

**COUNTY OF SAN DIEGO  
BOARD OF SUPERVISORS  
TUESDAY, JANUARY 28, 2025**

**MINUTE ORDER NO. 18**

**SUBJECT: PRESENTATION ON COUNTY OF SAN DIEGO EMERGENCY  
PREPAREDNESS AND RESPONSE EFFORTS (DISTRICTS: ALL)**

**OVERVIEW**

The situation currently unfolding in Los Angeles is a stark reminder of the unpredictability of natural disasters and the importance of proactive and coordinated measures to ensure the safety of our residents and region. In consideration of these events, this item recommends the Board of Supervisors receive a presentation on our region's emergency preparedness efforts. This presentation will serve as a valuable opportunity to highlight our current capabilities and ensure our collective readiness for future challenges.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

Receive a presentation on County of San Diego emergency preparedness and response efforts.

**EQUITY IMPACT STATEMENT**

Individuals with access and functional needs, including individuals with disabilities, older adults, children, individuals with limited English proficiency, and those who are transportation disadvantaged, are often disproportionately impacted by disasters. Today's presentation will provide residents with vital information on key emergency response protocols and procedures County departments have developed to ensure public safety during emergencies and will offer important steps all residents can take to become more disaster prepared.

**SUSTAINABILITY IMPACT STATEMENT**

Today's presentation contributes to the County of San Diego's Sustainability Goals by engaging the community in meaningful ways to ensure there is capacity to respond and recover to immediate needs of individuals, families, and the region.

**FISCAL IMPACT**

There is no fiscal impact associated with receiving the presentation. There is no change to the net General Fund cost and no additional staff years. If there are any resulting Board actions from today's presentation that have a future financial impact, staff will return to the Board to identify costs and funding for consideration.

**BUSINESS IMPACT STATEMENT**

N/A

**ACTION:**

ON MOTION of Supervisor Anderson, seconded by Supervisor Lawson-Remer, the Board of Supervisors took action as recommended.

AYES: Anderson, Lawson-Remer, Montgomery Steppe, Desmond

ABSENT: (District 1 Seat Vacant)

State of California)  
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

ANDREW POTTER  
Clerk of the Board of Supervisors



Signed  
by Andrew Potter

