

SUPERVISOR, FIFTH DISTRICT SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointments to Boards and Commissions (Various)

Recommendation:

SUPERVISOR JIM DESMOND

Re-appoint Robert Pearman to the ASSESSMENT APPEALS BOARD 4 (AAB), Seat No. 5 for a term to expire September 4, 2028.

Respectfully submitted,

JIM DESMOND

Supervisor, Fifth District

SUBJECT: (District: 5)

BOARD OF SUPERVISORS AGENDA ITEM INFORMATION SHEET

CONCURRENCE(S)

| Written Disclosure per (Section 1000.1 Require | [X] Yes [] Yes [X] No | | | |
|--|---------------------------|-----------------------------------|--|--|
| GROUP/AGENCY FINANCE I | DIRECTOR | []Yes[X]N/A | | |
| CHIEF FINANCIAL OFFICER Requires Four Votes | | [] Yes [X] N/A [] Yes [X] No | | |
| GROUP/AGENCY INFORMAT TECHNOLOGY DIREC | _ | [] Yes [X] N/A | | |
| COUNTY TECHNOLOGY OF | FICE | [] Yes [X] N/A | | |
| DEPARTMENT OF HUMAN R | ESOURCES | [] Yes [X] N/A | | |
| Other Concurrence(s): | | N/A | | |
| ORIGINATING DEPARTMENT: | Jim Desmo Supervisor | ond , Fifth District | | |
| CONTACT PERSON: Marisol Edrozo | | | | |
| Name | | | | |
| 619-531-5555 | | | | |
| Phone | | | | |
| Fax | | | | |
| A-500 | | | | |
| Mail Station Marisol.Edrozo@sdcounty.ca.gov E-Mail | | | | |
| AUTHORIZED REPRESENTATIVE: | | | | |



SUPERVISOR, FIFTH DISTRICT SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to MISSION RESOURCE CONSERVATION DISTRICT,

Various Seats

Recommendation: SUPERVISOR JIM DESMOND

Appoint Lynne Barnett to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 1 for a term to expire November 27, 2026.

Re-Appoint Scott Murray to the MISSION RESOURCE CONSERVATION DISTRICT, Seat No. 2 for a term to expire November 24, 2028.

Respectfully submitted,

JIM DESMOND

Supervisor, Fifth District

SUBJECT: (District: 5)

BOARD OF SUPERVISORS AGENDA ITEM INFORMATION SHEET

CONCURRENCE(S)

| Written Disclosure per C Section 1000.1 Required | | [X] Yes r [] Yes [X] No | |
|---|-----------|-----------------------------------|---|
| GROUP/AGENCY FINANCE D | IRECTOR | []Yes[X]N/A | |
| CHIEF FINANCIAL OFFICER Requires Four Votes | | [] Yes [X] N/A [] Yes [X] No |) |
| GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR | | [] Yes [X] N/A | |
| COUNTY TECHNOLOGY OFF | ICE | [] Yes [X] N/A | |
| DEPARTMENT OF HUMAN RI | ESOURCES | [] Yes [X] N/A | |
| Other Concurrence(s): | | N/A | |
| ORIGINATING DEPARTMENT: | Jim Desmo | nond or, Fifth District | |
| CONTACT PERSON: Marisol Bell | | | |
| Name | | | |
| 619-531-5555 Phone | | | |
| Thore | | | |
| Fax A-500 | | | |
| Mail Station Marisol.Bell@sdcounty.ca.gov E-Mail | | | |
| AUTHORIZED REPRESENTATIVE: | | | |

COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| Barnett | Lynne | |
|---|--------------------------------------|--|
| Last Name | First Name | |
| Mission Resource Conservation District | | District 5 |
| Name of Board, Committee, or Commission to Wh | nich You are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and commembers. Day meetings are more commendately with the control of the control | mon than evening meetings. Will | |
| Please list any time restrictions | | |
| | rce concervation, organic tood prod | LICTION |
| Farming, water conservation, land resour List all County Boards, Commissions o | | |
| _ist all County Boards, Commissions o | | |
| List all County Boards, Commissions o | | |
| _ist all County Boards, Commissions o | | current member. |
| _ist all County Boards, Commissions o | | current member. |
| _ist all County Boards, Commissions o | | current member. |
| _ist all County Boards, Commissions o | | current member. |
| _ist all County Boards, Commissions o | or Committees of which you are a | current member. Date Appointed |
| List all County Boards, Commissions on Not a current member _⊠_ Committee Name List past County appointments with data oublic service appointments. Not a current member _⊠_ | tes served, and other past or pre | current member. Date Appointed sent community or |
| List all County Boards, Commissions on Not a current member _⊠_ Committee Name List past County appointments with data oublic service appointments. | tes served, and other past or pre | current member. Date Appointed |
| List all County Boards, Commissions on Not a current member _⊠_ Committee Name List past County appointments with data oublic service appointments. Not a current member _⊠_ | tes served, and other past or pre | current member. Date Appointed sent community or |
| List all County Boards, Commissions on Not a current member _⊠_ Committee Name List past County appointments with data oublic service appointments. Not a current member _⊠_ | tes served, and other past or pre | current member. Date Appointed sent community or |
| List all County Boards, Commissions on Not a current member _⊠_ Committee Name List past County appointments with data oublic service appointments. Not a current member _⊠_ | tes served, and other past or pre | current member. Date Appointed sent community of |

STATEMENT OF OCCUPATIONAL EXPERIENCE Retired Current Employer Since 2018 Job Title Length of Employment Length of **Previous Employers Position Title Employment** Bristol Myers Squibb 39 years Sales Manager What experience or special knowledge can you bring to your area(s) of interest? I am a small farmer who grows dragonfruit and avocadoes on 2 acres in Fallbrook, CA. I have grown avocadoes for 26 years and dragonfruit for 5 years. I also have lots of different kinds of fruit trees on my property. If it is not an area for fruits or vegetables, I have planted drought tolerant plants and succulents. I do water harvesting to maximize water utilization. I educate and train people interested in growing Fruits, vegetables, and drought tolerate plants. I have also utilized several of Mission Resource Conservation District resources - the irrigation efficiency analyses, Fire Preparedness, and attended some of their workshops. I feel these resources and others that they have can help small farmers thrive. I think by being on the MRCD board, I can help MRCD - further develop their existing programs, develop new programs, and extend their reach to more people. Please list community organizations to which you belong: North County CA Rare Fruit Growers, P.E,O. (a philanthropic organization that provides funding and education for women), Riverview Church. Please describe your ethnic origin: WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe Select the gender you identify as: Female What is your age? 65-74 years old

| V | hat is your total income? |
|---|---------------------------|
| 1 | 100,000 to \$149,999 |
| | |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| By signing below, I declare that the information p | provided above is accurate and complete to the |
|--|--|
| best of my knowledge. Lynne Barnett | 8/7/2025 |
| Applicant's Signature | |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| Barnett | | Lynne | | |
|--|-------------------------------|--------------------|--------------|---------------------------------------|
| Last Name | | First Name | | |
| Mission Resource Conservation District | | | | District 5 |
| Name of Board, Commit | tee, or Commission to Which \ | ou are Applying fo | r Membership | Supervisorial District You Live In |
| | | | | |
| Home Street Address | | City | State | Zip |
| Mailing Address (if diffe | rent than home address) | City | State | Zip |
| Business Street Addres | es | City | State | Zip |
| Home Phone # | Business Phone # | | | |
| Mobile Phone # | Business Phone # | | | |
| E-Mail Address | | | | |



SUPERVISOR, FIFTH DISTRICT SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to the NORTH COUNTY CEMETERY DISTRICT, Seat No. 4

Recommendation:

SUPERVISOR JIM DESMOND

Appoint Mark Loscher to the NORTH COUNTY CEMETERY DISTRICT, Seat No.4 for a term to expire January 3, 2028.

Respectfully submitted,

JIM DESMOND

Supervisor, Fifth District

SUBJECT: (District: 5)

BOARD OF SUPERVISORS AGENDA ITEM INFORMATION SHEET

CONCURRENCE(S)

| Written Disclosure per C Section 1000.1 Required | | [X] Yes r [] Yes [X] No | |
|---|-----------|-----------------------------------|---|
| GROUP/AGENCY FINANCE D | IRECTOR | []Yes[X]N/A | |
| CHIEF FINANCIAL OFFICER Requires Four Votes | | [] Yes [X] N/A [] Yes [X] No |) |
| GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR | | [] Yes [X] N/A | |
| COUNTY TECHNOLOGY OFF | ICE | [] Yes [X] N/A | |
| DEPARTMENT OF HUMAN RI | ESOURCES | [] Yes [X] N/A | |
| Other Concurrence(s): | | N/A | |
| ORIGINATING DEPARTMENT: | Jim Desmo | nond or, Fifth District | |
| CONTACT PERSON: Marisol Bell | | | |
| Name | | | |
| 619-531-5555 Phone | | | |
| Thore | | | |
| Fax A-500 | | | |
| Mail Station Marisol.Bell@sdcounty.ca.gov E-Mail | | | |
| AUTHORIZED REPRESENTATIVE: | | | |

COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| Loscher | Mark | |
|---|---------------------------------------|------------------------------------|
| Last Name | First Name | |
| North County Cemetery District | | District 5 |
| Name of Board, Committee, or Commission to | Which You are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and commembers. Day meetings are more consciously schedule your time accordingly? | | |
| Please list any time restrictions | | |
| What are your principal areas of integrating on the North County Cemeter List all County Boards, Commission | y Board | a current member |
| Not a current member _⊠_ | s or committees or which you are | |
| Committee Name | | Date Appointed |
| | | |
| List past County appointments with public service appointments. Not a current member □ | dates served, and other past or p | resent community or |
| Committee/Organization Name LAFCO | 1986 | Dates Served to 1990 |
| | | |

| Keller Williams | | |
|---|---|---|
| Current Employer | | |
| Realtor | | 4 years |
| Job Title | | Length of Employment |
| Previous Employers | Position Title | Length of Employment |
| Self-emloyed | Realtor | 10 years |
| Real Living Real Estate/Windermere RE | Owner operator | 15 years |
| I served as a Councilmemb During this time, I served as | I knowledge can you bring to you er and Vice Mayor in the city of Sar s a Member and at times, Chairmar arcos Fire District, and numerous lo | n Marcos from 1986 to 1994. n of LAFO, the League of |
| Please list community orga | anizations to which you belong: | |
| Currently none. In the past, | anizations to which you belong: I served as a member and chairma in San Marcos, and member and c | |
| Currently none. In the past, the Chamber of Commerce and Girls Club. Please describe your ethnic | I served as a member and chairmain San Marcos, and member and c | chairman of the San Marcos Boys |
| Currently none. In the past, the Chamber of Commerce and Girls Club. Please describe your ethnic WHITE (not of Hispanic Original Control | I served as a member and chairmann in San Marcos, and member and continuous ic origin: gin): All persons having origins in a | chairman of the San Marcos Boys |
| Currently none. In the past, the Chamber of Commerce and Girls Club. Please describe your ethnic WHITE (not of Hispanic Original Europe Select the gender you identicated the commerce and Girls Club. | I served as a member and chairmann in San Marcos, and member and continuous ic origin: gin): All persons having origins in a | chairman of the San Marcos Boys |
| Currently none. In the past, the Chamber of Commerce and Girls Club. Please describe your ethnic WHITE (not of Hispanic Original Europe Select the gender you identified Male What is your age? | I served as a member and chairmann in San Marcos, and member and continuous ic origin: gin): All persons having origins in a | chairman of the San Marcos Boys |
| Currently none. In the past, the Chamber of Commerce and Girls Club. Please describe your ethnic WHITE (not of Hispanic Original Europe Select the gender you identified Male | I served as a member and chairmann in San Marcos, and member and continuous ic origin: gin): All persons having origins in a | chairman of the San Marcos Boys |
| Currently none. In the past, the Chamber of Commerce and Girls Club. Please describe your ethnic WHITE (not of Hispanic Original Europe Select the gender you identified Male What is your age? | I served as a member and chairmann in San Marcos, and member and continuous ic origin: gin): All persons having origins in a | chairman of the San Marcos Boys |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge. | | |
|---|-----------|--|
| Mark Loscher Applicant's Signature | 8/29/2025 | |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| Loscher | | Mark | | |
|--|------------------------|---------------------------------|-------|---------------------------------------|
| Last Name | | First Name | | |
| North County Cemetery District Name of Board, Committee, or Commission to Which | | | | District 5 |
| | | You are Applying for Membership | | Supervisorial District You Live In |
| | | | | |
| Home Street Address | | City | State | Zip |
| Mailing Address (if differe | ent than home address) | City | State | Zip |
| Business Street Address | | City | State | Zip |
| Home Phone # | Business Phone # | | | |
| Mobile Phone # | Business Phone # | | | |
| E-Mail Address | | | | |



SUPERVISOR, FIFTH DISTRICT SAN DIEGO COUNTY BOARD OF SUPERVISORS

AGENDA ITEM

DATE: October 21, 2025

TO: BOARD OF SUPERVISORS

SUBJECT: Appointment to the TWIN OAKS VALLEY COMMUNITY SPONSOR

GROUP, SEAT 7

Recommendation:

SUPERVISOR JIM DESMOND

Appoint Diana Duran-Moussi to the TWIN OAKS VALLEY COMMUNITY SPONSOR GROUP, Seat No.7 for a term to expire January 8, 2029.

Respectfully submitted,

JIM DESMOND

Supervisor, Fifth District

SUBJECT: (District: 5)

BOARD OF SUPERVISORS AGENDA ITEM INFORMATION SHEET

CONCURRENCE(S)

| Written Disclosure per County Charter Section 1000.1 Required | | [X] Yes [] Yes [X] No |
|---|-------------------------|-----------------------------------|
| GROUP/AGENCY FINANC | E DIRECTOR | []Yes[X]N/A |
| CHIEF FINANCIAL OFFICER Requires Four Votes | | [] Yes [X] N/A [] Yes [X] No |
| GROUP/AGENCY INFORMATION TECHNOLOGY DIRECTOR | | [] Yes [X] N/A |
| COUNTY TECHNOLOGY C | FFICE | [] Yes [X] N/A |
| DEPARTMENT OF HUMAN | RESOURCES | [] Yes [X] N/A |
| Other Concurrence(s): | | N/A |
| ORIGINATING DEPARTMENT: | Jim Desmo Supervisor | ond , Fifth District |
| CONTACT PERSON: Marisol Bell | | |
| Name | | |
| 619-531-5555 | | |
| Phone | | |
| Fax | | |
| A-500 | | |
| Mail Station | | |
| Marisol.Bell@sdcounty.ca.gov | | |
| E-Mail | | |
| AUTHORIZED REPRESENTATIVE | E: | |
| | | |



County of San Diego, Planning & Development Services

CANDIDATE CERTIFICATION FOR APPOINTMENT TO A PLANNING OR SPONSOR GROUP VACANCY

For Non-Election Appointments Only -Not to be used for Regular Planning Group Elections

The undersigned agrees to comply with all Board of Supervisors policies pertaining to Community Planning or Sponsor Groups and understands that group members are subject to the open meeting requirements of the Ralph M. Brown Act.

By signing below, I declare that the information provided in my application is accurate and complete to the best of my knowledge.

If applying for a Planning Group: I declare that I am a registered voter living within the Planning Group's boundaries.

| within the Sponsor Group's both | , | ered voter and currently own property in or reside |
|--|--|---|
| If appointed, I will file a Form the appointment letter. | 700, Statement of Economic | Interest, in a timely manner as instructed in |
| Signature: | M | Date: May 31, 2025 |
| Print Name on Voter's Registra | ation Form: Diana | Duran-Moussi |
| | First Name | Last Name |
| Community Planning/Sponsor | Group Chair or Designated Re | presentative Endorsement: |
| Group Chair: | | 4 |
| As the current Chair of the | VIN CAKS VALLEY CAVING THE COMPANY OF OUR COMPANY O | pleteness, and it may be certified by the ROV. CHAIL DAWN HAAILE |
| Signature: / /aw/fuu | | Date: 6-18-2025 |
| Print Name: SANDRUA FAR | RELL, UKE CHAIR | Date Elected Chair: |
| Email Address: | | Phone: |
| For Internal Use Only: | | |
| Registrar of Voters Confirma | ation: | |
| I certify that the applicant is a re | egistered voter and is eligible for | r membership of the TWIN OAKS |
| valley | Gommunity Planning/Spon | nsor Group for which he/she seeks to be appointed |
| Voter ID # | Signed: | Registrar of Voter: |
| ROV Date Stamp: | Deputy P | registral of votes. |
| | 2025 JUN 18 PM 3: (| 05 |
| PDS-900 REV.: 02/15/2023 | REC'D S.D. CO RO | V |

This application is a public record and is subject to the rules of Not valid for appointment without current Chair's signature and RO

COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| Duran-Moussi | Diana | |
|--|--------------------------------------|---------------------------------------|
| Last Name | First Name | |
| Twin Oaks Valley Sponsor Group | | District 1 |
| Name of Board, Committee, or Commission to W | hich You are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and commembers. Day meetings are more conschedule your time accordingly? | nmon than evening meetings. Wil | |
| Please list any time restrictions | | |
| What are your principal areas of intered Helping with assessing new business or | | |
| List all County Boards, Commissions Not a current member _⊠_ | or Committees of which you are a | a current member. |
| Committee Name | | Date Appointed |
| | | |
| List past County appointments with d | ates served, and other past or pre | esent community o |
| Not a current member _⊠_ Committee/Organization Name | | Dates Served |
| | | |
| | | |
| | | |

| Self-Employed/Duran Ranch, LLC | | |
|--|--|--|
| Current Employer | | |
| Owner/Manager | | 5 years |
| Job Title | | Length of Employment |
| Previous Employers | Position Title | Length of Employment |
| Frisco ISD, Frisco TX | SpEd (Monitor) part-time | 2 years |
| Dekalb Cty School Dist., ATL, GA | SpEd Teacher | 4 years |
| Gwinnett Cty School Dist., GA | SpEd Teacher | 1 year |
| Gulf Cty School Dist., PortStJoe, FL | SpEd Teacher | 4 years |
| requirements. Basically, I've flipp | s, for over 45 years, so I'm familiar ped residential homes in rural area e is valuable when assisting with de ent. | s as well as in HOA |
| requirements. Basically, I've flipse communities, so that experience regarding community developments. Please list community organization. | ped residential homes in rural area is valuable when assisting with de ent. | s as well as in HOA ecisions being made |
| requirements. Basically, I've flipse communities, so that experience regarding community developments. Please list community organization Vista Chamber of Commerce and Please describe your ethnic or | ped residential homes in rural area is valuable when assisting with deent. ations to which you belong: ad San Marcos Chamber of Comme | s as well as in HOA ecisions being made erce |
| requirements. Basically, I've flipse communities, so that experience regarding community developments. Please list community organization Vista Chamber of Commerce and Please describe your ethnic or WHITE (not of Hispanic Origin): | ped residential homes in rural area is valuable when assisting with deent. ations to which you belong: ad San Marcos Chamber of Commo | s as well as in HOA ecisions being made erce |
| requirements. Basically, I've flips communities, so that experience regarding community developmed. Please list community organization Vista Chamber of Commerce and Please describe your ethnic or WHITE (not of Hispanic Origin): Europe Select the gender you identify | ped residential homes in rural area is valuable when assisting with deent. ations to which you belong: ad San Marcos Chamber of Commo | s as well as in HOA ecisions being made erce |
| requirements. Basically, I've flipse communities, so that experience regarding community developments. Please list community organization Vista Chamber of Commerce and Please describe your ethnic or WHITE (not of Hispanic Origin): Europe Select the gender you identify Female What is your age? | ped residential homes in rural area is valuable when assisting with deent. ations to which you belong: ad San Marcos Chamber of Commo | s as well as in HOA ecisions being made erce |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| By signing below, I declare that the information best of my knowledge. Diana Duran-Moussi | on provided above is accurate and complete to the 5/29/2025 |
|--|---|
| Applicant's Signature | Date |

CONTACT INFORMATION

E-Mail Address

Note: Personal information may be withheld from public view as allowed by law.

| Duran-Moussi | Diana | | |
|--|---------------------------|------------|---------------------------------------|
| Last Name | First Name | | |
| Twin Oaks Valley Sponsor Group | | | District 1 |
| Name of Board, Committee, or Commission to W | hich You are Applying for | Membership | Supervisorial District You Live In |
| | | | 200 |
| Home Street Address | City | State | Zip |
| Mailing Address (if different than home address) |) City | State | Zip |
| Business Street Address | City | State | Zip |
| Home Phone # Business Phone # | | | |
| Mobile Phone # Rusiness Phone # | | | |



CHIEF ADMINISTRATIVE OFFICE

EBONY N. SHELTON
CHIEF ADMINISTRATIVE OFFICER

1600 PACIFIC HIGHWAY, ROOM 209, SAN DIEGO, CALIFORNIA 92101-2422 (619) 531-5880

CAROLINE SMITH
ASSISTANT CHIEF
ADMINISTRATIVE OFFICER

October 6, 2025

TO:

Andrew Potter

Clerk of the Board

FROM:

Ebony N. Shelton

Chief Administrative Officer

CITIZEN'S LAW ENFORCEMENT REVIEW BOARD APPOINTMENT

Pursuant to San Diego County Administrative Code, Article XVIII, Section 340.3, Nomination and Appointment, I nominate the following candidates for appointment on the Citizen's Law Enforcement Review Board. Please place this appointment on October 21, 2025, Board of Supervisors' agenda.

- **Daniel Moody**, to Seat 2 for a partial term running October 22, 2025, through June 30, 2026 (Second District).
- Norman Bisson, to Seat 3 for a partial term running October 22, 2025, through June 30, 2026 (Fifth District).
- Dr. Theodore Thomas, to Seat 5 for a partial term running October 22, 2025, through June 30, 2028
 (Fourth District).
- **Bradford Woods**, to Seat 6 for a partial term running October 22, 2025, through June 30, 2027 (Second District).

Thank you for your attention on this matter.

Sincerely,

Chief Administrative Office

COUNTY OF SAN DIEGO



APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| Moody | Daniel | |
|---|-------------------------------|---------------------------------------|
| Last Name | First Name | |
| Citizens Law Enforcement Review Board (CLERB) | | District 2 |
| Name of Board, Committee, or Commission to Which Yo | u are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and committee members. Day meetings are more common schedule your time accordingly? None | | |
| Please list any time restrictions | | |
| My principal area of interest lies within San Die Sheriff and Probation Departments. I would like | | |
| · | | |
| _ist all County Boards, Commissions or Co Not a current member _□_ | | a current member. |
| List all County Boards, Commissions or Co Not a current member _□_ Committee Name | mmittees of which you are ຄ | a current member. Date Appointed |
| List all County Boards, Commissions or Con Not a current member _□_ Committee Name Lakeside Community Planning Group | mmittees of which you are ຄ | a current member. |
| List all County Boards, Commissions or Co Not a current member _□_ Committee Name | mmittees of which you are ຄ | a current member. Date Appointed |
| List all County Boards, Commissions or ConNot a current member Committee Name Lakeside Community Planning Group List past County appointments with dates sepublic service appointments. | mmittees of which you are a | Date Appointed anuary 7, 2025 |
| List all County Boards, Commissions or Control of Act a current member _ □ _ Committee Name Lakeside Community Planning Group List past County appointments with dates so bublic service appointments. | mmittees of which you are a | Date Appointed anuary 7, 2025 |
| List all County Boards, Commissions or Con Not a current member _□_ Committee Name Lakeside Community Planning Group | mmittees of which you are a | Date Appointed anuary 7, 2025 |

| STATEMENT OF OCCUPAT | IONAL EXPERIENCE | |
|----------------------------|----------------------|---------------------------|
| Retired | | |
| Current Employer | | |
| Job Title | | Length of Employment |
| Previous Employers | Position Title | Length of Employment |
| El Cajon Police Department | Police Captain | 28 years (1979 - 2007) |
| U.S. Naval Reserve | Lieutenant Commander | 24 years (1988 - |

Physical Education Teacher

9 years (2010 - 2019)

CA

What experience or special knowledge can you bring to your area(s) of interest?

CA

San Diego Unified School

District CA

*I was a member of the El Cajon Police Department from 1979 - 2007, promoting through the ranks from Police Officer, Sergeant, Lieutenant to Police Captain. I competed for the Police Chief position in 2005. I served in many different capacities and assignments - Patrol Officer, Communications Div. Desk Officer (supervising dispatchers and incoming calls; monitoring arrestees in our 4 holding cells), Burglary Detective, Child Abuse Detective, Patrol Sergeant, Training Division Sergeant, Patrol Division Lieutenant, Community Policing Division Commander, Traffic Division Commander, SWAT Commander, Crisis Negotiations Team Commander, Public Information Officer, Operations Bureau Captain (in charge of Patrol, Traffic, Communications and Community Policing Divisions, the Reserve/Cadet and RSVP Organizations and the Animal Control Office), Support Bureau Captain (in charge of Investigations Division, Property Room, Crime Lab, Records Division and Internal Affairs). *I served as a police department representative of the ARJIS (Automated Regional Information System Business Committee; the San Diego County Hate Crime Coalition; the East County Methamphetamine Solutions; the Bi-national (Tijuana/Border Region Public Safety Steering Committee; the Downtown El Cajon Safety Enhancement Committee; the City of El Cajon Skateboard Park Committee; and the El Cajon Council-Clergy Committee. *Some of the law enforcement programs I was involved in/with: established the first Crime-Free Multi-Housing Program in San Diego County; conducted multiple neighborhood public safety forums; initiated Downtown Business Watch Program; instituted FIRST Red Light Camera program in California; started El Cajon Hotel/Motel Association; started the You Are Not Alone (YANA) program in El Cajon; initiated city ordinances for issuing ABC licenses; initiated liaison with Downtown Security Patrol to combat vagrancy issues; hosted Alcohol-Related training for local merchants; adopted city ordinance to combat vagrancy issues; initiated off-duty/after hours Spanish Class for Department and City employees; coordinated with City Attorney to develop hotel/motel ordinances; and many other endeavors. *I was an Intelligence Officer throughout my 24 year Naval Reserve career, spending roughly one-third of that time with the Naval Reserve Naval Criminal Investigative Service (NCIS). I was mobilized twice for 15 -17 months, my last deployment (2009-2010) to the Office of Military Commissions in Washington, DC where I was

the acting Executive Officer (XO) for the Investigators assigned to the Legal Defense Team representing detainees held in Guantanamo Bay...including the 9/11 detainees. * I hold an AA Degree in the Administration of Justice (Phoenix College, AZ); a BS degree in Criminal Justice (SDSU); and a Master's Degree in Pubic Administration (SDSU). I am a graduate of the following programs: FBI National Academy in Quantico, Virginia (3-Month Law Enforcement Management program); Senior Management Institute for Police Executives, 2 - week program. at Boston University; DEA Drug Unit Commander Academy, 2- week program, at Quantico, VA: and the Police Officer Standards and Training (POST) Executive Development Program. *OTHER: I played football at San Diego State years ago and coached high school football at El Capitan High School for 4 years (2010-2013). I was a substitute teacher for 5 years in San Diego Unified School District, and taught P.E. full time for 4 years - 9 years total teaching. (I also coached Little League, Youth Softball, and Soccer for about 5 years.) I previously was president of the El Cajon Kiwanis Club for 2 years and was a Board Member for the Cajon Valley Educational Foundation. I also served on the Aztec Club (SDSU fund raising Board for Athletics) Volunteer Board for 15 years. I was president of the El Cajon Police Officer's Association for 2 years. ***I believe my background with local/municipal law enforcement, my military experience working with NCIS, and my extensive community involvement provides a significant amount of experience and insight that may benefit CLERB and the issues/cases the Board reviews and addresses.

Please list community organizations to which you belong:

Lakeside Community Planning Group: April 2020 - Present (Seat #13) El Cajon Elks Lodge #1812: November 2020 - Present (Hoop Shoot Chair) Aztec Club: 2000 - Present (San Diego State University, Non-Profit, Athletic Department Donations to Campanile Foundation) Reserve Officers Association (ROA) of America

Please describe your ethnic origin:

WHITE (not of Hispanic Origin): All persons having origins in any of the original peoples of Europe

| Ş | Select the gender you identify as: Male | | |
|---|--|--|--|
| | | | |
| | | | |

What is your age?
65-74 years old

What is your total income? \$150,000 or greater **NOTE:** Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| By signing below, I declare that the information pr | ovided above is accurate and complete to the |
|---|--|
| best of my knowledge. Daniel Moody | 2/4/2025 |
| Applicant's Signature | |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| Moody | | Daniel | | |
|------------------------------|----------------------------|--------------------|--------------|---------------------------------------|
| Last Name | | First Name | | |
| Citizens Law Enforcement | Review Board (CLERB) | | | District 2 |
| Name of Board, Committee | , or Commission to Which \ | ou are Applying fo | r Membership | Supervisorial District You Live In |
| | | | | |
| Home Street Address | | City | State | Zip |
| | | | | |
| Mailing Address (if differer | nt than home address) | City | State | Zip |
| | | | | |
| Business Street Address | | City | State | Zip |
| | | | | |
| Home Phone # | Business Phone # | | | |
| | | | | |
| Mobile Phone # | Business Phone # | | | |
| | | | | |
| E-Mail Address | | | | |

COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| | Norman | |
|--|--------------------------------|---------------------------------------|
| Last Name | First Name | |
| Citizens Law Enforcement Review Board (CLERB) | | District 5 |
| Name of Board, Committee, or Commission to Which \ | ou are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and commit members. Day meetings are more commor schedule your time accordingly? | | |
| Please list any time restrictions | | |
| What are your principal areas of interest in | County Covernment? | |
| Representing the middle-class group of peop government. | | n the course of |
| | | |
| List all County Boards, Commissions or Control Not a current member _⊠_ Committee Name | ommittees of which you are a | a current member. Date Appointed |

| Retired | | |
|---|--|----------------------------|
| Current Employer | | |
| ob Title | | Length of Employment |
| Previous Employers | Position Title | Length of Employment |
| AT&T | Data Analyst/Software/Six Sigma Black Belt | 23 years |
| Wavetek Fresenuis USA | Service Manager Field Engineer | 3 years 11 years |
| TOSCHUIS OUA | i idia Engineei | |
| | se evaluation of processes and events. | |
| , | ganizations to which you belong: | |
| Please list community org NA Please describe your ethn HISPANIC/LATINO: All per | ganizations to which you belong: nic origin: rsons of Mexican, Puerto Rican, Cuban, G | Central or South American, |
| Please list community org NA Please describe your ethr | ganizations to which you belong: nic origin: rsons of Mexican, Puerto Rican, Cuban, Georigin, regardless of race. | Central or South American, |
| Please list community org NA Please describe your ethr HISPANIC/LATINO: All per or other Spanish culture or | ganizations to which you belong: nic origin: rsons of Mexican, Puerto Rican, Cuban, Georigin, regardless of race. | Central or South American, |
| Please list community org NA Please describe your ethr HISPANIC/LATINO: All per or other Spanish culture or Select the gender you ide Male | ganizations to which you belong: nic origin: rsons of Mexican, Puerto Rican, Cuban, Georigin, regardless of race. | Central or South American, |
| Please list community org NA Please describe your ethr HISPANIC/LATINO: All per or other Spanish culture or | ganizations to which you belong: nic origin: rsons of Mexican, Puerto Rican, Cuban, Georigin, regardless of race. | Central or South American, |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| By signing below, I declare that the information provides | ded above is accurate and complete to the | | |
|---|---|--|--|
| best of my knowledge. Norman Bisson 1/18/2025 | | | |
| Applicant's Signature | | | |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| Bisson | Norman | | |
|--|--|-------|------------|
| Last Name | First Name | | |
| Citizens Law Enforcement Review Board (CLERB) | | | District 5 |
| Name of Board, Committee, or Commission to Which | Name of Board, Committee, or Commission to Which You are Applying for Membership | | |
| | | | |
| Home Street Address | City | State | Zip |
| Mailing Address (if different than home address) | City | State | Zip |
| | | CA | |
| Business Street Address | City | State | Zip |
| Home Phone # Business Phone # | | | |
| Mobile Phone # Business Phone # | | | |
| E-Mail Address | | | |

COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| Thomas | Theodore | |
|--|--------------------------------|---------------------------------------|
| Last Name | First Name | |
| Citizens Law Enforcement Review Board (CLERB) | | District 4 |
| Name of Board, Committee, or Commission to Which Y | ou are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and commitmembers. Day meetings are more commonschedule your time accordingly? | | |
| Please list any time restrictions | | |
| | | |
| What are your principal areas of interest in Health and safety | County Government? | |
| • • | • | current member. Date Appointed |

STATEMENT OF OCCUPATIONAL EXPERIENCE Current Employer Job Title Length of Employment **Previous Employers Position Title** Length of **Employment** Balboa Nephrology Medical 30+ years **Physician** Group What experience or special knowledge can you bring to your area(s) of interest? I am a retired physician. In my role, I also served as a Medical Director for various dialysis units. My first employment as a physician was a Medical Director of what was then known as the Robert F. Kennedy Federal Correctional Institution, Morgantown, WV. Please list community organizations to which you belong: Scripps Health-Board of Trustees Sigma Pi Phi Fraternity Please describe your ethnic origin: BLACK/AFRICAN AMERICAN: All persons having origins in any of the original Black racial groups of Africa. NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information. Membership qualifications for all County Boards, Commissions and Committees may accessed through the Clerk of Board's the website www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant. By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge. Theodore Thomas 11/15/2024

Date

Applicant's Signature

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| Thomas | | Theodore | | |
|--|-----------------|---|-------|-----|
| Last Name | | First Name | | |
| Citizens Law Enforcement Review Board (CLERB) | | District 4 Supervisorial District You Live In | | |
| Name of Board, Committee, or Commission to Which You are Applying for Membership | | | | |
| | | | | |
| Home Street Address | | City | State | Zip |
| Mailing Address (if different tha | n home address) | City | State | Zip |
| Business Street Address | | City | State | Zip |
| Home Phone # Bu | ısiness Phone # | | | |
| Mobile Phone # Bu | usiness Phone # | | | |
| F-Mail Address | | | | |

No. of the second secon

COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

| Woods | Bradford | |
|---|--------------------------------|---------------------------------------|
| Last Name | First Name | |
| Citizens Law Enforcement Review Board (CLERB) | | District 2 |
| Name of Board, Committee, or Commission to Which Yo | ou are Applying for Membership | Supervisorial District You Live In |
| County boards, commissions, and committ members. Day meetings are more common schedule your time accordingly? | | |
| Please list any time restrictions | | |
| | | |
| What are your principal areas of interest in Law enforcement | County Government? | |
| List all County Boards, Commissions or Co Not a current member _⊠_ Committee Name | emmittees of which you are a | Date Appointed |
| | | |
| List past County appointments with dates s public service appointments. Not a current member _⊠_ | served, and other past or pre | sent community or |
| Committee/Organization Name | | Dates Served |
| | | |
| | | |

| Patiend | ONAL EXPERIENCE | |
|---|---------------------------|----------------------------------|
| Retired | | |
| Current Employer | | |
| Commander Chicago Police Dept. | | 38 years |
| ob Title | | Length of Employment |
| Previous Employers | Position Title | Length of Employment |
| Northwestern University Traffic Institute | Adjunct | 8 years |
| | | |
| Vhat experience or special knowns 38 years police experience and Control responsibilities | | |
| Please list community organizat President of Trevi Hills HOA | tions to which you belong | g: |
| Please describe your ethnic orig WHITE (not of Hispanic Origin): A Europe | = | n any of the original peoples of |
| Select the gender you identify a | s: | |
| Male | | |
| | | |
| | | |
| What is your age? 75 years or older | | |
| | | |
| | | |

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

| y signing below, I declare that the information provided above is accurate and complete to the | | | |
|--|--|--|--|
| best of my knowledge. Bradford Woods 1/17/2025 | | | |
| Applicant's Signature | | | |

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

| Woods | Bradford | | |
|--|------------|-------|---------------------------------------|
| Last Name | First Name | | |
| Citizens Law Enforcement Review Board (CLERB) | | | District 2 |
| Name of Board, Committee, or Commission to Which You are Applying for Membership | | | Supervisorial District You Live In |
| | | | |
| Home Street Address | City | State | Zip |
| Mailing Address (if different than home address) | City | State | Zip |
| Business Street Address | City | State | Zip |
| Home Phone # Business Phone # | | | |
| Mobile Phone # Business Phone # | | | |
| E-Mail Address | | | |