

**COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS  
TUESDAY, MAY 24, 2022**

**MINUTE ORDER NO. 8**

**SUBJECT: AUTHORIZE CERTIFICATION STATEMENTS FOR CHILD HEALTH AND DISABILITY PREVENTION AND CALIFORNIA CHILDREN’S SERVICES PROGRAMS (DISTRICTS: ALL)**

**OVERVIEW**

On June 20, 2017 (18), the San Diego County Board of Supervisors (Board) authorized the certification statements for Child Health and Disability Prevention (CHDP) and California Children’s Services (CCS) programs, demonstrating a long-term commitment to helping children reach their full potential by supporting programs that encourage healthy behaviors, link eligible children to low or no-cost health care coverage, provide case management and therapy services for low-income children with serious medical conditions, and provide support for at-risk children in the dependency system. The CHDP and CCS programs receive funding from the California Department of Health Care Services Children’s Medical Services (CMS) and is administered by the County of San Diego (County) Health and Human Services Agency, Public Health Services. CMS requires an annual budget submission process for the provision of services to the children of San Diego County, with certification by Clerk of the Board. This certification process allows the County to receive reimbursements for services in the CHDP and CCS programs.

Today’s action requests the Board to approve and authorize the Clerk of the Board to execute the State’s Fiscal Year 2022-2023 CHDP and CCS Certification Statements. Additionally, this action requests the Board to approve and authorize the Clerk of the Board to execute the CCS Certification Statements for the subsequent four fiscal years through Fiscal Year 2026-2027. Today’s action also requests the Board to authorize the Agency Director, Health and Human Services Agency, to apply for funding opportunities to support child health and disability prevention.

This item supports the County’s vision of a just, sustainable, and resilient future for all, specifically those communities and populations in San Diego County that have been historically left behind, as well as our ongoing commitment to the regional *Live Well San Diego* vision of healthy, safe and thriving communities. This will be accomplished by supporting preventive health care, early intervention, and treatment programs for at-risk children and families.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

1. Approve and authorize the Clerk of the Board to execute, upon receipt, the Fiscal Year 2022-2023 State Child Health and Disability Prevention Certification Statements.
2. Approve and authorize the Clerk of the Board to execute, upon receipt, the Fiscal Year 2022-2023 through Fiscal Year 2026-2027 State California Children’s Services Certification Statements.
3. Authorize the Agency Director, Health and Human Services Agency, to apply for additional funding opportunity announcements, if available, to fund support child health and disability prevention.

## **EQUITY IMPACT STATEMENT**

Today's actions advance equity and racial justice and supports the County of San Diego's (County) Framework for Our Future: Declaring Racism a Public Health Crisis through a data-driven population health approach and delivers education and supportive services, such as comprehensive medical case management and hands-on rehabilitation services focusing on mobility and independent living skills for medically fragile children who live in the lowest healthy places index quartiles, through community partnerships and coalitions committed to addressing disparities and health inequities. Today's action also supports bringing greater transparency of California Children's Services (CCS) related data and outcomes through a comprehensive set of routine data analysis products looking at equity related outcomes or disproportionality. Through CCS' participation in workgroups led by the California Department of Health Care Services, input is taken from community stakeholder groups on data needs useful for populations they represent, which will be used to develop revised statewide metrics and standards for the program, as well as enrollment, demographics, and utilization dashboards. The Child Health and Disability Prevention (CHDP) program supports efforts to reduce disparities and health inequities by providing access and linkage to quality preventive services and ongoing healthcare coverage to vulnerable children experiencing greater risk factors, limited access to care, and increased morbidity and mortality compared to the general population. A recent effort to improve health outcomes is the implementation of the Adverse Childhood Experiences screenings in CHDP provider practices. Screening facilitates early patient treatment, encourages trauma-informed care, and promptly connects families to interventions, resources, and other supports that can improve their health and well-being. The Public Health Services' CCS and CHDP programs within the County Health and Human Services Agency will continue to work closely with San Diego County providers to communicate and advance equity driven initiatives and outcomes, health education, and services.

## **FISCAL IMPACT**

There is no fiscal impact associated with the proposed actions. However, failure to execute the proposed actions will result in forfeited costs and revenue of \$19,136,787 in Fiscal Year 2022-23 (\$5,463,872 for Child Health and Disability Prevention Program and \$13,672,915 for California Children's Services (CCS)) and similar amounts through Fiscal Year 2026-27 for CCS. The funding sources are the State General Fund, Federal Title XIX, Federal Title XXI, and Health Realignment. There will be no change in net General Fund costs and no additional staff years.

## **BUSINESS IMPACT STATEMENT**

N/A

## **ACTION:**

ON MOTION of Supervisor Vargas, seconded by Supervisor Fletcher, the Board of Supervisors took action as recommended, on Consent.

AYES: Vargas, Lawson-Remer, Fletcher, Desmond

ABSENT: Anderson

State of California)  
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

ANDREW POTTER  
Clerk of the Board of Supervisors



**Signed**  
**by** Andrew Potter

