

25-327

LEGAL ADVERTISEMENT REQUEST

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a **minimum of seven working days** prior to the publication date

TO BE COMPLETED BY ORIGINATING DEPARTMENT

(See the back of this form for instructions)

NPH TO CONFIRM FY 2025-26 LEVIES IN THE SD COUNTY SLD & LMD ZONES NO. 1 RANCHO SD NO. 2 JESS MARTIN PARK-for LMDZ

Subject/Description: _____

Hearing Date: June 25, 2025 (Attach draft or copy of Board letter)Publication Date(s): On or before June 14, 2025Code Sections Applicable: Streets & Highway Code Section 22626(a)Hearing notice must be published 10 days before hearing and requires 1 publication(s).**All advertisements will be published in the Daily Transcript unless otherwise requested**

Publish in (Newspaper): _____

Mailings Required: Yes ☐ (Include Mailing Labels) No ☒Posting Required: Yes ☐ No ☒Billing Contact Name: Natasa Zurzevic Billing Contact Phone No. 619-481-8406Department Name: DPR M.S. 029Contact Person: Natasa Zurzevic Phone Number: 619-481-8406E-mail address: Natasa.Zurzevic@sdcounty.ca.gov

Department Approval: Jason Hemmens
Digitally signed by Jason Hemmens
 Date: 2025.04.30 13:59:07 -07'00'

County Counsel Approval: Thomas.Bosworth@sdcounty.ca.gov
Digitally signed by Thomas.Bosworth@sdcounty.ca.gov
 Date: 2025.04.28 14:17:47 -07'00'

TO BE COMPLETED BY CLERK OF THE BOARD OFFICEDATE: 5/2/25Publish in (Newspaper): Daily TranscriptLegal Ad No. 3923307 Publication Date 6/13/25Clerk of the Board Authorized Signature [Signature]

NOTICE OF RESOLUTION OF INTENTION
TO ORDER MAINTENANCE AND IMPROVEMENTS IN
LANDSCAPE MAINTENANCE
DISTRICT ZONES NO. 1 AND NO. 2

NOTICE IS HEREBY GIVEN that, pursuant to Section 22620, et seq. of the Streets and Highways Code, the Board of Supervisors of the County of San Diego, acting as the governing body of the San Diego County Landscape Maintenance District, intends to levy assessments for said District Zones No. 1 and No. 2, which assessments become due July 1, 2025. In Fiscal Year 2025-26, District Zone No. 1 will increase the assessment rate per a previously approved formula based on the Consumer Price Index for the San Diego area, and District Zone No. 2 will be maintained at the FY 2024-25 rate without an increase. The Board intends that such assessments shall be collected on the tax roll for Fiscal Year 2025-26 in the same manner and at the same time as ordinary County ad valorem property taxes are collected. The assessments, as confirmed, shall appear as a separate item on the tax bill.

The Board has caused to be prepared and filed with the Clerk of the Board of Supervisors an Engineer's Report. The Report, containing a description, by Assessor's parcel number, of each parcel of real property receiving benefit from park maintenance in said District and the amount of the assessment on each parcel is on file in the Department of Parks and Recreation, 5510 Overland Avenue, Suite 270, San Diego, California, and is open to public inspection.

NOTICE IS HEREBY GIVEN that on Wednesday, June 25, 2025 at 9 a.m., in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California, the Board of Supervisors will hold a public hearing on the Engineer's Report. At the hearing, any interested person may appear and object or protest. Those wishing to participate in the meeting and/or comment should visit <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html> for information on how to do so.

For further information about this matter, including possible remote attendance and viewing of the Engineer's Report, contact Jamie Milani at (619) 988-7685.

APPROVED AS TO FORM AND LEGALITY

CLAUDIA G. SILVA, County Counsel

By: Thomas L. Bosworth, Senior Deputy County Counsel

THE DAILY TRANSCRIPT

2652 4TH AVE 2ND FL, SAN DIEGO, CA 92103
Telephone (619) 232-3486 / Fax (619) 232-1239

Natasa Zurzevic
JESSIE VASQUEZ-ORTIZ
1600 PACIFIC HWY., RM. 402
SAN DIEGO, CA - 92101

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN DIEGO) ss

Notice Type: GOV - GOVERNMENT LEGAL NOTICE

Ad Description:

NPH TO CONFIRM FY 2025-26 LEVIES IN THE SD COUNTY SLD &
LMD ZONES NO. 1 RANCHO SD NO. 2 JESS MARTIN PARK-for

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/13/2025

Executed on: 06/13/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 7 1 2 8 5 1 7 *

Email

This space for filing stamp only

SD #: 3923367

NOTICE OF RESOLUTION OF
INTENTION
TO ORDER MAINTENANCE AND
IMPROVEMENTS IN
LANDSCAPE MAINTENANCE
DISTRICT ZONES NO. 1 AND NO. 2
NOTICE IS HEREBY GIVEN that,
pursuant to Section 22820, et seq. of the
Streets and Highways Code, the Board of
Supervisors of the County of San Diego,
acting as the governing body of the San
Diego County Landscape Maintenance
District, intends to levy assessments for
said District Zones No. 1 and No. 2, which
assessments become due July 1, 2025. In
Fiscal Year 2025-26, District Zone No. 1
will increase the assessment rate per a
previously approved formula based on the
Consumer Price Index for the San Diego
area, and District Zone No. 2 will be
maintained at the FY 2024-25 rate without
an increase. The Board intends that such
assessments shall be collected on the tax
roll for Fiscal Year 2025-26 in the same
manner and at the same time as ordinary
County ad valorem property taxes are
collected. The assessments, as
confirmed, shall appear as a separate
item on the tax bill.
The Board has caused to be prepared
and filed with the Clerk of the Board of
Supervisors an Engineer's Report. The
Report, containing a description, by
Assessor's parcel number, of each parcel
of real property receiving benefit from
park maintenance in said District and the
amount of the assessment on each parcel
is on file in the Department of Parks and
Recreation, 5510 Overland Avenue, Suite
270, San Diego, California, and is open to
public inspection.
NOTICE IS HEREBY GIVEN that on
Wednesday, June 25, 2025 at 9 a.m., in
Room 310, County Administration Center,
1600 Pacific Highway, San Diego,
California, the Board of Supervisors will
hold a public hearing on the Engineer's
Report. At the hearing, any interested
person may appear and object or protest.
Those wishing to participate in the
meeting and/or comment should visit
<https://www.sandiegocounty.gov/content/sd/cob/bosa.html> for information on how
to do so.
For further information about this matter,
including possible remote attendance and
viewing of the Engineer's Report, contact
Jamie Milani at (619) 988-7685.
6/13/25

SD-3923367#

LEGAL ADVERTISEMENT REQUEST

This completed form, along with the Notice approved by County Counsel, must be received by the Clerk of the Board Office a **minimum of seven working days** prior to the publication date

TO BE COMPLETED BY ORIGINATING DEPARTMENT

(See the back of this form for instructions)

NPH TO CONFIRM FY 2025-26 LEVIES IN THE SD COUNTY SLD & LMD ZONES NO. 1 RANCHO SD NO. 2 JESS MARTIN PARK-for LMDZ

Subject/Description: _____

Hearing Date: June 25, 2025 (Attach draft or copy of Board letter)

Publication Date(s): On or before June 14, 2025

Code Sections Applicable: Streets & Highway Code Section 22626(a)

Hearing notice must be published 10 days before hearing and requires 1 publication(s).

All advertisements will be published in the Daily Transcript unless otherwise requested

Publish in (Newspaper): _____

Mailings Required: Yes ☐ (Include Mailing Labels) No ☒

Posting Required: Yes ☐ No ☒

Billing Contact Name: Christine Blila Billing Contact Phone No. 8586942124

Department Name: Public Works/Special Districts M.S. 350

Contact Person: Jae Roland-Chase Phone Number: 6199646539

E-mail address: SPDIST.LUEG@sdcounty.ca.gov

Department Approval:  Digitally signed by
Miranda Ramos
Date: 2025.04.29
10:54:30 -07'00'

(Signature Required)

County Counsel Approval: Thomas.Bosworth Digitally signed by
Thomas.Bosworth@sdcounty.ca.
gov
Date: 2025.04.28 14:21:12 -07'00'

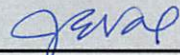
@sdcounty.ca.gov
(Signature Required)

TO BE COMPLETED BY CLERK OF THE BOARD OFFICE

DATE: 5/2/2025

Publish in (Newspaper): Daily Transcript

Legal Ad No. 3923365 Publication Date 6/13/25

Clerk of the Board Authorized Signature 

NOTICE OF RESOLUTION OF INTENTION
TO ORDER IMPROVEMENTS IN THE
SAN DIEGO COUNTY STREET LIGHTING DISTRICT

NOTICE IS HEREBY GIVEN that, pursuant to Section 22620, et seq. of the Streets and Highways Code, the Board of Supervisors of the County of San Diego, acting as the governing body of the San Diego County Street Lighting District, intends to levy assessments for said District, which assessments become due July 1, 2025. In Fiscal Year 2025-26 the proposed annual assessment will be maintained at the FY 2024-25 rate of \$2.00, without an increase. The Board intends that such assessments shall be collected on the tax roll for Fiscal Year 2025-26 in the same manner and at the same time as ordinary County ad valorem property taxes are collected. The assessments, as confirmed, shall appear as a separate item on the tax bill.

The Board has caused to be prepared and filed with the Clerk of the Board of Supervisors an Engineer's Report. The Report, containing a description, by Assessor's Parcel Number, of each parcel of real property receiving benefit from streetlights in said District and the amount of the assessment on each parcel is on file in the Special Districts Office, Department of Public Works, 5510 Overland Avenue, Suite 310, San Diego, California, and is open to public inspection.

NOTICE IS HEREBY GIVEN that on Wednesday, June 25, 2025, at 9 a.m., in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California, the Board of Supervisors will hold a public hearing on the Engineer's Report. At the hearing, any interested person may appear and object or protest. Those wishing to participate in the meeting and/or comment should visit <https://www.sandiegocounty.gov/content/sdc/cob/bosa.html> for information on how to do so.

For further information about this matter, including possible remote attendance and viewing of the Engineer's Report, contact Jamie Milani at (619) 988-7685

APPROVED AS TO FORM AND LEGALITY

CLAUDIA G. SILVA, County Counsel

By: Thomas L. Bosworth, Senior Deputy County Counsel

THE DAILY TRANSCRIPT

2652 4TH AVE 2ND FL, SAN DIEGO, CA 92103
Telephone (619) 232-3486 / Fax (619) 232-1239

Jae Roland-Chase
SD CO CLERK OF THE BOARD
1600 PACIFIC HWY., RM. 402
SAN DIEGO, CA - 92101

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN DIEGO) ss

Notice Type: GOV - GOVERNMENT LEGAL NOTICE

Ad Description:

NPH TO CONFIRM FY 2025-26 LEVIES IN THE SD COUNTY SLD &
LMD ZONES NO. 1 RANCHO SD NO. 2 JESS MARTIN PARK-for

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE DAILY TRANSCRIPT, a newspaper published in the English language in the City of SAN DIEGO, County of SAN DIEGO and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN DIEGO, State of California, under date of 05/13/2003, Case No. GIC808715. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/13/2025

Executed on: 06/13/2025
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 7 1 2 8 5 5 7 *

Email

This space for filing stamp only

SD #: 3923365

NOTICE OF RESOLUTION OF
INTENTION
TO ORDER IMPROVEMENTS IN THE
SAN DIEGO COUNTY STREET
LIGHTING DISTRICT

NOTICE IS HEREBY GIVEN that, pursuant to Section 22620, et seq. of the Streets and Highways Code, the Board of Supervisors of the County of San Diego, acting as the governing body of the San Diego County Street Lighting District, intends to levy assessments for said District, which assessments become due July 1, 2025. In Fiscal Year 2025-26 the proposed annual assessment will be maintained at the FY 2024-25 rate of \$2.00, without an increase. The Board intends that such assessments shall be collected on the tax roll for Fiscal Year 2025-26 in the same manner and at the same time as ordinary County ad valorem property taxes are collected. The assessments, as confirmed, shall appear as a separate item on the tax bill. The Board has caused to be prepared and filed with the Clerk of the Board of Supervisors an Engineer's Report. The Report, containing a description, by Assessor's Parcel Number, of each parcel of real property receiving benefit from streetlights in said District and the amount of the assessment on each parcel is on file in the Special Districts Office, Department of Public Works, 5510 Overland Avenue, Suite 310, San Diego, California, and is open to public inspection. NOTICE IS HEREBY GIVEN that on Wednesday, June 25, 2025, at 9 a.m., in Room 310, County Administration Center, 1600 Pacific Highway, San Diego, California, the Board of Supervisors will hold a public hearing on the Engineer's Report. At the hearing, any interested person may appear and object or protest. Those wishing to participate in the meeting and/or comment should visit <https://www.sandiegocounty.gov/content/sd/cob/bosa.html> for information on how to do so. For further information about this matter, including possible remote attendance and viewing of the Engineer's Report, contact Jamie Milani at (619) 888-7685 6/13/25

SD-3923365#