

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **670576**
Receipt Number: **3021067**
Geographical Code: **3700**
Copies Mailed Date: **July 14, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS**First Owner: SPA HAVENS L-PSHIP**

CDSO ASSESSMENT APPEALS

Name of Business: CAL-A-VIE

2025 JUL 17 AM 11:34

**Location of Business: 2948 AND 2950 RUE MARGAUX
BONSALL, CA 92003****County: SAN DIEGO****Is Premises inside city limits: Yes****Census Tract: 0188.03****Mailing Address:(If different
from
premises address) 29402 SPA HAVENS WAY
VISTA, CA 92084-2234****Type of license(s): 02****Dropping Partner: Yes___ No X****Transferor's license/name:**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
02 - Winegrower	DOR	N			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	1	07/14/25	\$535.00
02 - Winegrower	ANNUAL FEE	NA	1	07/14/25	\$210.00
Total					\$745.00

Have you ever been convicted of a felony? No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? No****STATE OF CALIFORNIA County of SAN DIEGO****Date: July 14, 2025****Applicant Name(s)****SPA HAVENS L-PSHIP**

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
8620 SPECTRUM CENTER BLVD
STE 302
SAN DIEGO, CA 92123
(858) 300-6855

File Number: 671279
Receipt Number: 3029059
Geographical Code: 3700
Copies Mailed Date: August 11, 2025
Issued Date:

COSD CLERK OF THE BOARD
2025 AUG 12 AM 10:09

DISTRICT SERVING LOCATION: **SAN DIEGO**

First Owner: **CALI STACK BURGERS LLC**
Name of Business: **CALI STACK BURGERS AND GRILL**
Location of Business: **12334 WOODSIDE AVE
LAKESIDE, CA 92040-3016**

County **SAN DIEGO**Is Premises inside city limits **Yes** Census Tract: **0167.05**

Mailing Address: (If different
from
premises address)

Type of license(s): **41** Dropping Partner: Yes ☐ No ☒

Transferor's license/name:

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	08/11/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	08/11/25	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	08/11/25	\$39.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	08/11/25	\$550.00
Total					\$1,718.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **August 11, 2025**

Applicant Name(s)

CALI STACK BURGERS LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **671022**
Receipt Number: **3026025**
Geographical Code: **3700**
Copies Mailed Date: **July 30, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS**First Owner: TRUE GOLD 9:23 LLC****Name of Business: DE LOS ALTOS****Location of Business: 2018 MAIN STREET
JULIAN, CA 92036****County: SAN DIEGO****Is Premises inside city limits: Yes****Census Tract:****Mailing Address:(If different
from
premises address) PO BOX 1393
JULIAN, CA 92036****Type of license(s): 41****Dropping Partner: Yes___ No X****Transferor's license/name:**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	ORI	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	07/30/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	07/30/25	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	07/30/25	\$39.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	07/30/25	\$550.00
Total					\$1,718.00

Have you ever been convicted of a felony? No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? No****STATE OF CALIFORNIA County of SAN DIEGO****Date: July 30, 2025****Applicant Name(s)****TRUE GOLD 9:23 LLC**

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
 570 RANCHEROS DRIVE
 SUITE 240
 SAN MARCOS, CA 92069
 (760) 471-4237

File Number: **671077**
 Receipt Number: **3026890**
 Geographical Code: **3700**
 Copies Mailed Date: **August 1, 2025**
 Issued Date:

DISTRICT SERVING LOCATION: **SAN MARCOS**First Owner: **MICHAEL'S IN BORREGO**

CDSB CLERK OF THE BOARD

Name of Business: **MICHAELS IN BORREGO**

2025 AUG 4 PM 1:28

Location of Business: **665 PALM CANYON DR
 BORREGO SPRINGS, CA 92004**

County **SAN DIEGO**Is Premises inside city limits **Yes**Census Tract: **0210.01**

Mailing Address:(If different
 from
 premises address) **PO BOX 1908
 BORREGO SPRINGS, CA 92004**

Type of license(s): **41**Dropping Partner: Yes ☐ No ☒Transferor's license/name: **651435 / BORREGO SOCIAL CLUB**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
41 - On-Sale Beer And Wine - Eating	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	08/01/25	\$410.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	08/01/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	08/01/25	\$78.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	08/01/25	\$550.00
				Total	\$1,086.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
 Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **August 1, 2025**

Applicant Name(s)

MICHAEL'S IN BORREGO

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
8620 SPECTRUM CENTER BLVD
STE 302
SAN DIEGO, CA 92123
(858) 300-6855

File Number: **670993**
Receipt Number: **3025777**
Geographical Code: **3700**
Copies Mailed Date: **July 30, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN DIEGO**

COSD CLERK OF THE BOARD
2025 AUG 1 PM 12:36

First Owner: **LKSD LLC**Name of Business: **NACHO MADRE**

Location of Business: **10109 MAINE AVE
LAKESIDE, CA 92040-3111**

County **SAN DIEGO**Is Premises inside city limits **No** Census Tract: **0168.04**

Mailing Address:(If different
from
premises address) **PO BOX 307
LAKESIDE, CA 92040-0307**

Type of license(s): **47** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **575065 / 888 HOLDINGS LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
47 - On-Sale General Eating Place	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	07/30/25	\$1,525.00
47 - On-Sale General Eating Plac	ANNUAL FEE	P0	0	07/30/25	\$960.00
Total					\$2,485.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**Date: **July 30, 2025**

Applicant Name(s)

LKSD LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **670750**
Receipt Number: **3022489**
Geographical Code: **3700**
Copies Mailed Date: **July 18, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS

First Owner: **GAROLINO LLC**
Name of Business: **PARC BISTRO RANCHO SANTA FE**
Location of Business: **16081 SAN DIEGUITO RD
STE G1 A
RANCHO SANTA FE, CA 92067**

County **SAN DIEGO**

Is Premises inside city limits **No** Census Tract: **0170.62**

Mailing Address: (If different
from
premises address)

Type of license(s): **47** Dropping Partner: Yes ☐ No ☒

Transferor's license/name: **592394 / DOLCE PANE E VINO INC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
47 - On-Sale General Eating Place	PER	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	PERSON TO PERSON TRF	NA	0	07/18/25	\$1,525.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	07/18/25	\$24.00
Application Fee	STATE FINGERPRINTS	NA	1	07/18/25	\$39.00
47 - On-Sale General Eating Plac	ANNUAL FEE	P0	0	07/18/25	\$960.00
				Total	\$2,548.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN DIEGO**

Date: **July 18, 2025**

Applicant Name(s)

GAROLINO LLC

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
570 RANCHEROS DRIVE
SUITE 240
SAN MARCOS, CA 92069
(760) 471-4237

File Number: **670505**
Receipt Number: **3020157**
Geographical Code: **3700**
Copies Mailed Date: **July 10, 2025**
Issued Date:

DISTRICT SERVING LOCATION: SAN MARCOS**First Owner: OAKS EQUESTRIAN LLC****Name of Business: THE OAKS****Location of Business: 27430 GOLDEN EAGLE RD
RAMONA, CA 92065-4272**

COSMO CLERK OF THE BOARD
2025 JUL 17 PM 11:24

County: SAN DIEGO**Is Premises inside city limits: Yes** **Census Tract: 0208.07**

Mailing Address:(If different
from
premises address)

Type of license(s): 41, 58 **Dropping Partner: Yes ☐ No ☒****Transferor's license/name:**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>
41 - On-Sale Beer And Wine - Eating	ORI	Y	58[1]
58 - Caterer Permit	ORI	N	

<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	ADD PRIMARY LICENSE TYPE	NA	0	07/10/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	4	07/10/25	\$96.00
Application Fee	STATE FINGERPRINTS	NA	4	07/10/25	\$156.00
58 - Caterer Permit	ANNUAL FEE	NA	1	07/10/25	\$280.00
41 - On-Sale Beer And Wine - Ea	ANNUAL FEE	NA	0	07/10/25	\$550.00
Total					\$2,187.00

Have you ever been convicted of a felony? No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No****STATE OF CALIFORNIA County of SAN DIEGO****Date: July 10, 2025****Applicant Name(s)****OAKS EQUESTRIAN LLC**



THE CITY OF SAN DIEGO

DATE OF NOTICE: JULY 31, 2025

COSCO CLERK OF THE BOARD
2025 AUG 1 PM 12:47

NOTICE OF PUBLIC HEARING

PLANNING COMMISSION

DATE OF HEARING:	AUGUST 14, 2025
TIME OF HEARING:	9:00 AM
LOCATION OF HEARING:	DEVELOPMENT SERVICES DEPARTMENT, 7650 MISSION VALLEY ROAD, SAN DIEGO, CA 92108
PROJECT NUMBER:	PRJ-0631240
PROJECT TYPE:	COASTAL DEVELOPMENT PERMIT, SITE DEVELOPMENT PERMIT, NEIGHBORHOOD DEVELOPMENT PERMIT, AND A TENTATIVE MAP WITH A MULTIPLE HABITAT PLANNING AREA (MHPA) BOUNDARY LINE ADJUSTMENT, CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) CONSISTENCY DETERMINATION CEQA GUIDELINES SECTION 15162, PROCESS FOUR
PROJECT NAME:	<u>BELLA MAR APARTMENTS</u>
APPLICANT:	RTA/PHAIR HOLLISTER, LLC
COMMUNITY PLAN AREA:	OTAY MESA-NESTOR
COUNCIL DISTRICT:	8
CITY PROJECT MANAGER:	Martin R. Mendez, Development Project Manager
PHONE NUMBER/E-MAIL:	(619) 446-5309 / MRMendez@sandiego.gov

As a property owner, tenant, or person who has requested notice, you should know that a public hearing will be held by the Planning Commission to consider an application for a Coastal Development Permit, Site Development Permit, Neighborhood Development Permit, and a Tentative Map with an MHPA Boundary Line Adjustment for the subdivision of an existing 14.62-acre site into two lots (North and South) for the construction of a residential development for 380 multi-family dwelling units, consisting of 280 dwelling units within 14 three-story buildings, a clubhouse/leasing office building, and a pool and spa (North neighborhood); 100 affordable housing multi-family dwelling units within a four-story building (South neighborhood); amenity areas, and associated site improvements, located at 408 Hollister Street in the RM-2-5 (Residential Multiple Unit) zone within the Otay-Mesa Nestor Community Plan and Local Coastal Program. The project site is also within the following overlay zones: the Coastal Overlay Zone (Appealable), the Parking Impact Overlay Zone, the Airport Land Use Compatibility Overlay Zone (ALUCOZ) for Brown Field, Naval Air Station (NAS) North Island and Imperial Beach Naval Outlying Landing Field (NOLF), and the Very High Fire Hazard Severity Zone. The total square feet for the proposed buildings would be approximately 478,005 square feet. The project is also requesting allowed deviations from the regulations of the

The City of
SAN DIEGO
Development Services Department
Martin R. Mendez / Project No. PRJ-0631240
1222 First Avenue, MS 501
San Diego, California 92101-4101

RETURN SERVICE REQUESTED

SAN DIEGO CA 920

31 JUL 2025 PM 2 L



quadrant

FIRST-CLASS MAIL
IMI

\$000.74⁹

07/31/2025 ZIP 92105
043M32206223

US POSTAGE

628-050-24-00
COUNTY OF SAN DIEGO
OR CURRENT RESIDENT
1600 PACIFIC HWY STE 402
SAN DIEGO, CA 92101-2471

92101-247102



2. Appeals filed in person

Submit the fully completed appeal application DS-3031 (including grounds for appeal and supporting documentation) to the front counter of the City Administration Building—Office of the City Clerk Public Information Counter, 1st Floor Lobby, located at 202 C Street, San Diego, CA 92101, by 5 p.m. on the last day of the appeal period. City Clerk staff is available from 9:00am to 5:00pm and payments are processed the following business day.

- The completed appeal form shall include the required appeal fee, with a check payable to: City Treasurer.
- On the memo line of the check, write the project number and the appellant's name exactly as it is stated on the associated form DS-3031.

Timely submittal of both the application and the fee in accordance with these instructions is required for a valid appeal.

COMMUNICATIONS:

In lieu of in-person attendance, members of the public may participate virtually:

To join using the Zoom platform use this link:

<https://sandiego.zoomgov.com/j/1609440367>

To join by using Telephone:

Dial 1-669-254-5252 or (Toll Free) 1-833-568-8864. When prompted, input Webinar ID: 160 944 0367.

The public is encouraged to subscribe to receive meeting agendas.

This item may begin at any time after the time specified. Any interested person may address the Planning Commission to express support or opposition to this issue. Time allotted to each speaker is determined in the discretion of the Chair and, in general, is limited to three (3) minutes. Public comments can be in person, via the webform, written testimony or through teleconference and video conference options.

In lieu of in-person attendance, members of the public may also participate and provide comment via telephone, ZOOM, using the Planning Commission webform, or via U.S. Mail of written materials, as follows:

Comments may be submitted electronically using the Planning Commission webform, <https://www.sandiego.gov/planning-commission/agenda-comment-form> and indicate the agenda item number for your comment. Comments submitted using this form will be distributed to the Planning Commission and made a part of the record but will not be read into the record. Please note that electronic comments submitted using this form are limited to 500 words, but attachments are allowed.

Additionally, you can submit comments via U.S. Mail to the Planning Commission's attention at the Development Services Department, 1222 First Avenue, MS 501, San Diego, CA 92108. Materials submitted via U.S. Mail will need to be received the business day prior for it to be distributed to the Planning Commission.

In accordance with the Brown Act, the agenda will be posted 72 hours in advance of the Planning Commission meeting. Please refer to the Planning Commission's website (<https://www.sandiego.gov/planning-commission>) to view the agenda, and for further instruction and applicable deadlines for submitting public comment or written materials.

SDMC in accordance with SDMC Section 143.0920 for the provision of affordable housing in accordance with the requirements of the Expedite Program for Affordable/In-Fill Housing.

This development is within the Coastal Overlay Zone and the application was filed on July 19, 2019.

Appeals to the California Coastal Commission must be filed with the California Coastal Commission at 7575 Metropolitan Drive, Suite 103, San Diego, CA 92108. (Phone (619) 767-2370). Appeals must be filed within 10 business days of the California Coastal Commission receiving a Notice of Final Action from the City of San Diego, Development Services Department. Please do not e-mail appeals as they will not be accepted. If you want to receive a Notice of Final Action, you must submit a written request to the Development Project Manager listed above.

The project is being processed as an Expedite Program project for Affordable/In-Fill Housing and is eligible based on Council Policy 600-27 and San Diego Municipal Code (SDMC) Section 143.0915.

This project is within the scope of Mitigated Negative Declaration (MND; PRJ0631240; SCH No. 2022040642) and the certified Final Program Environmental Impact Report (EIR) and Addenda for the 2008 General Plan (EIR No. 104495/SCH No. 2006091032). Pursuant to Public Resources Code Section 21166 and CEQA Guidelines Section 15162 there is no change in circumstance, additional information, or project changes to warrant additional review for this action. The Mitigated Negative Declaration (MND; PRJ0631240; SCH No. 2022040642) and the certified Final Program Environmental Impact Report (EIR) and Addenda for the 2008 General Plan (EIR No. 104495/SCH No. 2006091032) adequately describes the activity for the purposes of CEQA.

APPEALS:

The decision of the Planning Commission is final unless appealed to the City Council. In order to appeal the decision of the Planning Commission, you must register as a speaker at the public hearing concerning the application or have expressed interest in webform or in writing to the Planning Commission, ([https://www.sandiego.gov/planning\[1\]commission](https://www.sandiego.gov/planning[1]commission)), before the close of the public hearing. Appeal procedures are described in Information Bulletin 505 (<https://www.sandiego.gov/development-services/forms-publications/information-bulletins/505>). The appeal must be made no later than ten (10) business days from the date of the Planning Commission's decision. If you wish to challenge the City's action on the above proceedings in court, you may be limited to addressing only those issues you or someone else have raised at the public hearing described in this notice or written in correspondence to the City at or before the public hearing. The decision of the City Council is final. Appeals to the City Clerk may be filed by e-mail or in person as follows:

1. Appeals filed via email

Send an appeal application via email to Hearings1@sandiego.gov. The application must be sent by 5 p.m. on the last day of the appeal period; the email will be acknowledged within 24 hours. An application requires a complete form DS-3031 and, as attachments to the form, supporting documentation, if any, and a copy of the front of the check by which the appeal filing fee is being paid. The documents must be sent via email as a single pdf-formatted file.

- Submit the appeal filing fee by check mailed to: City Clerk/Appeal, MS 2A, 202 C Street, San Diego, CA 92101.
- The fee must be postmarked by the United States Postal Service (USPS) before or on the last day of the appeal period.
- Make the check payable to City Treasurer.
- On the memo line of the check, write the project number and the appellant's name exactly as it is stated on the associated form DS-3031. Please include a full copy of the appeal submitted by email with your check.

If you wish to challenge the City's action on the above proceedings in court, you may be limited to addressing only those issues you or someone else have raised at the public hearing described in this notice or written in correspondence to the City at or before the public hearing. If you have any questions after reviewing this notice, you can call the Development Project Manager listed above.

REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS:

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above. This information will be made available in alternative formats upon request.

To request an agenda in alternative format or to request a sign language or oral interpreter for the meeting, call Support Services at (619) 321-3208 or via e-mail to planningcommission@sandiego.gov at least five (5) business days prior to the meeting to insure availability. Assistive Listening Devices (ALD's) are also available for the meeting upon request.

Internal Order No.: 24007769

CALIFORNIA COASTAL COMMISSION

SAN DIEGO COAST DISTRICT OFFICE

7575 METROPOLITAN DRIVE, SUITE 103
SAN DIEGO, CALIFORNIA 92108-4402

(619) 767-2370

WWW.COASTAL.CA.GOV



Page: 1

Date: August 1, 2025

**IMPORTANT PUBLIC HEARING NOTICE
LOCAL COASTAL PROGRAM****LCP AMENDMENT NO. LCP-6-CAR-24-0012-1****Aura Circle Open Space Rezone****AMENDMENT DESCRIPTION:**

Public hearing and action on request by City of Carlsbad to amend its Land Use Plan and Implementation Plan to change the land use designation and zone classification for one 14.58-acre parcel from residential to open space.

HEARING DATE AND LOCATION:

DATE 08/15/2025

TIME 9:00 AM

ITEM NO: F14b

PLACE King Gillette Ranch
26800 Mulholland Hwy. Calabasas, CA 91302

PHONE (562) 477-9089

HEARING PROCEDURES:

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at www.coastal.ca.gov for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM

AVAILABILITY OF STAFF REPORT:

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at www.coastal.ca.gov/mtgcurr.html. Alternatively, you may request a paper copy of the report from the San Diego Coast District Office.

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right-hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to the San Diego Coast District Office.

CALIFORNIA COASTAL COMMISSION

SAN DIEGO COAST DISTRICT OFFICE

7575 METROPOLITAN DRIVE, SUITE 103
SAN DIEGO, CALIFORNIA 92108-4402

(619) 767-2370

WWW.COASTAL.CA.GOV



Page: 1

Date: August 1, 2025

**IMPORTANT PUBLIC HEARING NOTICE
LOCAL COASTAL PROGRAM****LCP AMENDMENT NO. LCP-6-CAR-24-0013-1****Carlsbad Housing Element Rezone**COST CLERK OF THE BOARD
2025 AUG 4 PM 1:12**AMENDMENT DESCRIPTION:**

Public hearing and action on request by City of Carlsbad to amend its Land Use Plan and Implementation Plan to change land use designations and zone classifications for seven sites to achieve Housing Element Program goals.

HEARING DATE AND LOCATION:

DATE **08/15/2025**
TIME **9:00 AM**
PLACE King Gillette Ranch
26800 Mulholland Hwy. Calabasas, CA 91302
PHONE (562) 477-9089

ITEM NO: F14a**HEARING PROCEDURES:**

PLEASE NOTE THAT THIS WILL BE A HYBRID MEETING, WITH BOTH VIRTUAL AND IN PERSON PARTICIPATION ALLOWED. Please see the Coastal Commission's Hybrid Hearing Procedures posted on the Coastal Commission's webpage at www.coastal.ca.gov for details on the procedures of this hearing. If you would like to receive a paper copy of the Coastal Commission's Hybrid Hearing Procedures, please call 415-904-5202. If you would like to speak during the hearing virtually, you must complete a speaker request form online prior to the hearing date. The speaker request form can be found on our website, at the top of the monthly agenda.

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

IMPORTANT PUBLIC HEARING NOTICE LOCAL COASTAL PROGRAM

AVAILABILITY OF STAFF REPORT:

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at www.coastal.ca.gov/mtgcurr.html. Alternatively, you may request a paper copy of the report from the San Diego Coast District Office.

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following:

- Submit your written materials to the Commission staff no later than 5:00 p.m. on the Friday before the hearing (staff will then distribute your materials to the Commission). Note that materials received after this time will not be distributed to the Commission.
- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right-hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the three non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 3 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to the San Diego Coast District Office.



STATE BOARD OF EQUALIZATION
PROPERTY TAX DEPARTMENT
PO BOX 942879, SACRAMENTO, CALIFORNIA 94279-0084
1-916-274-3350 • FAX 1-916-285-0134
www.boe.ca.gov

TED GAINES
First District, Sacramento

SALLY J. LIEBER
Second District, San Francisco

ANTONIO VAZQUEZ
Third District, Santa Monica

MIKE SCHAEFER
Fourth District, San Diego

MALIA M. COHEN
State Controller

YVETTE M. STOWERS
Executive Director
No. 2025/020

July 7, 2025

TO COUNTY ASSESSORS AND
COUNTY CLERKS OF THE BOARDS:

CCSD CLERK OF THE BOARD
2025 JUL 11 PM 1:42

COUNTY ASSESSMENT APPEALS FILING PERIOD FOR 2025

The clerks of the county assessment appeals boards and county boards of equalization have complied with the Revenue and Taxation Code section 1603 requirements by certifying the last day of the assessment appeals filing period for their counties. The regular appeals filing period in each county will begin on July 2, 2025, and will end on September 15, 2025 for those counties where the Assessor mails assessment notices to all taxpayers with property on the secured roll by August 1, 2025. For counties where assessment notices are not mailed by August 1, 2025, the filing period is extended to December 1, 2025, as November 30, 2025 falls on a Sunday.

Enclosed is a listing of the appeals filing deadlines for each county. This listing is also posted on the State Board of Equalization's website at <https://boe.ca.gov/proptaxes/asmappeal.htm>.

If you have any questions regarding assessment appeals filing periods, please contact the County-Assessed Properties Division at 1-916-274-3350.

Sincerely,

David Yeung
Deputy Director
Property Tax Department

DY:mo
Enclosure

COUNTY ASSESSMENT APPEALS FILING PERIODS FOR 2025

The clerks of county assessment appeals boards and county boards of equalization have certified the assessment appeals filing period for their counties pursuant to the requirements of Revenue and Taxation Code section 1603.

The regular appeals filing period in each county will begin on July 2, 2025, and will end either on September 15, 2025, or December 1, 2025, depending on whether the County Assessor has elected to mail assessment notices to all taxpayers with property on the secured roll by August 1, 2025. The following table shows the filing deadline for each county:

COUNTY	FILING DEADLINE	COUNTY	FILING DEADLINE
Alameda	September 15	Orange	December 1
Alpine	September 15	Placer	September 15
Amador	December 1	Plumas	December 1
Butte	December 1	Riverside	December 1
Calaveras	December 1	Sacramento	December 1
Colusa	December 1	San Benito	December 1
Contra Costa	December 1	San Bernardino	December 1
Del Norte	December 1	San Diego	December 1
El Dorado	December 1	San Francisco	September 15
Fresno	December 1	San Joaquin	December 1
Glenn	December 1	San Luis Obispo	September 15
Humboldt	December 1	San Mateo	December 1
Imperial	December 1	Santa Barbara	December 1
Inyo	September 15	Santa Clara	September 15
Kern	December 1	Santa Cruz	December 1
Kings	September 15	Shasta	December 1
Lake	December 1	Sierra	September 15
Lassen	December 1	Siskiyou	December 1
Los Angeles	December 1	Solano	December 1
Madera	December 1	Sonoma	December 1
Marin	December 1	Stanislaus	December 1
Mariposa	December 1	Sutter	December 1
Mendocino	December 1	Tehama	December 1
Merced	December 1	Trinity	December 1
Modoc	December 1	Tulare	December 1
Mono	September 15	Tuolumne	December 1
Monterey	December 1	Ventura	September 15
Napa	December 1	Yolo	December 1
Nevada	December 1	Yuba	December 1