



# COUNTY OF SAN DIEGO

## LAND USE AGENDA ITEM

### BOARD OF SUPERVISORS

VACANT  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** April 23, 2025

**04**

**TO:** Board of Supervisors

### **SUBJECT**

**NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### **OVERVIEW**

Audra spoke to the Board regarding Board of Supervisors' participation in regional events.

Robert Germann spoke to the Board regarding concerns with local airports.

Marco Espinoza spoke to the Board regarding concerns about the April 22, 2025 meeting ending abruptly.

Mark spoke to the Board regarding the World Economic Forum.

Cesar Javier spoke to the Board regarding concerns with air pollution.

Peggy Walker spoke to the Board regarding the health risks of marijuana use.

Erandy Garcia spoke to the Board regarding concerns with West Coast Tomato Growers utilizing pesticides.

Barbara Gordon spoke to the Board regarding concerns with alcohol impaired driving.

Madison Rapp spoke to the Board regarding the Fallbrook Planning Group's opposition to cannabis projects.

Ann Riddle spoke to the Board regarding support of public health month.

Becky Rapp spoke to the Board regarding concerns with youth mental health.

Terri-Ann Skelly spoke to the Board regarding support of funding for code enforcement for the County's Tobacco Retail Ordinance.

### **RECOMMENDATION(S)**

#### **CHIEF ADMINISTRATIVE OFFICER**

Heard, referred to the Chief Administrative Officer.

**SUBJECT:** NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)

**EQUITY IMPACT STATEMENT**

N/A

**SUSTAINABILITY IMPACT STATEMENT**

N/A

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

N/A

**ENVIRONMENTAL STATEMENT**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Dahvia Lynch', with a long horizontal flourish extending to the right.

DAHVIA LYNCH  
Deputy Chief Administrative Officer

**ATTACHMENT(S)**

N/A