COUNTY OF SAN DIEGO BOARD OF SUPERVISORS TUESDAY, AUGUST 26, 2025

MINUTE ORDER NO. 2

SUBJECT: SHERIFF - APPROVAL OF SHERIFF'S STAFF OUT OF COUNTRY TRAVEL FOR GLOBAL LARGE-SCALE EVENTS TRAINING BY POLICE SCOTLAND

(DISTRICTS: ALL)

OVERVIEW

In accordance with Board of Supervisors Policy D-7, Out-of-County Business and Related Guidelines and Processes and Administrative Code section 470, this is a request to approve out of County travel for staff from San Diego County Sheriff's Office (Sheriff's Office) to attend training hosted by Police Scotland's International Academy. The Sheriff was invited to send staff to participate in the 5-day training program on preparing for major events. Today's request is for the San Diego County Board of Supervisors to approve staff from the Sheriff's Emergency Planning Detail travel to the United Kingdom to attend this training scheduled for August 26-31, 2025.

RECOMMENDATION(S) SHERIFF

Per Administrative Code 470, approve the Captain and Sergeant of the Sheriff's Emergency Planning Detail travel to the United Kingdom for participation in a training on preparing for major events scheduled for August 26-31, 2025.

EQUITY IMPACT STATEMENT

The San Diego County Sheriff's Office (Sheriff's Office) mission is to provide the highest quality public safety services to everyone in San Diego County. As the mutual aid coordinator for the region, the Sheriff's Office Emergency Planning Detail is the unit responsible for the logistics and planning of public safety resource deployment as part of our emergency response and large-scale event planning. By participating in high-level executive training with jurisdictions from around the world, the Sheriff's Office has opportunities to discuss and learn about global best practices, which enhances the Sheriff's Office's perspective in approaching issues and developing policies for the betterment of the communities served. Training participants include leaders from various large law enforcement agencies, including the FBI, federal law enforcement partners, military criminal investigative branches, and international police departments.

SUSTAINABILITY IMPACT STATEMENT

Today's action contributes to the County of San Diego's Sustainability Goal of engaging the community in meaningful ways to foster inclusive and sustainable communities. The event and security planning for major events involves community engagement, input, and partnership. Additionally, engaging in this program provides leaders a cross-cultural opportunity as participants will be from police leadership from across the globe.

FISCAL IMPACT

Funds for this request are included in the Fiscal Year 2025-26 Operational Plan for the Sheriff's Office. If approved, all associated travel, estimated at \$2,400 per traveler for a total cost of \$4,800, will be funded by existing General Purpose Revenue within the Sheriff's Office. It is anticipated that the Sheriff's Office will be receiving a donation from the Honorary Deputy Sheriff's Association (HDSA)

AUGUST 26, 2025

to reimburse the Sheriff's Office for the total travel expense. Per County of San Diego Administrative Code Article III, Section 66 Acceptance of Gifts and Board of Supervisors Policy A-112, Acceptance and Use of Gifts and Donations, the Sheriff's Office will bring to the Board the request to accept this donation and others in the annual HDSA letter for Fiscal Year 2025-26. There will be no change in net General Fund cost and no additional staff years. Sheriff's staff will receive regular salary and benefits, and no overtime will be incurred as a result of this trip.

BUSINESS IMPACT STATEMENT

N/A

ACTION:

ON MOTION of Supervisor Anderson, seconded by Supervisor Aguirre, the Board of Supervisors took action as recommended, on Consent.

AYES: Aguirre, Anderson, Lawson-Remer, Montgomery Steppe, Desmond

State of California)
County of San Diego) §

I hereby certify that the foregoing is a full, true and correct copy of the Original entered in the Minutes of the Board of Supervisors.

ANDREW POTTER
Clerk of the Board of Supervisors

Andew Polle

Signed

by Andrew Potter

AUGUST 26, 2025