

**CLERK OF THE BOARD OF SUPERVISORS  
EXHIBIT/DOCUMENT LOG**

**MEETING DATE & AGENDA NO. 05/20/2025 #15**

**STAFF DOCUMENTS (Numerical)**

No.	Presented by:	Description:
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1	N/A	
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2

3

4

5

**PUBLIC DOCUMENTS (Alphabetical)**

No.	Presented by:	Description:
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A	Francisco Castillo	6-pages of pictures
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B

C

D

E

F





Sent from my iPhone











