## **AGENDA ITEM INFORMATION SHEET**

<b>SUBJECT:</b> COMMUNITY ENHANCEMENT AND NEIGHBORHOOD REINVESTMENT PROGRAM GRANTS (DISTRICT: 1)
REQUIRES FOUR VOTES: Yes No 🗸
WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED Yes No 🗸
PREVIOUS RELEVANT BOARD ACTIONS: N/A
BOARD POLICY APPLICABLE: Board Policy B-72
BOARD POLICY STATEMENTS: N/A
MANDATORY COMPLIANCE: N/A
ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S): N/A
<b>OTHER CONCURRENCE(S):</b> N/A

## **INTERNAL REVIEW COMPLETE BY:**

Signature

**CONTACT PERSON(S):** 

Name 619-531-5668

Phone griselda.ramirez2@sdcounty.ca.gov Name 619-531-5669

Phone ryan.trabucco@sdcounty.ca.gov

E-mail

E-mail