



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments to Boards and Commissions (Various)

Recommendation:
SUPERVISOR JIM DESMOND

Re-appoint Robert Pearman to the ASSESSMENT APPEALS BOARD 4 (AAB), Seat No. 5 for a term to expire September 4, 2028.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond". The signature is written in a cursive style with a large, stylized "J" and "D".

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Edrozo

Name

619-531-5555

Phone

Fax

A-500

Mail Station

Marisol.Edrozo@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to MISSION RESOURCE CONSERVATION DISTRICT,
Various Seats

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Lynne Barnett to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 1 for a term to expire November 27, 2026.

Re-Appoint Scott Murray to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 2 for a term to expire November 24, 2028.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jim Desmond". The signature is fluid and cursive, with the first name "Jim" and last name "Desmond" clearly distinguishable.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

619-531-5555

Phone

Fax

A-500

Mail Station

Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Barnett	Lynne
_____ Last Name	_____ First Name
Mission Resource Conservation District	District 5
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None _____
Please list any time restrictions

What are your principal areas of interest in County Government?
Farming, water conservation, land resource conservation, organic food production

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒

Committee Name	Date Appointed
_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member ☒

Committee/Organization Name	Dates Served
_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Since 2018

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Bristol Myers Squibb

Sales Manager

39 years

What experience or special knowledge can you bring to your area(s) of interest?

I am a small farmer who grows dragonfruit and avocados on 2 acres in Fallbrook, CA. I have grown avocados for 26 years and dragonfruit for 5 years. I also have lots of different kinds of fruit trees on my property. If it is not an area for fruits or vegetables, I have planted drought tolerant plants and succulents. I do water harvesting to maximize water utilization. I educate and train people interested in growing Fruits, vegetables, and drought tolerate plants. I have also utilized several of Mission Resource Conservation District resources - the irrigation efficiency analyses, Fire Preparedness , and attended some of their workshops. I feel these resources and others that they have can help small farmers thrive. I think by being on the MRCD board, I can help MRCD - further develop their existing programs, develop new programs, and extend their reach to more people.

Please list community organizations to which you belong:

North County CA Rare Fruit Growers, P.E.O. (a philanthropic organization that provides funding and education for women), Riverview Church.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

65-74 years old

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Lynne Barnett

8/7/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Barnett		Lynne
<i>Last Name</i>		<i>First Name</i>
Mission Resource Conservation District		District 5
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>

<i>Home Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>		<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>		<i>Business Phone #</i>		
<i>Mobile Phone #</i>		<i>Business Phone #</i>		
<i>E-Mail Address</i>				



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to the NORTH COUNTY CEMETERY DISTRICT, Seat No. 4

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Mark Loscher to the NORTH COUNTY CEMETERY DISTRICT, Seat No.4 for a term to expire January 3, 2028.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

619-531-5555

Phone

Fax

A-500

Mail Station

Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Loscher	Mark
_____ Last Name	_____ First Name
North County Cemetery District	District 5
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Serving on the North County Cemetery Board

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐ _

Committee/Organization Name

Dates Served

LAFCO

1986 to 1990

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Keller Williams

Current Employer

Realtor

4 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Self-employed

Realtor

10 years

Real Living Real

Owner operator

15 years

Estate/Windermere RE

What experience or special knowledge can you bring to your area(s) of interest?

I served as a Councilmember and Vice Mayor in the city of San Marcos from 1986 to 1994. During this time, I served as a Member and at times, Chairman of LAFO, the League of California Cities, the San Marcos Fire District, and numerous local and State committees.

Please list community organizations to which you belong:

Currently none. In the past, I served as a member and chairman of the legislative committee for the Chamber of Commerce in San Marcos, and member and chairman of the San Marcos Boys and Girls Club.

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

75 years or older

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Mark Loscher

8/29/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Loscher	Mark
<i>Last Name</i>	<i>First Name</i>
North County Cemetery District	<i>District 5</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<i>E-Mail Address</i>			



JIM DESMOND
SUPERVISOR, FIFTH DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to the TWIN OAKS VALLEY COMMUNITY SPONSOR
GROUP, SEAT 7

Recommendation:
SUPERVISOR JIM DESMOND

Appoint Diana Duran-Moussi to the TWIN OAKS VALLEY COMMUNITY SPONSOR
GROUP, Seat No.7 for a term to expire January 8, 2029.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Jim Desmond", is written over a horizontal line.

JIM DESMOND
Supervisor, Fifth District

SUBJECT: (District: 5)

**BOARD OF SUPERVISORS
AGENDA ITEM INFORMATION SHEET**

CONCURRENCE(S)

COUNTY COUNSEL REVIEW

Written Disclosure per County Charter
Section 1000.1 Required

☒ Yes

☐ Yes ☒ No

GROUP/AGENCY FINANCE DIRECTOR

☐ Yes ☒ N/A

CHIEF FINANCIAL OFFICER

Requires Four Votes

☐ Yes ☒ N/A

☐ Yes ☒ No

**GROUP/AGENCY INFORMATION
TECHNOLOGY DIRECTOR**

☐ Yes ☒ N/A

COUNTY TECHNOLOGY OFFICE

☐ Yes ☒ N/A

DEPARTMENT OF HUMAN RESOURCES

☐ Yes ☒ N/A

Other Concurrence(s):

N/A

ORIGINATING DEPARTMENT:

Jim Desmond
Supervisor, Fifth District

CONTACT PERSON:

Marisol Bell

Name

619-531-5555

Phone

Fax

A-500

Mail Station

Marisol.Bell@sdcounty.ca.gov

E-Mail

AUTHORIZED REPRESENTATIVE: _____



County of San Diego, Planning & Development Services

**CANDIDATE CERTIFICATION FOR APPOINTMENT
TO A PLANNING OR SPONSOR GROUP VACANCY**

**For Non-Election Appointments Only –
Not to be used for Regular Planning Group Elections**

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

If applying for a Sponsor Group: I declare that I am a registered voter and currently own property in or reside within the Sponsor Group's boundaries.

If appointed, I will file a Form 700, Statement of Economic Interest, in a timely manner as instructed in the appointment letter.

Signature: [Signature] Date: May 31, 2025
Print Name on Voter's Registration Form: Diana Duran-Moussi
First Name Last Name

Community Planning/Sponsor Group Chair or Designated Representative Endorsement:

Group Chair:

As the current Chair of the TWIN OAKS VALLEY COMMUNITY ⁹ ~~Community Planning/Sponsor~~ Group, I confirm that I have reviewed this application for completeness, and it may be certified by the ROV.

Signature: [Signature] Date: 6-18-2025
Print Name: SANDRA FARRELL, UKE CHAIR Date Elected Chair: _____
Email Address: [Redacted] Phone: [Redacted]

For Internal Use Only:

Registrar of Voters Confirmation:

I certify that the applicant is a registered voter and is eligible for membership of the TWIN OAKS valley ~~Community Planning/Sponsor~~ Group for which he/she seeks to be appointed.

Voter ID # [Redacted] Signed: [Signature]
Deputy Registrar of Voter: _____

ROV Date Stamp:

2025 JUN 18 PM 3: 05

REC'D S.D. CO ROV

PDS-900 REV.: 02/15/2023

This application is a public record and is subject to the rules of the Public Records Act.
Not valid for appointment without current Chair's signature and ROV





COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Duran-Moussi	Diana
_____ Last Name	_____ First Name
Twin Oaks Valley Sponsor Group	District 1
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Helping with assessing new business or residential development.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Self-Employed/Duran Ranch, LLC

Current Employer

Owner/Manager

5 years

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Frisco ISD, Frisco TX	SpEd (Monitor) part-time	2 years
Dekalb Cty School Dist., ATL, GA	SpEd Teacher	4 years
Gwinnett Cty School Dist., GA	SpEd Teacher	1 year
Gulf Cty School Dist., PortStJoe, FL	SpEd Teacher	4 years

What experience or special knowledge can you bring to your area(s) of interest?

Although, the majority of my employment years were in education, I've invested in residential real estate in four different states, for over 45 years, so I'm familiar with building codes and requirements. Basically, I've flipped residential homes in rural areas as well as in HOA communities, so that experience is valuable when assisting with decisions being made regarding community development.

Please list community organizations to which you belong:

Vista Chamber of Commerce and San Marcos Chamber of Commerce

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Female

What is your age?

65-74 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Diana Duran-Moussi

5/29/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Duran-Moussi	Diana
<i>Last Name</i>	<i>First Name</i>
Twin Oaks Valley Sponsor Group	<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]			
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



EBONY N. SHELTON
CHIEF ADMINISTRATIVE OFFICER

CHIEF ADMINISTRATIVE OFFICE
1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5880

CAROLINE SMITH
ASSISTANT CHIEF
ADMINISTRATIVE OFFICER

October 6, 2025

TO: Andrew Potter
Clerk of the Board

FROM: Ebony N. Shelton
Chief Administrative Officer

CITIZEN'S LAW ENFORCEMENT REVIEW BOARD APPOINTMENT

Pursuant to San Diego County Administrative Code, Article XVIII, Section 340.3, Nomination and Appointment, I nominate the following candidates for appointment on the Citizen's Law Enforcement Review Board. Please place this appointment on October 21, 2025, Board of Supervisors' agenda.

- **Daniel Moody**, to Seat 2 for a partial term running October 22, 2025, through June 30, 2026 (Second District).
- **Norman Bisson**, to Seat 3 for a partial term running October 22, 2025, through June 30, 2026 (Fifth District).
- **Dr. Theodore Thomas**, to Seat 5 for a partial term running October 22, 2025, through June 30, 2028 (Fourth District).
- **Bradford Woods**, to Seat 6 for a partial term running October 22, 2025, through June 30, 2027 (Second District).

Thank you for your attention on this matter.

Sincerely,


EBONY N. SHELTON
Chief Administrative Officer



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Moody	Daniel
<u>Last Name</u>	<u>First Name</u>
Citizens Law Enforcement Review Board (CLERB)	District 2
<u>Name of Board, Committee, or Commission to Which You are Applying for Membership</u>	<u>Supervisorial District You Live In</u>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

None

Please list any time restrictions

What are your principal areas of interest in County Government?

My principal area of interest lies within San Diego County law enforcement - specifically the Sheriff and Probation Departments. I would like to serve on the CLERB Board.

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☐

Committee Name

Lakeside Community Planning Group

Date Appointed

January 7, 2025

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☐

Committee/Organization Name

Lakeside Community Planning Group

Dates Served

May 2, 2023 - January 6, 2025

Lakeside Community Planning Group

April 21, 2020 - January 2, 2023

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
El Cajon Police Department	Police Captain	28 years (1979 - 2007)
U.S. Naval Reserve	Lieutenant Commander	24 years (1988 - 2012)
San Diego Unified School District	Physical Education Teacher	9 years (2010 - 2019)
CA	CA	CA

What experience or special knowledge can you bring to your area(s) of interest?

*I was a member of the El Cajon Police Department from 1979 - 2007, promoting through the ranks from Police Officer, Sergeant, Lieutenant to Police Captain. I competed for the Police Chief position in 2005. I served in many different capacities and assignments - Patrol Officer, Communications Div. Desk Officer (supervising dispatchers and incoming calls; monitoring arrestees in our 4 holding cells), Burglary Detective, Child Abuse Detective, Patrol Sergeant, Training Division Sergeant, Patrol Division Lieutenant, Community Policing Division Commander, Traffic Division Commander, SWAT Commander, Crisis Negotiations Team Commander, Public Information Officer, Operations Bureau Captain (in charge of Patrol, Traffic, Communications and Community Policing Divisions, the Reserve/Cadet and RSVP Organizations and the Animal Control Office), Support Bureau Captain (in charge of Investigations Division, Property Room, Crime Lab, Records Division and Internal Affairs). *I served as a police department representative of the ARJIS (Automated Regional Information System Business Committee; the San Diego County Hate Crime Coalition; the East County Methamphetamine Solutions; the Bi-national (Tijuana/Border Region Public Safety Steering Committee; the Downtown El Cajon Safety Enhancement Committee; the City of El Cajon Skateboard Park Committee; and the El Cajon Council-Clergy Committee. *Some of the law enforcement programs I was involved in/with: established the first Crime-Free Multi-Housing Program in San Diego County; conducted multiple neighborhood public safety forums; initiated Downtown Business Watch Program; instituted FIRST Red Light Camera program in California; started El Cajon Hotel/Motel Association; started the You Are Not Alone (YANA) program in El Cajon; initiated city ordinances for issuing ABC licenses; initiated liaison with Downtown Security Patrol to combat vagrancy issues; hosted Alcohol-Related training for local merchants; adopted city ordinance to combat vagrancy issues; initiated off-duty/after hours Spanish Class for Department and City employees; coordinated with City Attorney to develop hotel/motel ordinances; and many other endeavors. *I was an Intelligence Officer throughout my 24 year Naval Reserve career, spending roughly one-third of that time with the Naval Reserve Naval Criminal Investigative Service (NCIS). I was mobilized twice for 15 -17 months, my last deployment (2009-2010) to the Office of Military Commissions in Washington, DC where I was

the acting Executive Officer (XO) for the Investigators assigned to the Legal Defense Team representing detainees held in Guantanamo Bay...including the 9/11 detainees. * I hold an AA Degree in the Administration of Justice (Phoenix College, AZ); a BS degree in Criminal Justice (SDSU); and a Master's Degree in Pubic Administration (SDSU). I am a graduate of the following programs: FBI National Academy in Quantico, Virginia (3-Month Law Enforcement Management program); Senior Management Institute for Police Executives, 2 - week program, at Boston University; DEA Drug Unit Commander Academy, 2- week program, at Quantico, VA; and the Police Officer Standards and Training (POST) Executive Development Program.

*OTHER: I played football at San Diego State years ago and coached high school football at El Capitan High School for 4 years (2010-2013). I was a substitute teacher for 5 years in San Diego Unified School District, and taught P.E. full time for 4 years - 9 years total teaching. (I also coached Little League, Youth Softball, and Soccer for about 5 years.) I previously was president of the El Cajon Kiwanis Club for 2 years and was a Board Member for the Cajon Valley Educational Foundation. I also served on the Aztec Club (SDSU fund raising Board for Athletics) Volunteer Board for 15 years. I was president of the El Cajon Police Officer's Association for 2 years. ***I believe my background with local/municipal law enforcement, my military experience working with NCIS, and my extensive community involvement provides a significant amount of experience and insight that may benefit CLERB and the issues/cases the Board reviews and addresses.

Please list community organizations to which you belong:

Lakeside Community Planning Group: April 2020 - Present (Seat #13) El Cajon Elks Lodge #1812: November 2020 - Present (Hoop Shoot Chair) Aztec Club: 2000 - Present (San Diego State University, Non-Profit, Athletic Department Donations to Campanile Foundation) Reserve Officers Association (ROA) of America

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

65-74 years old

What is your total income?

\$150,000 or greater

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Daniel Moody

2/4/2025

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Moody	Daniel
<i>Last Name</i>	<i>First Name</i>
Citizens Law Enforcement Review Board (CLERB)	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]			
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]	[REDACTED]		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO
BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Bisson	Norman
Last Name	First Name
Citizens Law Enforcement Review Board (CLERB)	District 5
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Representing the middle-class group of people who need to be considered in the course of government.

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

AT&T

Data Analyst/Software/Six
Sigma Black Belt

23 years

Wavetek

Service Manager

3 years

Fresenius USA

Field Engineer

11 years

What experience or special knowledge can you bring to your area(s) of interest?

Data analysis and root cause evaluation of processes and events.

Please list community organizations to which you belong:

NA

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

Select the gender you identify as:

Male

What is your age?

65-74 years old

What is your total income?

\$75,000 to \$99,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Norman Bisson	1/18/2025
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Bisson		Norman	
<i>Last Name</i>		<i>First Name</i>	
Citizens Law Enforcement Review Board (CLERB)		District 5	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

<i>Home Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<i>Mailing Address (if different than home address)</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<i>Business Street Address</i>		<i>City</i>		<i>State</i>		<i>Zip</i>	
<i>Home Phone #</i>		<i>Business Phone #</i>					
<i>Mobile Phone #</i>		<i>Business Phone #</i>					
<i>E-Mail Address</i>							



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Thomas	Theodore
Last Name	First Name
Citizens Law Enforcement Review Board (CLERB)	District 4
Name of Board, Committee, or Commission to Which You are Applying for Membership	Supervisory District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Health and safety

List all County Boards, Commissions or Committees of which you are a current member.

Not a current member ☒

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒

Committee/Organization Name

Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Balboa Nephrology Medical Group

Physician

30+ years

What experience or special knowledge can you bring to your area(s) of interest?

I am a retired physician. In my role, I also served as a Medical Director for various dialysis units. My first employment as a physician was a Medical Director of what was then known as the Robert F. Kennedy Federal Correctional Institution, Morgantown, WV.

Please list community organizations to which you belong:

Scripps Health-Board of Trustees Sigma Pi Phi Fraternity

Please describe your ethnic origin:

BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Theodore Thomas

11/15/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Thomas	Theodore
<i>Last Name</i>	<i>First Name</i>
Citizens Law Enforcement Review Board (CLERB)	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisory District You Live In</i>

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Woods	Bradford
_____ Last Name	_____ First Name
Citizens Law Enforcement Review Board (CLERB)	District 2
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☒ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

Law enforcement

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member ☒ _

Committee Name

Date Appointed

_____	_____
_____	_____
_____	_____

List past County appointments with dates served, and other past or present community or public service appointments.

Not a current member ☒ _

Committee/Organization Name

Dates Served

_____	_____
_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired

Current Employer

Commander Chicago Police Dept.

38 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Northwestern University Traffic
Institute

Adjunct

8 years

What experience or special knowledge can you bring to your area(s) of interest?

38 years police experience and Command level knowledge of police officer actions and responsibilities

Please list community organizations to which you belong:

President of Trevi Hills HOA

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

Select the gender you identify as:

Male

What is your age?

75 years or older

What is your total income?

\$100,000 to \$149,999

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.	
Bradford Woods	1/17/2025
<i>Applicant's Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Woods		Bradford	
<i>Last Name</i>		<i>First Name</i>	
Citizens Law Enforcement Review Board (CLERB)		District 2	
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisory District You Live In</i>	

<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
<i>E-Mail Address</i>			