



# COUNTY OF SAN DIEGO

## AGENDA ITEM

### BOARD OF SUPERVISORS

PALOMA AGUIRRE  
First District

JOEL ANDERSON  
Second District

TERRA LAWSON-REMER  
Third District

MONICA MONTGOMERY STEPPE  
Fourth District

JIM DESMOND  
Fifth District

**DATE:** September 9, 2025

**25**

**TO:** Board of Supervisors

### **SUBJECT**

**NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)**

### **OVERVIEW**

Cesar Javier spoke to the Board regarding air pollution concerns.

Mark spoke to the Board regarding government actions and wealth inequality.

Flower Alvarez-Lopez spoke to the Board regarding Universidad Popular.

Purita Javier spoke to the Board regarding air pollution concerns.

Michael Brando spoke to the Board regarding Board of Supervisors' actions.

Barbara Gordon spoke to the Board regarding negative health impacts of marijuana use.

Paul the Bold spoke to the Board regarding reserve policies, the Consent Agenda, and public engagement.

Consuelo spoke to the Board regarding government actions.

Pam spoke to the Board regarding immigration.

Sarah Steadman spoke to the Board regarding negative health impacts of the COVID vaccine.

Ilka Weston spoke to the Board regarding the Board's actions to protect the community.

Yusef Miller spoke to the Board regarding First Amendment Rights.

Paloma Serna spoke to the Board regarding deaths in County jails.

Truth spoke to the Board regarding County Animal Services operations.

**SUBJECT: NON-AGENDA PUBLIC COMMUNICATION (DISTRICTS: ALL)**

Gambler Hermes spoke to the Board regarding slavery.

**RECOMMENDATION(S)**

**CHIEF ADMINISTRATIVE OFFICER**

Heard, referred to the Chief Administrative Officer.

**EQUITY IMPACT STATEMENT**

N/A

**SUSTAINABILITY IMPACT STATEMENT**

N/A

**FISCAL IMPACT**

N/A

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

N/A

**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ebony N. Shelton'.

EBONY N. SHELTON

Chief Administrative Officer

**ATTACHMENT(S)**

N/A