

**Meeting Date: June 4, 2025(03)**

**RESOLUTION NO. 25-044**

**RESOLUTION OF THE SAN DIEGO COUNTY BOARD OF SUPERVISORS APPROVING  
ENGINEER'S REPORT, CONFIRMING ASSESSMENT DIAGRAM AND ASSESSMENT, AND  
ORDERING THE CONTINUATION OF ASSESSMENTS FOR THE FISCAL YEAR 2025-26 FOR  
THE SAN DIEGO COUNTY VECTOR CONTROL PROGRAM'S MOSQUITO, VECTOR AND  
DISEASE CONTROL ASSESSMENT**

**WHEREAS**, the San Diego County Vector Control Program ("Program") was established by the San Diego County Board of Supervisors; and

**WHEREAS**, the mission of the Program is to protect the public health and welfare from mosquitoes, other insects, and rodents capable of transmitting disease (vectors) and non-disease-transmitting pests which disrupt public activities; and

**WHEREAS**, the Program is authorized, pursuant to the authority provided in Health and Safety Code Section 2082 and Article XIID of the California Constitution, to continue the assessments for mosquito, vector, and disease control services; and

**WHEREAS**, the Program provides mosquito and vector control services such as surveillance, source reduction, identification and elimination of removable breeding locations, application of materials to eliminate larvae, disease monitoring, public education, reporting, accountability, research, and interagency cooperative activities throughout San Diego County ("Services"); and such vector surveillance and control services provide tangible public health benefits, reduced nuisance benefits, and other special benefits to the public and properties within the areas of service; and

**WHEREAS**, a special benefit assessment for mosquito, vector and disease control projects and services has been given the distinctive designation of the "Mosquito, Vector, and Disease Control Assessment" ("Assessment"), and is primarily described as encompassing the San Diego County's jurisdictional boundaries, which stretches 65 miles from north to south, and 86 miles from east to west, covering 4,261 square miles, which covers eighteen incorporated cities (Carlsbad, Chula Vista, Coronado, Del Mar, El Cajon, Encinitas, Escondido, Imperial Beach, La Mesa, Lemon Grove, National City, Oceanside, Poway, San Diego, San Marcos, Santee, Solana Beach, and Vista), and seventeen unincorporated areas bordering Orange and Riverside Counties to the north, Imperial County to the east, the Pacific Ocean to the west and Mexico to the south; and

**WHEREAS**, the continuation of annual special benefit assessments was authorized by an assessment ballot proceeding conducted in May 2005 and approved by 61.46% of the weighted ballots returned by property owners, and such assessments were first levied by the Board of Supervisors of the San Diego County Vector Control Program by Resolution No. 05-107 passed on July 13, 2005; and

**WHEREAS** the Clerk of the Board caused a notice of the hearing to be given by publishing a notice, ten (10) days prior to the date of the hearing of June 4, 2025, at the hour of nine (9:00) a.m. at the north chambers or conference rooms located at the San Diego County Administration Center, 1600 Pacific Highway, San Diego, California, 92101, to consider the ordering of the Services, and the continuation of the assessments for Fiscal Year 2025-26 in a newspaper circulated in the entire County;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the San Diego County Vector Control Program that:

**SECTION 1.** The above recitals are true and correct; and

SECTION 2. SCI Consulting Group, the Engineer of Work for purposes of these proceedings, has hereby prepared the Engineer's Report for the Mosquito, Vector and Disease Control Assessment (the "Report") in accordance with the provisions of the Health and Safety Code section 2080 et seq. and Article XIID of the California Constitution and has filed the Reports with the Clerk of the Board of Supervisors for submission to the Board. The Report is hereby deemed confirmed and approved; and

SECTION 3. The public interest, health, convenience, and necessity require that the assessments be made.

SECTION 4. The Engineer's Report for the Assessment together with the diagram and boundary map of the Assessment contained therein and the assessment roll for Fiscal Year 2025-26 is hereby confirmed and approved; and

SECTION 5. At the public hearing, the Board considered the ordering of the Services and the continuation of assessments for Fiscal Year 2025-26. All persons interested and desiring to be heard were given an opportunity to be heard, and all matters and things pertaining to the continuation of Assessments were fully heard and considered by this Board, and all oral statements and all written protests or communications were duly heard, considered and overruled, and this Board thereby acquired jurisdiction to order the continuation of the assessments prepared by and made a part of the Engineer's Report to pay the costs and expenses; and

SECTION 6. That based on the oral and documentary evidence, including the Engineer's Report for the Assessment, offered and received at the public hearing, the Board expressly finds and determines that: (a) each of the several lots and parcels of land within the Program Boundaries will be specially benefited by the services to be financed by the assessment proceeds in at least the amount of the assessment apportioned against such lots and parcels of land, respectively; and (b) that there is substantial evidence to support, and the weight of the evidence preponderates in favor of, said finding and determination as to special benefit to property within the Program Boundaries from the Services to be financed with the assessment proceeds, and

SECTION 7. The assessments for Fiscal Year 2025-26 for the assessment shall be the assessment rate of TWELVE DOLLARS AND THIRTY-SIX CENTS (\$12.36) per single-family equivalent benefit unit with estimated total annual assessment revenues of \$11,877,960. The maximum authorized assessment rate for Fiscal Year 2025-26 is \$14.82 per single family equivalent benefit unit. The assessment rate proposed to be continued for Fiscal Year 2025-26 is \$12.36 which is less than the maximum authorized rate.

SECTION 8. That the Services to be financed with assessment proceeds described in the Engineer's Reports for the Assessment are hereby ordered; and

SECTION 9. Immediately upon the adoption of this resolution, but in no event later than the second Monday in August following such adoption, the Board shall file a certified copy of the diagram and assessment and a certified copy of this resolution with the Auditor of the County of San Diego ("County Auditor"). Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of land the amount of assessment thereupon as shown in the assessments. The assessments shall be collected at the same time and in the same manner as County taxes are collected and all the laws providing for collection and enforcement of County taxes shall apply to the collection and enforcement of the assessments. After collection by the County, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to Vector Control Program, and

**SECTION 10.** The monies representing assessments collected shall be deposited in a separate fund established under the distinctive designation of the Mosquito, Vector, and Disease Control Assessment. Funds collected from the Mosquito, Vector, and Disease Control Assessment shall be expended only for the special benefit of parcels within the Mosquito, Vector, and Disease Control Assessment boundary, and

**SECTION 11.** The Mosquito Control and Disease Prevention Assessment, as it applies to any parcel, may be corrected, canceled, or a refund granted as appropriate, by order of the Board of Supervisors of the San Diego County Vector Control Program. Any such corrections, cancellations, or refunds shall be limited to the current fiscal year.

**PASSED and ADOPTED** by the Board of Supervisors of the San Diego County Vector Control Program at a regular meeting thereof held on June 4, 2025.

**APPROVED AS TO FORM AND LEGALITY**  
**Claudia G. Silva, COUNTY COUNSEL**  
**By: Gregory L. Lusitana, Senior Deputy County Counsel**

ON MOTION of Supervisor Montgomery Steppe, seconded by Supervisor Anderson, the above Resolution was passed and adopted by the Board of Supervisors, County of San Diego, State of California, on this 4th day of June 2025, by the following vote:

AYES: Anderson, Lawson-Remer, Montgomery Steppe, Desmond

ABSENT: (District 1 Seat Vacant)

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STATE OF CALIFORNIA)

County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original Resolution entered in the Minutes of the Board of Supervisors.

ANDREW POTTER

Clerk of the Board of Supervisors

By: \_\_\_\_\_

*Janely Valdivia*

Janely Valdivia, Deputy



Resolution No. 25-044

Meeting Date: 06/04/2025 (03)