE	STD TYPE HT SA LA	SOIL POLE LOCATION A B
(A)	16-2-100 25" 15"	2 2
(B)	20-2-100 30" 15" 15"	5 3
(C)	TYPE 1A 16" 15"	5 7
(D)	TYPE 1012 30" 15" 15"	3 7
(E)	16-5-100 45" 45"	5 7



Know what's below.

SCALE: 1" = 20'



PLEASE PREPARE TO JOIN THE SUPERVISION OF

Roll E. D. Roll 11/09/2002
DATE

BILLY VERMETTE DARNELL
EXPRESS C.T.C. No 22538
EXPRESS 1201/2002

Darnell & Associates
6411 MERCURY STREET, SUITE 206
SAN DIEGO, CA 92111
619-293-9072

ENGINEERS
STAMP

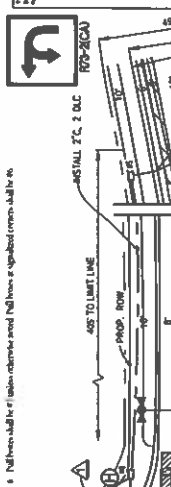
REGISTERED PROFESSIONAL ENGINEER
STATE OF CALIFORNIA
No. 7726
JANUARY 1998 - JANUARY 2002

RECORD PLAN		COUNTY APPROVED CHANGES	
NO.	DESCRIPTION	APPROVED BY	DATE
MADE: _____			
BY: _____			
DATE: _____			

PRIVATE CONTRACT	
CASE NO. _____ COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS	COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS
TRAFFIC SIGNAL CONSULT ESTIMATION PLAN FOR MEMPHIS AVENUE RD AT MARLBORO RD NORTH OTAY MARIETTA PARK & MARLBORO SUBDIVISION COUNTY OF SAN DIEGO TRACTS 8800 & 8801 CALIFORNIA CORPORATE MAPS 136-1791	
DATE: _____ BY: _____ FOR: _____	DATE: 1/6/83 BY: [Signature] FOR: [Signature]
PROJECT NO. _____ DRAWING NO. _____ SHEET NO. _____	PROJECT NO. _____ DRAWING NO. _____ SHEET NO. _____

COUNTY OF SAN DIEGO TRAFFIC SIGNAL CONSTRUCTION NOTES

- [illegible]

[illegible][illegible]

NAME: _____

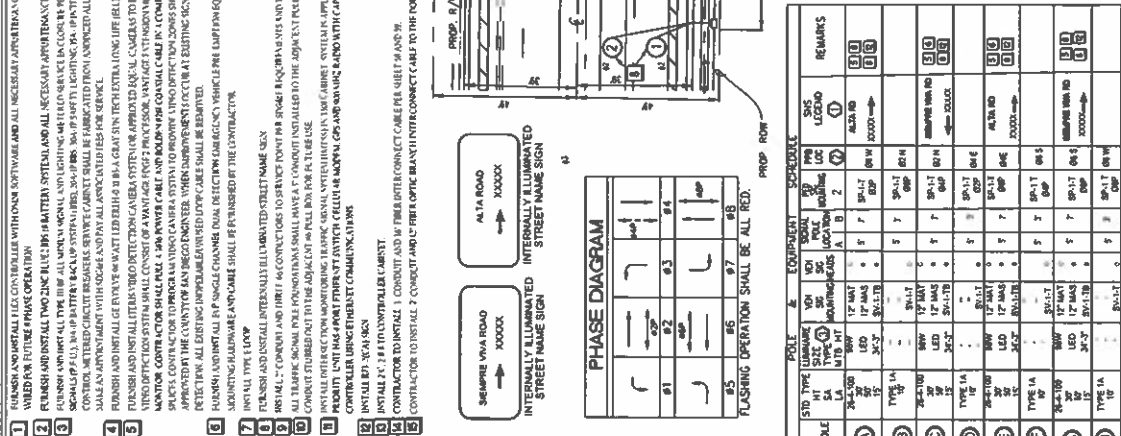
P.S.E: _____

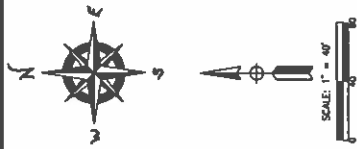
DATE: _____

RECORD PLAN

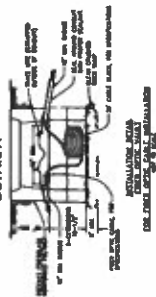
[illegible]

30°	15°	TYPE 1A 10°	INSTALL FLUX
(G)	(H)		



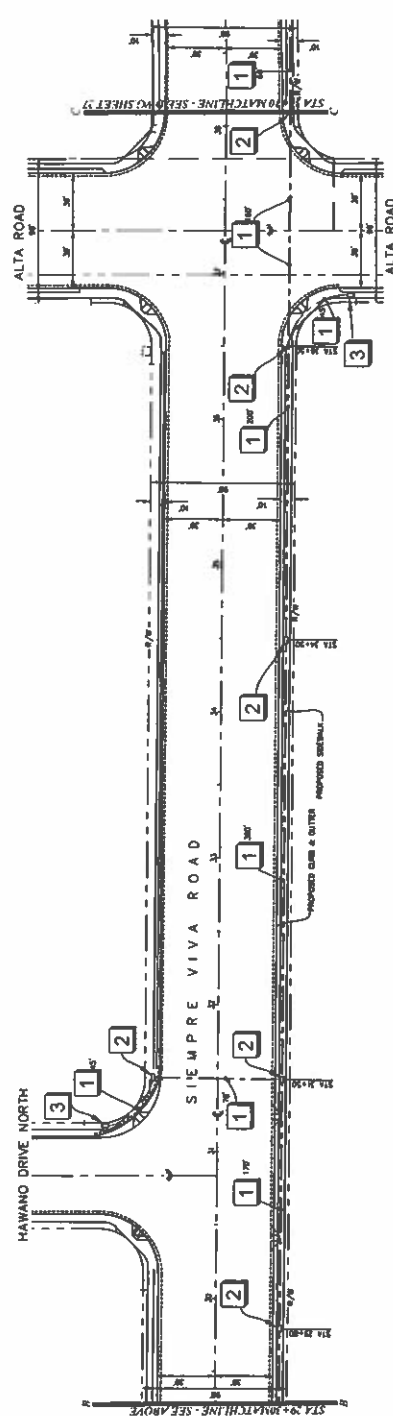
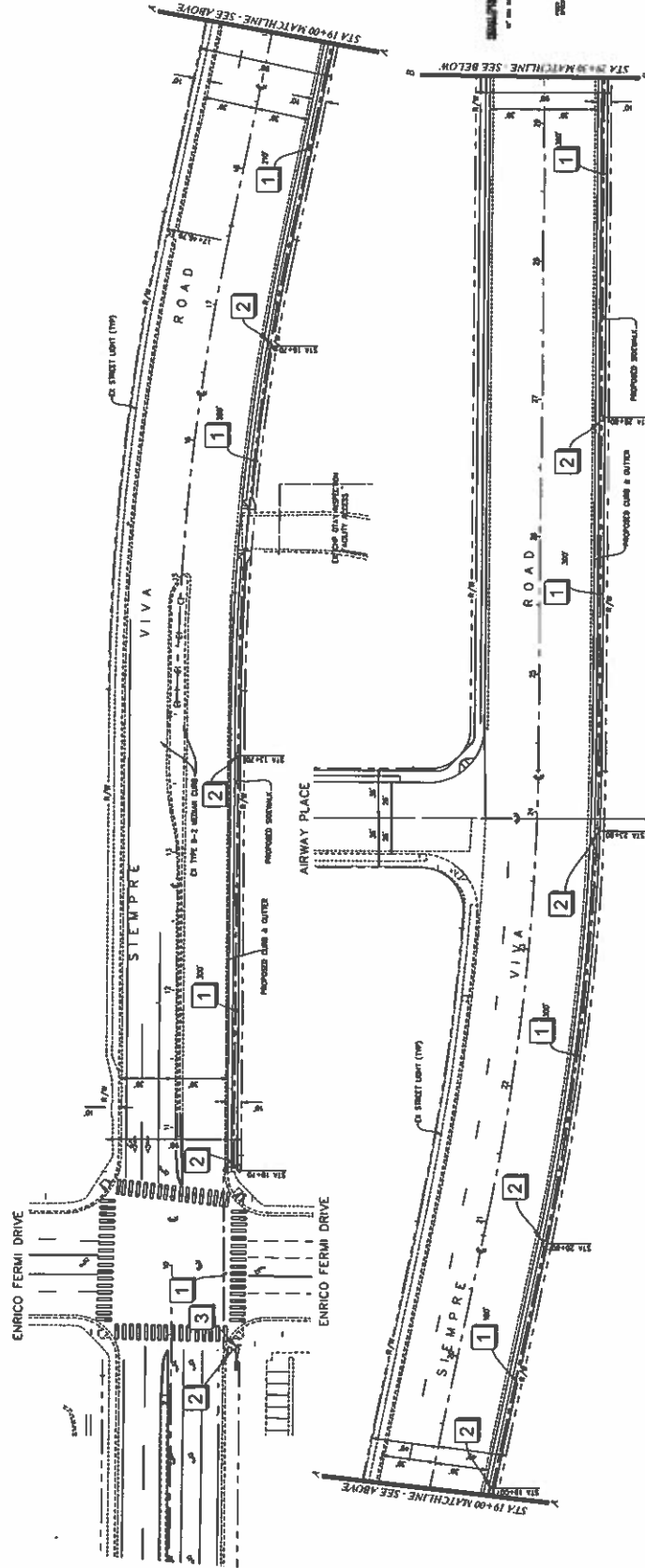


"DETAIL A"



CONSTRUCTION NOTES

- 1 CONTRACTOR TO INSTALL THREE (3") INCH CONDUIT WITH TRACER WIRE, PULL ROPE AND 36 FIBER OPTIC CABLE. CONDUIT TO BE PLACED 36" INCHES BELOW FINISH GRADE OF STREET AND SIDEWALK.
- 2 CONTRACTOR TO INSTALL DOUBLE STACK 16" PULL BOX PER DETAIL A.
- 3 CONTRACTOR TO INSTALL INTERCONNECT HAND HOLD FOR TERMINATION OF 36 FIBER INTERCONNECT CABLE AND CONDUIT FOR INSTALLATION OF 12 FIBER OPTIC BRANCH CABLE TO DOUBLE STACK PULL BOX TO INTERSECTION CONTROLLER CABINET.



PRIVATE CONTRACT

DATE	11/01/2011	PROJECT NO.	11-0011
BY	DAVID E. DARNELL	CITY OF SAN DIEGO	DEPARTMENT OF PUBLIC WORKS
CONTRACTOR: BUREAU OF PUBLIC WORKS COUNTY OF SAN DIEGO TRACTS 8806 & 8808 CALIFORNIA COASTAL COMMISSION TRACT 8806-0011			
DESIGNED BY	DAVID E. DARNELL	CHECKED BY	DAVID E. DARNELL
DATE	11/01/2011	PROJECT NO.	11-0011
PROJECT: 11-0011 - LDP-11-0011 DRAWING: 11-0011-0011			

BENCH MARK

DESCRIPTION	BRASS BENCH MARK SETTING AT CORNER OF ALTA ROAD & VIVA ROAD
LOCATION	NORTH END OF VIVA ROAD, 53' S. OF W. CORNER OF ALTA ROAD, 100' S. OF W. CORNER OF ALTA ROAD
RECORD NO.	11-0011-0011
DATE	11/01/2011

COUNTY APPROVED CHANGES

NO.	DESCRIPTION	DATE

RECORD PLAN

NAME	DAVID E. DARNELL
B.C.C.	DAVID E. DARNELL
DATE	11/01/2011

PLANS PREPARED UNDER THE SUPERVISION OF

DAVID E. DARNELL

REGISTERED PROFESSIONAL ENGINEER

DATE: 11/01/2011

PROJECT: 11-0011

Darnell & Associates

4411 NECESSARY STREET, SUITE 200

SAN DIEGO, CA 92111

PH: 619-594-0173

CELL: 619-594-0173

MAIL: 2100022, DEDD 0011, DATE: 11/01/2011



**RECEIVED**

SEE PAGE 104

TRAFFIC CONTROL PLANS SHALL BE SUBMITTED BY THE COUNTY OF SAN DIEGO CONTRACTOR TO THE SAN DIEGO COUNTY PUBLIC WORKS DEPARTMENT FOR REVIEW AND APPROVAL. A TRAFFIC CONTROL PLAN MUST BE SUBMITTED TO THE SAN DIEGO COUNTY PUBLIC WORKS DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO THE COMMENCEMENT OF WORK. NO WORK SHALL COMMENCE UNTIL THE TRAFFIC CONTROL PLAN IS APPROVED BY THE SAN DIEGO COUNTY PUBLIC WORKS DEPARTMENT. FOR INFORMATION CALL (619) 594-3611. THE TRAFFIC CONTROL PLAN SHALL INCLUDE SPECIFICATIONS FOR THE PERSONNEL, SIGNS,

1	TYPE IV (L) OR (H) ADDRESS FOR CALLING STANDARD PLAN AREA (CONTINUE FOR PLAN).
2	TYPE I AND ADDRESS FOR CALLING PLAN AREA.

- | | |
|---|--|
| 1 | 12" SOLID WHITE LINE (LEFT LINE) FOR CALTRANS STANDARD PLAIN ASP. |
| 2 | PANORAMIC MARKING FOR CALTRANS STANDARD PLAIN ASP. |
| 3 | LINE LANE SYMBOL WITH POSITION FOR CALTRANS STANDARD PLAIN ASP. |
| 4 | CONCRETE CROSSWALK (WHITE) FOR COUNTY STANDARD REQUIREMENTS (SEE ATTACHED SECTION) |

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- [illegible]



SLC STEVENS
CASTO
ENQ-0235
9665 Chesapeake Dr. Ste 200
San Diego, CA 92123
619.485.5444 slc@slc.com

RECORD PLAN

[illegible]

COUNTY APPROVED CHANGES

BENCH MARK

[illegible]

PRIVATE CONTRACT

SHEET 42	COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC WORKS	87 PAGES
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ARWAY ROAD BORING AND SHIELDING PLAN FOR:
ALTA ROAD & SIEMPRE VIVA ROAD
OTAY BUSINESS PARK & HAWAII BUSINESS
COUNTY OF SAN DIEGO TRACTS 5505 & 5506

CALIFORNIA COORDINATE INDEX 135-1781

POST 2021-LDWP-60114

Exhibit B

Legal Description of the Property with Plat

EXHIBIT B

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL "B" (DD30306-01-02)

That portion of Government Lot 4 conveyed to the State of California by deed recorded February 26, 1996 as Document No. 1996-0091184 in the office of the County Recorder of San Diego County in Section 31, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, lying within a 51.00 foot wide strip of land, the Northerly line of said strip being the centerline of Siempre Viva Road per Easement for County Highway recorded July 01, 2002 as Document No. 2002-0553015 of Official Records [hereinafter R1], more particularly described as follows:

COMMENCING at the Southwest Corner of Government Lot 3 in said Section 31 being on the centerline of Enrico Fermi Drive;

Thence North 00°30'09" East 142.36 feet [North 00°30'12" East 142.31 feet per R1] along the Westerly line of said Lot 3 and centerline of Enrico Fermi Drive to the intersection with the centerline of Siempre Viva Road and the **TRUE POINT OF BEGINNING**;

Thence leaving said Westerly line South 89°29'40" East 406.19 feet [South 89°29'58" East 406.25 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Southerly;

Thence Easterly along said curve through a central angle of 11°28'42", a distance of 340.57 feet;

Thence South 78°00'58" East 355.11 feet [South 78°01'16" East 355.04 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Northerly;

Thence Easterly along said curve through a central angle of 09°54'35" [09°54'33" per R1], a distance of 294.03 feet [294.01 feet per R1] to the Easterly line of said Lot 3 and the **POINT OF TERMINUS**.

The Southerly sideline of said strip shall be prolonged or shortened so as to terminate in the North line of said Lot 4 and continued or shortened so as to terminate in the East line of said Lot 4.

Contains 11,770 Square Feet or 0.27 Acres, more or less.

PARCEL "C"

That portion of Government Lot 4 conveyed to the State of California by deed recorded February 26, 1996 as Document No. 1996-0091184 in the office of the County Recorder of San Diego County in Section 31, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, lying Northerly and Northeasterly of the following described line:

COMMENCING at the Southwest Corner of Government Lot 3 in said Section 31 being on the centerline of Enrico Fermi Drive;

Thence South 89°38'35" East 846.76 feet along the Southerly line of said Lot 3 to the **TRUE POINT OF BEGINNING**;

Thence leaving said Southerly line South 74°38'15" East 248.39 feet;

Thence South 80°12'19" East 150.20 feet;

Thence South 84°32'06" East 150.49 feet to the Easterly line of said Lot 4 and the **POINT OF TERMINUS**.

Excepting therefrom that portion of said Lot 4 as described in the hereinabove **PARCEL "B"**.

Contains 21,608 Square Feet or 0.50 Acres, more or less.



Joseph G. Cresto
PLS 8050

9/12/2022

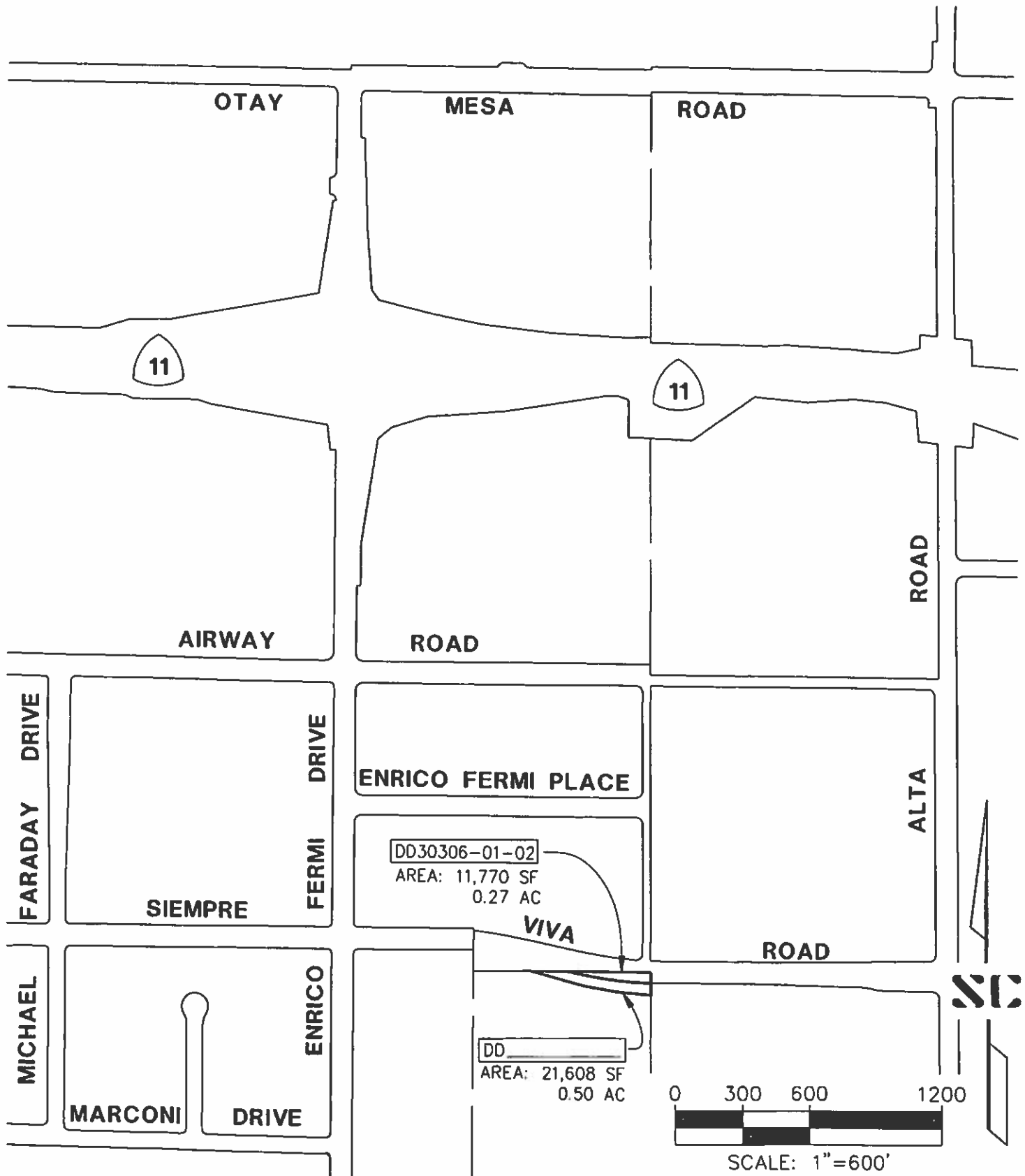
Date



END OF LEGAL DESCRIPTION

EXHIBIT "B"

SHEET 1 OF 2



STEVENS
CRESTO
ENGINEERS

9665 Chesapeake Dr, Ste 200
San Diego, CA 92123
858.694.5660 stevenscresto.com

EXCESS PARCEL MAP KEY MAP

DD30306-01-02

PORTION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31
T 18 S, R 1 E, S.B.M., COUNTY OF SAN DIEGO

SCE NO. 20022.04

DATE: 2022 09 12

DWC: 20022 SVR CALTRANS - PCL B&C 01

DRAWN BY: AAH

CHECKED BY: JGC



EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL "A" (DD30305-01-01)

That portion of Government Lot 3 conveyed to the State of California by deed recorded July 20, 1995 as Document No. 1995-0309146 in the office of the County Recorder of San Diego County, in Section 31, Township 18 South, Range 1 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11, 1879, lying within a 51.00 foot wide strip of land, the Northerly line of said strip being the centerline of Siempre Viva Road per Easement for County Highway recorded July 01, 2002 as Document No. 2002-0553015 of Official Records [hereinafter R1], more particularly described as follows:

COMMENCING at the Southwest Corner of said Lot 3 being on the centerline of Enrico Fermi Drive;

Thence North 00°30'09" East 142.36 feet [North 00°30'12" East 142.31 feet per R1] along the Westerly line of said Lot 3 and centerline of Enrico Fermi Drive to the intersection with the centerline of Siempre Viva Road and the **TRUE POINT OF BEGINNING**;

Thence leaving said Westerly line South 89°29'40" East 406.19 feet [South 89°29'58" East 406.25 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Southerly;

Thence Easterly along said curve through a central angle of 11°28'42", a distance of 340.57 feet;

Thence South 78°00'58" East 355.11 feet [South 78°01'16" East 355.04 feet per R1] to the beginning of a tangent 1700.00 foot radius curve, concave Northerly;

Thence Easterly along said curve through a central angle of 09°54'35" [09°54'33" per R1], a distance of 294.03 feet [294.01 feet per R1] to the Easterly line of said Lot 3 and the **POINT OF TERMINUS**.

Excepting therefrom, that portion lying within SEGMENT 2 of State Highway Map No. 306, Relinquishment No. R27226, as relinquished per document recorded March 13, 2001 as Document No. 2001-0142719 of Official Records.

The Southerly sideline of said strip shall be prolonged or shortened so as to terminate in the Southerly line of said SEGMENT 2 and continued or shortened so as to terminate in the East line of said lands conveyed to the State of California.

Contains 1,972 Square Feet or 0.05 Acres, more or less.



Joseph G. Cresto
PLS 8050

9/12/2012
Date



END OF LEGAL DESCRIPTION

EXHIBIT "B"

SHEET 1 OF 2



STEVENS
CRESTO
ENGINEERS

9665 Chesapeake Dr, Ste 200
San Diego, CA 92123
858.694.5660 stovenscrest.com

EXCESS PARCEL MAP KEY MAP

DD30305-01-01

PORTION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 31
T 18 S, R 1 E, S.B.M., COUNTY OF SAN DIEGO

SCE NO. 20022.04

DATE: 2022 09 12

DWG: 20022 SVR CALTRANS - PCL A 01

DRAWN BY: AAH

CHECKED BY: JGC

