

SUMMARY OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will consider for adoption:

ADOPT AN ORDINANCE TO ADD CHAPTER 28 TO DIVISION 1 OF TITLE 2 LICENSES, BUSINESS REGULATIONS, AND BUSINESS TAXES OF THE COUNTY CODE OF REGULATORY ORDINANCES RELATING TO IMPROVING SAFETY AND LABOR STANDARDS IN COUNTY PARKS.

This ordinance will create a chapter in the Regulatory Code to improve safety and labor standards at higher-impact events held in County-owned and leased parks including enforceable requirements for event producers, vendors, subcontractors, and initiating minimum wage standards for entertainment workers, safety certification and oversight requirements, and compliance obligations before, during, and after events. The proposed ordinance will be presented to the Board for the first reading on Tuesday, February 10, 2026. The proposed ordinance will be presented for adoption on Tuesday, March 3, 2026.

Those wishing to comment may either appear in person at the public forum, via teleconference, or submit written comments, which must be received by the County prior to the forum. Written comments should be sent to the CLERK OF THE BOARD, 1600 Pacific Highway, Room 402, San Diego, CA 92101, or may be submitted online through the Clerk of the Board's eComment system at www.sandiegocob.com following the posting of the meeting agenda.

This public hearing is accessible to individuals with disabilities. If interpreter services for the hearing impaired are needed, please call the County's Americans with Disabilities Act Coordinator at (858) 505-6521, or California Relay Service, if notifying by TDD, no later than five days prior to the date of the hearing.

Interested persons are encouraged to review the text of the proposed ordinance. A copy of the full text is available online at <http://www.sandiegocob.com>.

This summary is published pursuant to Government Code Section 25124 and Board of Supervisors' action of January 2, 1979, authorizing publication.

APPROVED AS TO FORM AND LEGALITY
DAMON BROWN, COUNTY COUNSEL

By: Amanda Johnston, Senior Deputy County Counsel