

**CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG**

MEETING DATE & AGENDA NO. 07/17/2024 #12

STAFF DOCUMENTS (Numerical)

No.	Presented by:	Description:
1.		
2.		
3.		
4.		

PUBLIC DOCUMENTS (Alphabetical)

No.	Presented by:	Description:
A.	Robert Germann	2-page flyer
B.	Robert Germann	Reg Germann (2).zip - Google Drive
C.		
D.		
E.		
F.		
G.		

Captain Fred's

**AVIATION
THEATER**



<https://www.sefsd.org/general-interest/remember-captain-fred-i-do/>

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Established May 1, 2013