

**CLERK OF THE BOARD OF SUPERVISORS  
EXHIBIT/DOCUMENT LOG**

**MEETING DATE & AGENDA NO. 04/22/2026 #08**

**STAFF DOCUMENTS (Numerical)**

No.	Presented by:	Description:
1.	Staff	7-page PowerPoint Presentation
2.		
3.		
4.		

**PUBLIC DOCUMENTS (Alphabetical)**

No.	Presented by:	Description:
A.		
B.		
C.		
D.		



**RESOLUTION TO SET ASIDE THE ALPINE  
COMMUNITY PARK PROJECT ENVIRONMENTAL  
IMPACT REPORT AND RESCIND ALL PROJECT  
APPROVALS (DISTRICT: 2)**

Board of Supervisors

April 22, 2026

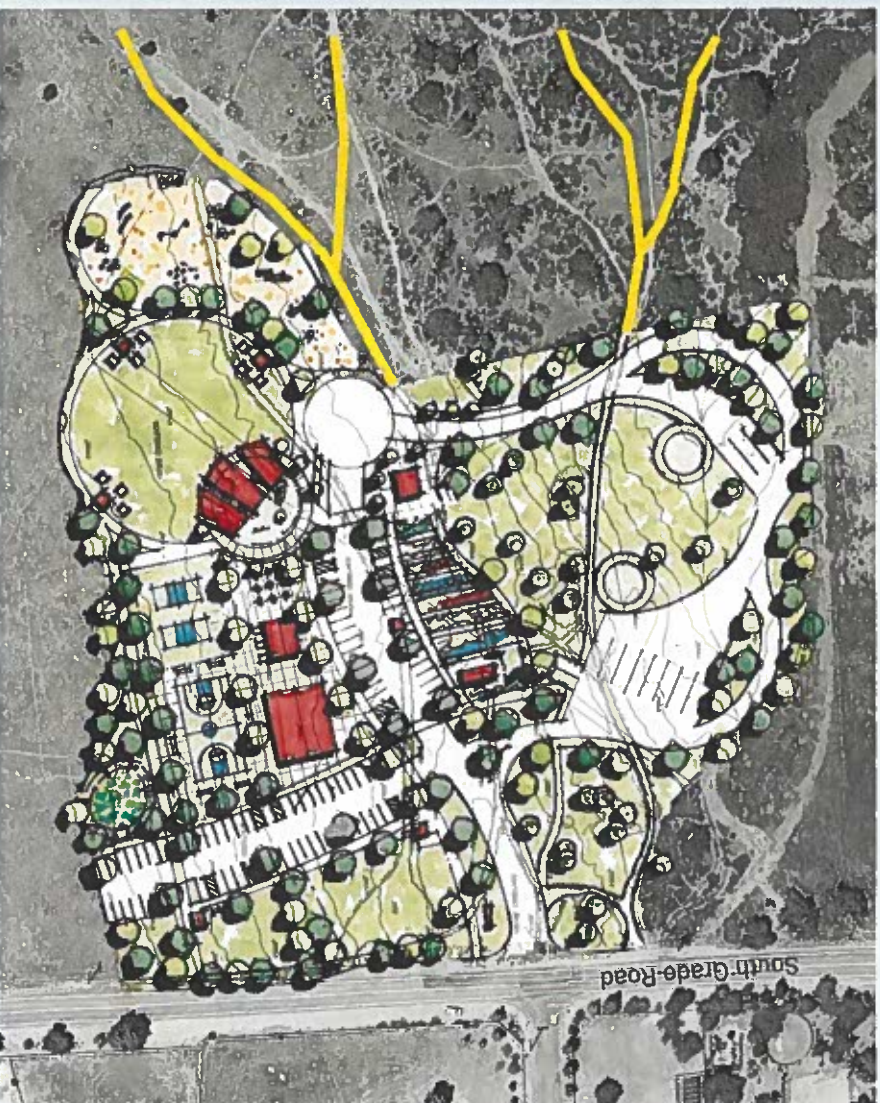
Item #8

# Vicinity Map | Alpine Community Park



NORTH

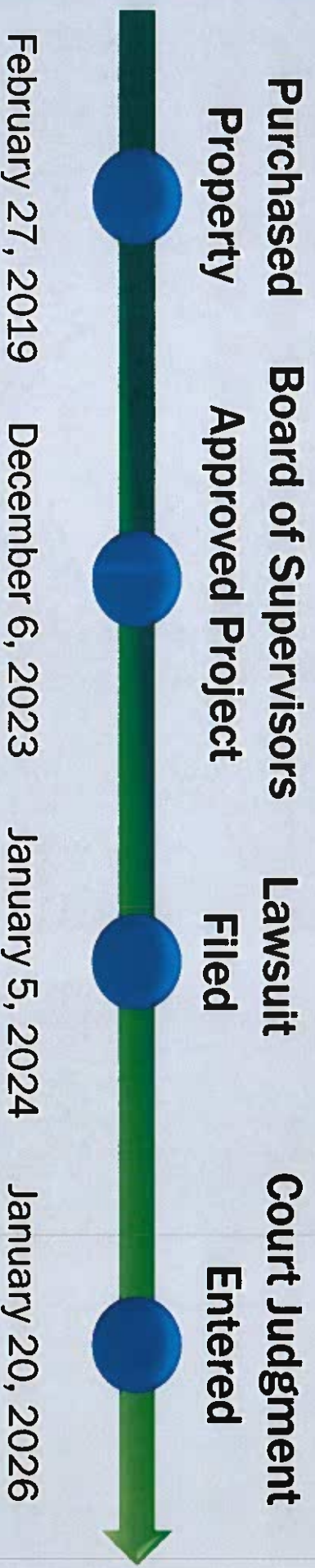
# Concept Plan Phase 1 | Alpine Community Park



Phase 1

Area for  
Future Phases

# Background & Legal Considerations



# Next Steps

- Set Aside Project Approvals
- Revise EIR
  - Revised analyses
  - Additional public review period
  - Response to Comments
- Seek Board Reapproval of Project and Certification of EIR
  - Revised EIR available to public 30 days prior to hearing



# Recommendation

- Adopt a resolution to set aside the Board of Supervisor's December 2023 certification of the Alpine Community Park Project Environmental Impact Report and rescind all project approvals



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