



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

February 12, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Brooke Baranek, Environmental Planner with Olivenhain Municipal Water District, regarding a Notice of Plan Preparation and Notice of Public Hearing for Olivenhain Municipal Water District's 2025 Urban Water Management Plan.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group
Board of Supervisors Communications Received

AJP:tz

From: Brooke Baranek <bbaranek@rinconconsultants.com>
Sent: Wednesday, February 11, 2026 4:57 PM
To: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Cc: Aubrey Mescher <amescher@rinconconsultants.com>; Joe Jansen <jjansen@olivenhain.com>
Subject: [External] OMWD 2025 UWMP Notice

Attached please find the Notice of Preparation and Notice of Public Hearing for Olivenhain Municipal Water District's 2025 Urban Water Management Plan.



Brooke Baranek
Environmental Planner
bbaranek@rinconconsultants.com
805-644-4455 Main | 760-517-9134 Direct
San Diego, California

Board of Directors

Matthew R. Hahn, President
Neal Meyers, Vice President
Christy Guerin, Secretary
Scott Maloni, Treasurer
Ebin Lanfried, Director



General Manager
Kimberly A. Thorne, Esq.
General Counsel
Alfred Smith, Esq.

February 11, 2026

San Diego County Board of Supervisors
Attn: Andrew Potter, Executive Officer / Clerk of the Board
1600 Pacific Highway, Room 402
San Diego, CA 92101
Andrew.Potter@sdcounty.ca.gov

Re: Notice of Plan Preparation and Notice of Public Hearing for Olivenhain Municipal Water District's (OMWD's) 2025 Urban Water Management Plan (UWMP)

Dear Andrew Potter:

This letter provides notice that OMWD is currently preparing its 2025 UWMP and will hold a public hearing on the draft 2025 UWMP prior to consideration by OMWD's Board of Directors. Water agencies throughout the state are required by the California Department of Water Resources (DWR) to prepare a UWMP update every five years, to demonstrate that adequate water supplies are available to meet existing and future water demands (California Water Code Section 10610 et seq.).

Consistent with California Water Code Section 10621(b), this Notice of Plan Preparation is being distributed at least 60 days prior to the public hearing on adoption of the UWMP. OMWD's UWMP is used to guide conservation and water resource management programs, and to comply with state law. It characterizes the reliability of imported water supplies in the San Diego region, as well as other supply sources used by OMWD. The UWMP also considers future programs and facilities planned to ensure a safe and reliable water supply to OMWD customers.

The draft 2025 UWMP will be available for review online at www.olivenhain.com/uwmp starting on Wednesday, April 1, 2026, and comments may be submitted through Thursday, April 30, 2026, attention Joe Jansen, OMWD Administrative Analyst, 1966 Olivenhain Road, Encinitas, California 92024.

OMWD will hold a public hearing on Wednesday, April 15, 2026, at 5:30 p.m., in the boardroom at OMWD's headquarters (1966 Olivenhain Road, Encinitas, California 92024). Instructions on how to join the public hearing virtually will be posted online at www.olivenhain.com/boardmeetings. The purpose of the public hearing is to receive input on the draft 2025 UWMP and consider any necessary revisions prior to consideration by OMWD's Board of Directors to adopt the 2025 UWMP, which is anticipated to occur on Wednesday, June 17, 2026.



The adopted 2025 UWMP will be submitted to the California DWR, the County of San Diego, and the California State Library by July 1, 2026, as required by law.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kimberly A. Thorner". The signature is fluid and cursive, with a large initial "K" and "T".

Kimberly A. Thorner
General Manager



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

February 11, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Carol Hake, Chair of the Lakeside Community Planning Group, regarding the regulation of short term rentals in San Diego County.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group
Board of Supervisors Communications Received

AJP:tz

LAKESIDE COMMUNITY PLANNING GROUP
P.O. BOX 389, LAKESIDE, CA 92040

Carol Hake, Chair



February 10, 2026

The Honorable Paloma Aguirre, District 1
The Honorable Joel Anderson, District 2
The Honorable Terra Lawson-Remer, District 3
The Honorable Monica Montgomery Steppe, District 4
The Honorable Jim Desmond, District 5

Re: County of San Diego Short-Term Rental Regulations

Dear Supervisors:

Most communities throughout San Diego County have concluded that for a wide variety of reasons it is in the public's best interest to regulate Short-term rentals (STR). The County of San Diego is the last major jurisdiction in Southern California that has yet to regulate STRs. It is time for the County to address this issue to protect the interests of residents, property owners, and visitors to our region.

We respectfully request that the County implement common sense, reasonable, fair and balanced regulatory initiatives and include at minimum the following:

- Require registration, licensing, and permitting all STRs
- Establish a system that assures payment of Transient Occupancy Taxes.
- Require guest limitations to be in alignment with property and in compliance with State and County fire codes.
- Require property owners to maintain an effective complaint system.
- Require notice to all property owners within an equally agreed upon distance that an application for a STR has been received by the County.

Thank you for your attention to this important matter.

Respectfully,

A handwritten signature in black ink, appearing to read "Carol Hake".

Carol Hake, Chair
The Lakeside Community Planning Group
Lakesidecpg@gmail.com



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

January 29, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from City of Chula Vista City Clerk Kerry Bigelow, regarding a resolution calling for a primary municipal election for June 2026.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Shawn Brom, Registrar of Voters
Board of Supervisors Communications Received

AJP:tz

RESOLUTION NO. 2026-004

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CHULA VISTA CALLING A PRIMARY MUNICIPAL ELECTION FOR MAYOR, TWO MEMBERS OF THE CITY COUNCIL, REPRESENTING DISTRICTS 1 AND 2, AND CITY ATTORNEY, TO BE HELD ON TUESDAY, JUNE 2, 2026; AND REQUESTING THE COUNTY OF SAN DIEGO BOARD OF SUPERVISORS TO PERMIT THE REGISTRAR OF VOTERS TO PERFORM CERTAIN SERVICES FOR THE CONDUCT OF THE ELECTION

WHEREAS, in accordance with the provisions of the Chula Vista Charter and State law, a primary municipal election shall be held on June 2, 2026, for the purpose of determining which candidates will be the run-off candidates in the November 2026 election for Mayor, two City Councilmembers who will represent Districts 1 and 2, and City Attorney, each for a full term of four years commencing December 2026; and

WHEREAS, Section 439.1 of the Administrative Code of the County of San Diego authorizes the Registrar of Voters of the County of San Diego to render specified services relating to the conduct of an election to any city or district that has, by resolution, requested the Board of Supervisors to permit the Registrar to render the services, subject to requirements set forth in that section; and

WHEREAS, Elections Code Section 10403 requires the City Council to adopt a resolution requesting the Board of Supervisors to consolidate Chula Vista's primary municipal election with the statewide primary election and to permit the Registrar of Voters to perform certain services in conjunction with the City's election; and

WHEREAS, the Environmental Review Coordinator has reviewed the proposed activity for compliance with the California Environmental Quality Act (CEQA) and has determined that this activity is not a "Project" as defined under Section 15378 of the State CEQA Guidelines because it will not result in a physical change to the environment; therefore, pursuant to Section 15060(c)(3) of the State CEQA Guidelines, the actions proposed are not subject to CEQA.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chula Vista as follows:

SECTION 1. All of the foregoing recitals are true and correct.

SECTION 2. That pursuant to the requirements of the Chula Vista Charter and the laws of the State of California, there shall be and there is hereby called and ordered to be held in the City of Chula Vista, California, on Tuesday, June 2, 2026, a primary municipal election of the qualified electors of the City for the purpose of electing a Mayor, two City Councilmembers to represent Districts 1 and 2, and a City Attorney, all positions for the full term of four years, commencing in December 2026.

Resolution No. 2026-004

Page No. 2

SECTION 3. Pursuant to Elections Code section 10403, the Board of Supervisors of the County of San Diego is hereby requested to permit the Registrar of Voters to perform and render all services and proceedings and to procure and furnish any and all official ballots, notices, printed matter and all supplies and equipment and paraphernalia incidental to and connected with the conduct of the subject election of the City of Chula Vista, with the cooperation and assistance of the City Clerk of Chula Vista, in order to properly and lawfully conduct such election.

SECTION 4. The Board of Supervisors of the County of San Diego is hereby requested to consolidate this election with the statewide election to be held on the same day in the same territory. Pursuant to Section 10411 and Section 10418 of the Elections Code, (a) the election shall be held in all respects as if there were only one election; (b) only one form of ballot shall be used; and (c) the Registrar of Voters of the County of San Diego shall canvass the returns of the subject election as part of the canvass of the returns of the election consolidated hereby.

SECTION 5. Pursuant to Section 10410 and Section 10418 of the Elections Code within the territories affected by this consolidation, the election precincts, polling places, voting booths, and polling hours shall, in every case, be the same, and there shall be only one set of election officers in each of the precincts.

SECTION 6. The County of San Diego shall be reimbursed in full for the services performed by the Registrar of Voters for the City of Chula Vista upon presentation of a bill therefor, and this City agrees to indemnify and save free and harmless the County, its officers, agents, and employees from expense or liability, including reasonable attorneys' fees, as a result of an election contest arising after the conduct of this election.

SECTION 7. The City Clerk is hereby directed to forthwith file a certified copy of this resolution with the Board of Supervisors and the Registrar of Voters of the County of San Diego and to issue instructions to the Registrar of Voters to take any and all steps necessary for the holding of the election.

SECTION 8. The polls (vote centers) of said election shall be open in accordance with the Vote Center model utilized by the County of San Diego pursuant to California Elections Code section 4005. The polls (vote centers) for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls (vote centers) shall be closed, pursuant to Election Code § 10242, except as provided in §§ 14212, 14401 of the Elections Code of the State of California.

SECTION 9. The ballots to be used at said election shall be, both as to form and matter contained therein, such as may be required by law to be used thereat.

SECTION 10. In all particulars not recited in this resolution, said election shall be held and conducted as provided by law for holding municipal elections in this City.

SECTION 11. Notice of the time and place of holding this election is hereby given, and the City Clerk is hereby authorized, instructed, and directed to give such further or additional notice of said election in time, form, and manner as required by law.

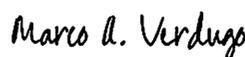
SECTION 12. The City Clerk shall certify to the passage and adoption of this resolution and file it with the City's original resolutions.

Presented by

Approved as to form by

DocuSigned by:

3074D104EAF342E
Kerry K. Bigelow, MMC
City Clerk

Signed by:

584288885E28453
Marco A. Verdugo
City Attorney

PASSED, APPROVED, and ADOPTED by the City Council of the City of Chula Vista, California, this 6th day of January 2026, by the following vote:

AYES: Councilmembers: Chavez, Fernandez, Inzunza, Preciado, and McCann

NAYS: Councilmembers: None

ABSENT: Councilmembers: None

DocuSigned by:

7804EC23B80B473
John McCann, Mayor

ATTEST:

DocuSigned by:

3074D104EAF342E
Kerry K. Bigelow, MMC, City Clerk

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)
CITY OF CHULA VISTA)

I, Kerry K. Bigelow, City Clerk of Chula Vista, California, do hereby certify that the foregoing Resolution No. 2026-004 was duly passed, approved, and adopted by the City Council at a regular meeting of the Chula Vista City Council held on the 6th day of January 2026.

Executed this 6th day of January 2026.

DocuSigned by:

3074D104EAF342E
Kerry K. Bigelow, MMC, City Clerk



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

January 30, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Daniel Webb, regarding a complaint about the recent decision to fly flags at half staff.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Board of Supervisors Communications Received

AJP:tz

From: Daniel Webb [REDACTED]
Sent: Wednesday, January 28, 2026 1:37 PM
To: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Subject: [External] Re: U.S. Flag

Dear Andrew,

Thank you for your response to my inquiry.

According to the policy you provided, Supervisor Lawson-Remer failed to meet the County's own stated criteria when she ordered the flag flown at half-staff.

Notably, to my knowledge, a) Supervisor Lawson-Remer did not issue the order as the result of the death of an "official" unless San Diego County has adopted a definition of "official" that is wildly different than most government entities. And, b) the order seemed contrary to "customs and past practices of the County" in that she did not seek approval from the President of the United States or the Governor of the State of California before she acted.

Did Supervisor Lawson-Remer get permission from the President of the United States or the Governor of the State of California?

If not, consider this a formal complaint regarding her action and please share my sentiment with the remainder of the Board that Supervisor Lawson-Remer should be censured for a clear-cut violation of regulations and policy.

Warm Regards,

Daniel Webb

From: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>

Sent: Tuesday, January 27, 2026 10:34 AM

To: Daniel Webb [REDACTED]

Subject: RE: U.S. Flag

Mr. Webb,

Thank you for your inquiry regarding the authority under which Supervisor Lawson-Remer ordered the flags to be flown at half-staff at County facilities.

Under County of San Diego Board of Supervisors [Policy G-4](#): “National Flag – Policy and Display at County Buildings,” adopted by the Board of Supervisors, the County Chairperson holds the authority to order flags flown at half-staff in specific circumstances. The policy explicitly states:

“Flags shall be lowered to half-staff as required by federal law pursuant to direction of the President of the United States.”

“The Chairperson of the Board of Supervisors also may direct that flags ... shall be lowered to half-staff upon the death of an official, whom the Chairperson has determined should be so honored, in accordance with the customs and past practices of the County.”

The policy is available online at:

https://codelibrary.amlegal.com/codes/san_diego/latest/sandiego_board/g_004__national_flag__policy_and__display_at__county__buildings

Since Supervisor Lawson-Remer currently serves as Chair of the Board of Supervisors, she was acting within her designated authority when she ordered the flags lowered.

Regards,

Andrew



Andrew Potter, Executive Officer/Clerk of the Board of Supervisors

Pronouns: he/him/his

Clerk of the Board of Supervisors

County of San Diego

1600 Pacific Highway, Room 402, San Diego, CA 92101

O: 619-531-5434 | Andrew.Potter@sdcounty.ca.gov

From: Daniel Webb [REDACTED]
Sent: Monday, January 26, 2026 8:34 AM
To: FGG, Public Comment <PublicComment@sdcounty.ca.gov>
Subject: [External] U.S. Flag

Good Morning,

Multiple news media outlets reported that Supervisor Terra Lawson-Remer ordered the United States flag at the San Diego County Administration Center be flown at half mast.

I do not believe Supervisor Lawson-Remer, or any other Supervisor for that matter, possesses the authority to issue such an order.

Please state the authority under which Supervisor Lawson-Remer issued the order to lower the United States flag to half mast at the above-mentioned government facility.

Or, if no authority exists, immediately take corrective action in accordance with the appropriate established laws and regulations that guide the matter.

Sincerely,

Daniel Webb



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

February 11, 2026

TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Drew Mahoney, Office Technician/Administrative with the Wildlife Conservation Board, regarding proposed projects to the Wildlife Conservation Board that fall within the County's jurisdiction.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group
Board of Supervisors Communications Received

AJP:tz

From: [Mahony, Drew@Wildlife](mailto:Mahony_Drew@Wildlife)
To: [FGG, Public Comment](#)
Cc: [Senator Padilla; assemblymember.demaio@assembly.ca.gov](mailto:Senator.Padilla@assemblymember.demaio@assembly.ca.gov); senator.jones@senate.ca.gov; senator.sevarto@senate.ca.gov; assemblymember.alvarez@assembly.ca.gov; [Wilson-Olgin, Erinn@Wildlife](mailto:Wilson-Olgin,Erinn@Wildlife); [Gibson, Brian@Wildlife](mailto:Gibson,Brian@Wildlife); [Smith, Sarah \(Sadie\)@Wildlife](mailto:Smith,Sarah(Sadie)@Wildlife); [Dunn, Alexa@Wildlife](mailto:Dunn,Alexa@Wildlife); Pechner, Hayley@Wildlife
Subject: [External] San Diego Board of Supervisors letters to distribute from the Wildlife Conservation Board (WCB) - Project IDs: 2023013, 2025097, 2025039, 2025113, & 2025060
Date: Wednesday, February 11, 2026 10:19:10 AM
Attachments: [San Diego BoardofSupervisorsLetter_Development_DM_SL.docx.pdf](#)
[2023013_Rancho_Jamul_Exchange_BOS_DM_DV.docx.pdf](#)
[2025097_Sycuan_Peak_FR_Exp_10_\(BOS\)_DM_DV.docx.pdf](#)
[JN_2025039_RJER7_Brown_Board_of_Supervisors_Letter_\(BOS\)_DM.docx.pdf](#)

To whom it may concern,

Please see attached letters to your Board of Supervisors regarding projects proposed to the Wildlife Conservation Board for its February 26, 2026, Board Meeting that falls within your jurisdiction.

Please distribute to appropriate staff. If you have any questions, feel free to contact the staff person listed in the letter. You can find additional information on our upcoming meeting at wcb.ca.gov.

County - Please reply to this email to confirm receipt.

Looking forward,

Drew Mahony

Office Technician/Administrative

Wildlife Conservation Board

(916) 902-8218

Physical Address | 715 P Street, 17th Floor | Sacramento, CA 95814

Mailing Address | P.O. Box 944209 | Sacramento, CA 94244-2090



GAVIN NEWSOM, Governor
NATURAL RESOURCES AGENCY
DEPARTMENT OF FISH AND WILDLIFE
WILDLIFE CONSERVATION BOARD
Mailing Address: P.O. Box 944209
Sacramento, California 94244-2090
www.wcb.ca.gov
(916) 445-8448

San Diego County Board of Supervisors
1600 Pacific Highway
San Diego, CA 92101
publiccomment@sdcounty.ca.gov

PROJECTS FOR CONSIDERATION IN SAN DIEGO COUNTY

Dear Board Members:

The Wildlife Conservation Board (WCB), in addition to other responsibilities, carries out a program that includes the enhancement or restoration of fish and wildlife habitat, as well as the development of public access facilities for hunting, fishing or other wildlife-oriented recreational uses.

WCB proposes to consider the allocation of funds for grants to two projects in San Diego County at the next scheduled Board meeting on February 26, 2026. The projects below are listed on the Preliminary Agenda, available for your review at www.wcb.ca.gov under News and Announcements.

- San Diego Cactus Scrub Restoration (Project ID: 2025113)
- Southern California Pollinator Conservation (Project ID: 2025060)

A more complete description of each project will be contained in the final meeting Agenda, which will be available at www.wcb.ca.gov ten days prior to the Board meeting.

If you have any questions or need additional information, please feel free to contact me at (916) 212-5637.

Sincerely,

DocuSigned by:

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Jennifer M. Norris, PhD
Executive Director

San Diego County Board of Supervisors
Projects for Consideration by WCB
Page Two

Enclosure(s)

ec: The Honorable Steve Padilla
senator.padilla@senate.ca.gov

The Honorable Kelly Seyarto
senator.seyarto@senate.ca.gov

The Honorable Carl DeMaio
assemblymember.demaio@assembly.ca.gov

The Honorable David A. Alvarez
assemblymember.alvarez@assembly.ca.gov

Erinn Wilson-Olgin, Regional Manager
CDFW, South Coast Region (5)



GAVIN NEWSOM, Governor
NATURAL RESOURCES AGENCY
DEPARTMENT OF FISH AND WILDLIFE
WILDLIFE CONSERVATION BOARD
Mailing Address: P.O. Box 944209
Sacramento, California 94244-2090
www.wcb.ca.gov
(916) 445-8448

San Diego County Board of Supervisors
1600 Pacific Highway
Fourth Floor, Room 402
San Diego, CA 92101
publiccomment@sdcounty.ca.gov

RANCHO JAMUL LAND EXCHANGE
SAN DIEGO COUNTY
PROJECT ID: 2023013

Dear Board Members:

The California Department of Fish and Wildlife (CDFW), through the Wildlife Conservation Board (WCB), is involved in a land acquisition program focused on the long-range protection and enhancement of habitat for fish and wildlife. The CDFW identifies sites considered for acquisition in response to public interest, legislative mandate and departmental goals.

I am writing to advise you that the WCB will consider the exchange of properties between Jamul Indian Village of California (JIV) and CDFW. The proposed exchange consists of 1± acres in fee owned by CDFW and identified as a portion of Assessor's Parcel No. 597-080-07 for 4± acres of wildlife habitat owned by JIV and identified as Assessor's Parcel Nos. 600-101-04 and 600-101-05 to facilitate the expansion of CDFW's Hollenbeck Canyon Wildlife Area. The proposal is scheduled to be presented at the February 26, 2026, Board meeting. An electronic copy of the preliminary agenda is available for your review at www.wcb.ca.gov under News and Announcements. A more complete description of each proposal will be contained in the final meeting Agenda, which will be available at www.wcb.ca.gov ten days prior to the Board meeting.

If you have any questions about this proposal or need additional information, please feel free to contact us at (916) 445-8448.

Sincerely,

DocuSigned by:

F2A457B0E7174C7...

Jennifer M. Norris, PhD
Executive Director

Enclosure(s)

**San Diego County Board of Supervisors
Rancho Jamul Land Exchange
Project ID: 2023013
Page Two**

**ec: The Honorable Steve Padilla
senator.padilla@senate.ca.gov**

**The Honorable Carl DeMaio
assemblymember.demaio@assembly.ca.gov**

**Erinn Wilson-Olgin, Regional Manager
CDFW, South Coast Region (5)**



GAVIN NEWSOM, Governor
NATURAL RESOURCES AGENCY
DEPARTMENT OF FISH AND WILDLIFE
WILDLIFE CONSERVATION BOARD
Mailing Address: P.O. Box 944209
Sacramento, California 94244-2090
www.wcb.ca.gov
(916) 445-8448

San Diego County Board of Supervisors
1600 Pacific Highway
Fourth Floor, Room 402
San Diego, CA 92101
PublicComment@sdcounty.ca.gov

SYCUAN PEAK ECOLOGICAL RESERVE, EXPANSION 10
SAN DIEGO COUNTY
PROJECT ID: 2025097

Dear Board Members:

The California Department of Fish and Wildlife (CDFW), through the Wildlife Conservation Board (WCB), is involved in a land acquisition program focused on the long-range protection and enhancement of habitat for fish and wildlife. The CDFW identifies sites considered for acquisition in response to public interest, legislative mandate and departmental goals.

I am writing to advise you that the WCB will consider the acquisition of fee title over 85± acres of wildlife habitat located in San Diego County and identified as Assessor's Parcel No. 521-080-07-00. The proposal is scheduled to be presented at the February 26, 2026, Board meeting. An electronic copy of the preliminary agenda is available for your review at www.wcb.ca.gov under News and Announcements. A more complete description of each proposal will be contained in the final meeting Agenda, which will be available at www.wcb.ca.gov ten days prior to the Board meeting.

If you have any questions about this proposal or need additional information, please feel free to contact us at (916) 445-8448.

Sincerely,

DocuSigned by:

F2A457B0E7174C7...

Jennifer M. Norris, PhD
Executive Director

Enclosure(s)

ec: The Honorable Brian W. Jones
senator.Jones@senate.ca.gov

The Honorable Carl DeMaio
assemblymember.DeMaio@assembly.ca.gov

**San Diego County Board of Supervisors
Sycuan Peak Ecological Reserve, Expansion 10
Project ID: 2025097
Page Two**

**Erinn Wilson-Olgin, Regional Manager
CDFW, South Coast Region (5)**



GAVIN NEWSOM, Governor
NATURAL RESOURCES AGENCY
DEPARTMENT OF FISH AND WILDLIFE
WILDLIFE CONSERVATION BOARD
Mailing Address: P.O. Box 944209
Sacramento, California 94244-2090
www.wcb.ca.gov
(916) 445-8448

San Diego County Board of Supervisors
1600 Pacific Highway
San Diego, CA 92101
publiccomment@sdcounty.ca.gov

RANCHO JAMUL ECOLOGICAL RESERVE, EXPANSION 7 (BROWN)
SAN DIEGO COUNTY
PROJECT ID: 2025039

Dear Board Members:

The California Department of Fish and Wildlife (CDFW), through the Wildlife Conservation Board (WCB), is involved in a land acquisition program focused on the long-range protection and enhancement of habitat for fish and wildlife. The CDFW identifies sites considered for acquisition in response to public interest, legislative mandate and departmental goals.

I am writing to advise you that the WCB will consider the acquisition of fee title of 10± acres of wildlife habitat located in San Diego County and identified as Assessor's Parcel No. 597-150-02-00. The proposal is scheduled to be presented at the February 26, 2026, Board meeting. An electronic copy of the preliminary agenda is available for your review at www.wcb.ca.gov under News and Announcements. A more complete description of each proposal will be contained in the final meeting Agenda, which will be available at www.wcb.ca.gov ten days prior to the Board meeting.

If you have any questions about this proposal or need additional information, please feel free to contact us at (916) 445-8448.

Sincerely,

DocuSigned by:

F2A457B0E7174C7...

Jennifer M. Norris, PhD
Executive Director

Enclosure(s)

ec: The Honorable Steve Padilla
senator.padilla@senate.ca.gov

San Diego County Board of Supervisors
Rancho Jamul Ecological Reserve, Expansion 7 (Brown)
Project ID: 2025039
Page Two

The Honorable Carl DeMaio
assemblymember.demaio@assembly.ca.gov

Erinn Wilson-Olgin, Regional Manager
CDFW, South Coast Region (5)



ANDREW POTTER, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS
1600 PACIFIC HIGHWAY, ROOM 402, SAN DIEGO, CALIFORNIA 92101-2422
(619) 531-5600

RYAN SHARP
ASSISTANT CLERK

ANN MOORE
ASSISTANT CLERK

January 29, 2026

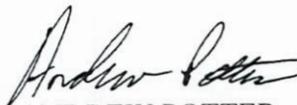
TO: Supervisor Terra Lawson-Remer, Chair
Supervisor Monica Montgomery Steppe, Vice-Chair
Supervisor Paloma Aguirre, Chair Pro Tem
Supervisor Joel Anderson
Supervisor Jim Desmond

FROM: Andrew Potter
Clerk of the Board of Supervisors

REFERRAL

Attached, for your information, is correspondence from Ryan Hunter, Acting Regional Director of the United States Department of the Interior, regarding a Notice of Non-Gaming Land Acquisition Application for the Sycuan Band of the Kumeyaay Nation of California.

Respectfully,


ANDREW POTTER

Attachment

cc: Ebony N. Shelton, Chief Administrative Officer
Dahvia Lynch, Deputy Chief Administrative Officer, Land Use & Environment Group
Board of Supervisors Communications Received

AJP:tz



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
Pacific Regional Office
2800 Cottage Way, Room W-2820
Sacramento, CA 95825

IN REPLY REFER TO
Real Estate Services
TR-4609-P5

Case Number: 30995

COOSI CLERK OF THE BOARD
2026 JAN 26 PM 1:49

NOTICE OF (NON-GAMING) LAND ACQUISITION APPLICATION

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151.10 (4-1-16 Edition), notice is given of the application filed by the Sycuan Band of the Kumeyaay Nation of California to have real property accepted "into trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of that discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we also request that you provide the following information:

- (1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- (2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- (3) Any government services that are currently provided to the property by your organization; and
- (4) If subject to zoning, how the intended use is consistent, or inconsistent, with current zoning.

We are providing the following information regarding this application:

Applicants:

Sycuan Band of the Kumeyaay Nation of California

Legal Land Description/Site Location:

[REFERENCED ON GRANT DEED DOC# 2018-0064408 Dated February 16, 2018]

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, AND DESCRIBED AS FOLLOWS:

PARCEL 1 OF PARCEL MAP NO. 3915, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 10, 1975 AS FILE NO. 75-178658 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL 1; AS SET FORTH IN DEED RECORDED AUGUST 5, 1992 AS INSTRUMENT NO. 1992-0490441 OF OFFICIAL RECORDS LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID PARCEL 1, DISTANT THEREON SOUTH 0° 20' 59" WEST 1186.71 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE LEAVING SAID WESTERLY LINE SOUTH 89° 57' 19" EAST, 350.00 FEET; THENCE SOUTH 0° 20' 59" WEST, 125.00 FEET TO THE SOUTHERLY LINE OF SAID PARCEL 1.

(APN: 516-030-26-00)

[REFERENCED ON GRANT DEED DOC# 2018-0064410 DATED FEBRUARY 16, 2018]

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

ALL THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 3915, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 10, 1975 AS FILE NO. 75-178658 OF OFFICIAL RECORDS, LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID PARCEL 1, DISTANT THEREON SOUTH 0°20'59" WEST 1186.71 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE LEAVING SAID WESTERLY LINE SOUTH 89°57'19" EAST 350.00 FEET; THENCE SOUTH 0°20'59" WEST 125.00 FEET TO THE SOUTHERLY LINE OF SAID PARCEL 1.

PARCEL B:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS, ROAD AND UTILITY PURPOSES, INCLUDING BUT NOT LIMITED TO ELECTRIC POWER, TELEPHONE, GAS, WATER, SEWER AND CABLE TELEVISION LINES AND APPURTENANCES THERETO, TOGETHER WITH THE RIGHT AND POWER TO CONVEY THE SAME TO OTHERS OVER, UNDER, ALONG AND ACROSS A STRIP OF LAND 30.00 FEET IN WIDTH LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 3915, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 10, 1975 AS FILE NO. 75-178658 OF OFFICIAL RECORDS, THE CENTER LINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF PARCEL B HEREINABOVE DESCRIBED, DISTANT THEREON NORTH 89°57'19" EAST 169.65 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE NORTH 38°25'50" WEST 42.07 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 100 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16°02', A DISTANCE OF 27.98 FEET TO THE END OF SAID CURVE; THENCE NORTH 22°23'50" WEST TANGENT TO THE AFOREMENTIONED CURVE, A DISTANCE OF 68.15 FEET, TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 80 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 72°18'20", A DISTANCE OF 100.96 FEET TO A POINT OF COMPOUND CURVATURE, SAID POINT BEING THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 116.06 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 74°29', A DISTANCE OF 150.88 FEET TO THE END OF SAID CURVE; THENCE SOUTH 55°36'30" EAST, TANGENT TO THE AFOREMENTIONED CURVE, A DISTANCE OF 56.74 FEET, TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 400 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 22°54'20", A DISTANCE OF 159.91 FEET TO THE END OF SAID CURVE; THENCE SOUTH 32°42'10" EAST, TANGENT TO THE AFOREMENTIONED CURVE, A DISTANCE OF 126.34 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 160 FEET; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°37'50" A DISTANCE OF 160.93 FEET TO THE END OF SAID CURVE; THENCE NORTH 89°40' EAST, TANGENT TO THE ABOVE DESCRIBED CURVE, PARALLEL TO AND DISTANT 15 FEET, NORTHERLY FROM THE SOUTH LINE OF SAID PARCEL 1, A DISTANCE OF 85.4 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF DEHESA ROAD, R.S. 277. THE SIDE LINES OF SAID 30.00 FOOT STRIP TO BE PROLONGED OR SHORTENED TO TERMINATE IN THE NORTHERLY LINE OF PARCEL A ABOVE AND IN THE WESTERLY LINE OF SAID DEHESA ROAD.

PARCEL C:

AN EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS, ROAD AND UTILITY PURPOSES, INCLUDING BUT NOT LIMITED TO ELECTRIC POWER, TELEPHONE, GAS, WATER, SEWER AND CABLE TELEVISION LINES AND APPURTENANCES THERETO, TOGETHER WITH THE RIGHT AND POWER TO CONVEY THE SAME TO OTHERS, OVER, UNDER, ALONG AND ACROSS A STRIP OF LAND 5.00 FEET IN WIDTH LYING WITHIN PARCEL 1 OF PARCEL MAP NO. 3915, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY OF RECORDER OF SAN DIEGO COUNTY JULY 10, 1975 AS FILE NO. 75-178658 OF OFFICIAL RECORDS, THE CENTER LINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF PARCEL A HEREINABOVE DESCRIBED, DISTANT THEREON NORTH 0°20'59" EAST 86.98 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE LEAVING SAID EASTERLY LINE NORTH 85°10'20" EAST 349.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "X".

EXCEPTING THEREFROM THAT PORTION LYING WITHIN PARCEL E HEREINAFTER DESCRIBED.

THE SIDE LINES OF SAID 5.00 FOOT STRIP TO BE PROLONGED OR SHORTENED TO TERMINATE IN THE EASTERLY LINE OF PARCEL B HEREINABOVE DESCRIBED.

PARCEL D:

AN EASEMENT FOR WELL PURPOSES OVER, UNDER, ALONG AND ACROSS THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 3915, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, JULY 10, 1975 AS FILE NO. 75-178658 OF OFFICIAL RECORDS, LYING WITHIN A 10.00 FOOT RADIUS CURVE CENTERED AT POINT "X" DESCRIBED IN PARCEL C ABOVE.

(APN: 516-030-27-00)

[REFERENCED ON GRANT DEED DOC# 2018-0466091 DATED NOVEMBER 07, 2018]

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1 OF PARCEL MAP NO. 16395, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 27, 1991 AS INSTRUMENT NO. 91-0086361 OF OFFICIAL RECORDS.

[REFERENCED ON GRANT DEED DOC# 2019-0177501 DATED MAY 10, 2019]

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY, APPROVED APRIL 10, 1886, MORE PARTICULARLY DESCRIBED AS PARCELS "A" AND "B" AS FOLLOWS:

PARCEL A:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHEAST QUARTER WHICH IS 954.80 FEET WESTERLY FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG SAID SOUTH LINE 100.00 FEET TO AN ANGLE POINT IN THE BOUNDARY OF LAND DESCRIBED IN DEED TO JOSEPH Z. BUDURIN, ET UX, RECORDED FEBRUARY 1, 1949 IN BOOK 3096, PAGE 431 OF OFFICIAL RECORDS; THENCE ALONG SAID BOUNDARY NORTH 09°18' 00" WEST, 317.17 FEET AND WEST TO THE EASTERLY LINE OF LAND DESCRIBED IN DEED TO THE COUNTY OF SAN DIEGO, RECORDED OCTOBER 24, 1963 AS FILE NO. 190972 OF OFFICIAL RECORDS; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO THE NORTH LINE OF SAID BUDURIN LAND; THENCE EASTERLY ALONG SAID NORTH

LINE TO THE NORTHEAST CORNER OF SAID LAND; THENCE SOUTHERLY ALONG THE EASTERLY LINE THEREOF TO THE POINT OF BEGINNING.

PARCEL B:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION DISTANT THEREON 1,054.80 FEET WEST FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, BEING THE MOST EASTERLY CORNER OF A PARCEL OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER CONVEYED TO EDNA W. MIKELS BY DEED DATED MARCH 16, 1923, RECORDED IN BOOK 935, PAGE 304 OF DEEDS; THENCE NORTH 09° 18' 00" WEST ALONG THE NORTHEASTERLY LINE OF SAID MIKELS LAND; A DISTANCE OF 317.17 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER TO AN INTERSECTION WITH THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, DISTANT THEREON 313.00 FEET NORTH FROM THE SOUTHWEST CORNER THEREOF; THENCE CONTINUING WEST TO AN INTERSECTION WITH THE CENTER LINE OF THE DEHESA-HARBISON CANYON ROAD, KNOWN AS ROAD SURVEY NO. 401 RECORDS OF SAN DIEGO COUNTY AS SAID ROAD WAS LOCATED ON DECEMBER 30, 1946; THENCE SOUTHERLY AND SOUTHEASTERLY ALONG SAID CENTER LINE TO ITS INTERSECTION WITH SAID SOUTH LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

EXCEPTING FROM SAID PARCELS "A" AND "B" THOSE PORTIONS THEREOF LYING WITHIN THE BOUNDARY OF COUNTY ROAD SURVEY NO. 1530 AS DESCRIBED IN DEED TO THE COUNTY OF SAN DIEGO, RECORDED OCTOBER 24, 1963 AS FILE NO. 1963-190972 OF OFFICIAL RECORDS.

ALSO EXCEPTING FROM SAID PARCELS "A" AND "B", THE NORTHERLY 190 FEET THEREOF.

(APN: 513-110-05-00)

[REFERENCED ON QUITCLAIM DEED DOC# 2019-0521588 DATED NOVEMBER 12, 2019]

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF SECTION 12, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, BEING ALSO A PORTION OF PARCEL 4 OF PARCEL MAP NO. 4978, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AUGUST 5, 1976 AS INSTRUMENT NO. 76-251076, DESCRIBED IN QUITCLAIM DEED TO THE COUNTY OF SAN DIEGO RECORDED ON OCTOBER 22, 2015 AS DOCUMENT NO. 2015-0553039 IN SAID COUNTY RECORDER'S OFFICE, MORE PARTICULARLY DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 4, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINES OF DEHESA ROAD AND SYCUAN ROAD AS SHOWN ON SAID PARCEL MAP NO. 4978, SAID CORNER BEING A PORTION IN THE ARC OF A 875 FOOT RADIUS CURVE, CONCAVE NORTHERLY, A RADIAL LINE TO SAID POINT BEARS SOUTH 19° 47' 23" EAST; THENCE WESTERLY ALONG THE ARC OF SAID CURVE AND ALONG THE CENTERLINE OF SAID DEHESA ROAD THROUGH A CENTRAL ANGLE OF 13° 22' 53", A DISTANCE OF 204.36 FEET; THENCE SOUTH 83° 35' 30" WEST ALONG SAID CENTERLINE 35.62 FEET; THENCE LEAVING SAID CENTERLINE SOUTH 05° 24' 30" EAST 240.00 FEET; THENCE NORTH 83° 35' 30" EAST TO A POINT IN THE CENTERLINE OF SAID SYCUAN ROAD AS SHOWN ON PARCEL MAP NO. 4978; THENCE NORTHWESTERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

(APN: 513-072-20-00)

Project Description/Proposed Land Use:

The Subject Property contains 41.746 acres, more or less, and is commonly referred to as Accessor's Parcel Numbers 516-030-26-00, 516-030-27-00, 513-102-19-00, 513-110-05-00 and 513-072-20-00. The subject property is contiguous to the lands held in trust for the Sycuan Reservation. Currently the property is a mix of undeveloped land, single-family residences, a shuttered volunteer fire station with firefighter's quarters, and general agricultural land. The Tribe plans to utilize the parcels for additional housing of tribal members.

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act of 1969.

Your written comments should be addressed to the Bureau of Indian Affairs at the address at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record. You may be granted an extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter. An extension of ten to thirty days may be granted. Copies of all comments will additionally be provided to the applicant. You will be notified of the decision to approve or deny the application.

If any party receiving this notice is aware of additional governmental entities that may be affected by the subject acquisition, please forward a copy to said party.

A copy of the application, excluding any documentation exempted under the Freedom of Information Act, is available for review at the above address. A request to make an appointment

to review the application, or questions regarding the application, may be directed to the Pacific Regional Office attention: Langdon Bueschel, Realty Specialist, at (916) 426-9191.

Sincerely,

RYAN HUNTER

Digitally signed by RYAN
HUNTER

Date: 2026.01.21 16:23:54 -08'00'

Acting Regional Director

Enclosures

cc: Distribution List

DISTRIBUTION LIST

cc: By Certified Mail – return receipts requested to:

Senior Advisor for Tribal Negotiations, Deputy Legal Affairs
Secretary, Office of the Governor
State Capitol Building, Suite 1173
Sacramento, CA 95814
Certified Mail ID: 9589 0710 5270 0952 5417 19

T Michelle Laird, Supervising Deputy Attorney General
c/o Paula Corral
P.O. Box 944255
Sacramento, CA 94244-2250
Certified Mail ID: 9589 0710 5270 0952 5417 26

San Diego County Board of Supervisors
1600 Pacific Highway, Room 310
San Diego, CA 92101
Certified Mail ID: 9589 0710 5270 0952 5417 33

San Diego County Treasurer & Tax Collector
1600 Pacific Highway, Room 162
San Diego, CA 92101
Certified Mail ID: 9589 0710 5270 0952 5417 40

Sycuan Band of Kumeyaay Indians
1 Kwaaypaay Court
El Cajon, CA 92019
Certified Mail ID: 9589 0710 5270 0952 5417 57

By First Class Mail:

Bureau of Indian Affairs
Southern California Agency
1451 Research Dr., Suite 100
Riverside, CA 92507



First American Title

ALTA Commitment for Title Insurance

ISSUED BY

First American Title Insurance Company

File No: 0625-6429559

Schedule BI & BII (Cont.)

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

Any Policy we issue will have the following exceptions unless they are taken care of to our satisfaction. The printed exceptions and exclusions from the coverage of the Policy or Policies are set forth in Exhibit A attached. Copies of the Policy forms should be read. They are available from the office which issues this Commitment

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. General and special taxes and assessments for the fiscal year 2021-2022, a lien not yet due or payable.
3. General and special taxes and assessments for the fiscal year 2020-2021.

First Installment:	\$1,568.59, PAID
Penalty:	\$0.00
Second Installment:	\$1,568.59, OPEN
Penalty:	\$0.00
Tax Rate Area:	67007
A. P. No.:	516-030-26-00

(Affects PARCEL A)

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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4. General and special taxes and assessments for the fiscal year 2020-2021.

First Installment: \$4,129.88, PAID
Penalty: \$0.00
Second Installment: \$4,129.88, OPEN
Penalty: \$0.00
Tax Rate Area: 67007
A. P. No.: 516-030-27-00

(Affects PARCEL B)

5. The lien of special tax assessed pursuant to Chapter 2.5 commencing with Section 53311 of the California Government Code for Community Facilities District No. 04-1, as disclosed by Notice of Special Tax Lien recorded March 01, 2004 as INSTRUMENT NO. 2004-0164748 of Official Records.

Document(s) declaring modifications thereof recorded December 19, 2006 as INSTRUMENT NO. 2006- 0898024 of Official Records.

6. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

7. A right of way for ditches and canals as reserved by the United States of America in the patent recorded January 28, 1882 in Book 2 of Patents, Page 225.

The location of the easement cannot be determined from record information.

8. An easement for LINE OF POLES AND WIRES and incidental purposes, recorded June 06, 1940 as BOOK 1038, PAGE 116 of Official Records.

In Favor of: SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY
Affects: AS DESCRIBED THEREIN

9. An easement for POLES, WIRES AND ANCHORS and incidental purposes, recorded March 24, 1947 as BOOK 2369, PAGE 143 of Official Records.

In Favor of: SAN DIEGO GAS AND ELECTRIC COMPANY
Affects: AS DESCRIBED THEREIN

10. An easement for PUBLIC UTILITIES and incidental purposes, recorded August 28, 1952 as BOOK 4574, PAGE 202 of Official Records.

In Favor of: SAN DIEGO GAS AND ELECTRIC COMPANY
Affects: AS DESCRIBED THEREIN

11. An easement for RIGHT OF WAY and incidental purposes, recorded May 23, 1957 as BOOK 6590, PAGE 139 of Official Records.

In Favor of: SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION
Affects: AS DESCRIBED THEREIN

(Affects PARCEL A)

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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12. An easement for RIGHT-OF-WAY FOR ROAD PURPOSES and incidental purposes, recorded April 02, 1959 as BOOK 7581, PAGE 323 of Official Records.

In Favor of: E. CLIFFORD KURTZ AND METRA E. KURTZ, HUSBAND AND WIFE, AS JOINT TENANTS

Affects: AS DESCRIBED THEREIN

13. An easement shown or dedicated on the Map as referred to in the legal description

For: BUILDING LINE AND LIMIT OF PROPOSED STREET WIDENING and incidental purposes.

(Affects PARCEL A)

14. The following matters shown or disclosed by the filed or recorded map referred to in the legal description: AND VARIOUS NOTES AND RECITALS

15. Any claim that the land described herein, which was first described separately in the deed recorded August 04, 1992 as INSTRUMENT NO. 1992-0485783 OF OFFICIAL RECORDS , may not constitute a lawfully created parcel according to the Subdivision Map Act (Section 66410 et seq. of the California Government Code) and local ordinances adopted pursuant thereto.

16. A deed of trust to secure an original indebtedness of \$275,000.00 recorded August 09, 2004 as INSTRUMENT NO. 2004-0751092 OF OFFICIAL RECORDS.

Dated: July 27, 2004

Trustor: STEPHEN C. KURTZ AND ROBYN D. KURTZ, HUSBAND AND WIFE AS JOINT TENANTS

Trustee: FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LENDER: ENCORE CREDIT CORP, A CALIFORNIA CORPORATION

(Affects PARCEL B)

According to the public records, the beneficial interest under the deed of trust was assigned to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2005-HE1, ITS SUCCESSORS OR ASSIGNS by assignment recorded March 27, 2012 as INSTRUMENT NO. 2012-0176238 OF OFFICIAL RECORDS.

A document recorded January 31, 2013 as INSTRUMENT NO. 2013-0066519 OF OFFICIAL RECORDS provides that TITLE TRUST DEED SERVICE COMPANY was substituted as trustee under the deed of trust.

The effect of a document entitled "SUBSTITUTION OF TRUSTEE", recorded March 19, 2018 as INSTRUMENT NO. 2018-106355 of Official Records.

The effect of a document entitled "FULL RECONVEYANCE", recorded March 19, 2018 as INSTRUMENT NO. 2018-106356 of Official Records.

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Note: The Company will require satisfactory proof of full payment of the debt secured by said mortgage or deed of trust prior to removing this exception or insuring the contemplated transaction.

17. Any easements and/or servitudes affecting easement parcel(s) C, D & E herein described.
18. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act, 1930 (7 U.S.C. §§499a, et seq.) or the Packers and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws.

Consideration for the deletion of this exception is highly fact intensive. Please contact the underwriter assigned to your file as soon as possible to discuss.

(Affects PARCEL A)

19. Rights of the public in and to that portion of the Land lying within any Road, Street, Alley or Highway.
20. Water rights, claims or title to water, whether or not shown by the Public Records.
21. Rights of parties in possession.
22. The new lender, **if any**, for this transaction may be a Non-Institutional Lender. If so, the Company will require the Deed of Trust to be signed before a First American approved notary.
23. **WE FIND NO OPEN DEED OF TRUST. THE COMPANY WILL REQUIRE SATISFACTORY PROOF, PRIOR TO INSURING THE CONTEMPLATED TRANSACTION, THAT THE SUBJECT PROPERTY IS FREE FROM ANY ENCUMBRANCES. PLEASE PROVIDE THE FOLLOWING:**
 - A. **AN AFFIDAVIT (Click Here), EXECUTED BY ALL THE SELLERS/BORROWERS STATING THAT THE PROPERTY IS FREE AND CLEAR, AND NOTARIZED IN FRONT OF A FIRST AMERICAN APPROVED NOTARY;**
 - B. **THE OWNER STATEMENT FROM THE ESCROW INSTRUCTIONS; AND**
 - C. **A WRITTEN STATEMENT FROM ESCROW CONFIRMING WHO THE PROCEEDS WILL BE DISBURSED TO.**

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions.

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SCHEDULE B

SECTION TWO

EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction. The printed exceptions and exclusions from the coverage of the policy or policies are set forth in Exhibit A attached. Copies of the policy forms should be read. They are available from the office which issued this Commitment.

1. General and special taxes and assessments for the fiscal year 2020-2021.

First Installment:	\$4,592.56, OPEN
Penalty:	\$0.00
Second Installment:	\$4,592.56, OPEN
Penalty:	\$0.00
Tax Rate Area:	67007
A. P. No.:	513-102-19-00

2. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

3. RIGHT OF WAY FOR PIPE LINES AND AQUEDUCTS FOR SAN DIEGO FLUME COMPANY, ITS SUCCESSORS AND ASSIGNS. THE INTEREST OF SAID COMPANY TO SAID EASEMENT HAS SINCE PASSED TO AND NOW VESTS OF RECORD IN HELIX WATER DISTRICT.

The location of the easement cannot be determined from record information.

4. An easement for PUBLIC UTILITIES and incidental purposes, recorded June 06, 1940 as BOOK 1033, PAGE 302 of Official Records.

In Favor of: SAN DIEGO GAS AND ELECTRIC COMPANY
Affects: AS DESCRIBED THEREIN

The location of the easement cannot be determined from record information.

5. AN EASEMENT 25 FEET WIDE ON THE SOUTH SIDE OF THE CREEK RUNNING ACROSS PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 1 EAST, SAN BERNARDINO MERIDIAN AS SAID CREEK EXISTS TODAY AS DISCLOSED BY QUITCLAIM RECORDED NOVEMBER 24, 1947 IN BOOK 2558, PAGE 1 OF OFFICIAL RECORDS.

THE EFFECT, IF ANY, OF A JUDGMENT BY STIPULATION RENDERED OUT OF THE SUPERIOR COURT IN AND FOR THE COUNTY OF SAN DIEGO, CASE NO. 269934, RECORDED SEPTEMBER 23, 1963 WHICH PURPORTS TO ABANDON SAID EASEMENT.

The location of the easement cannot be determined from record information.

6. An offer of dedication for PUBLIC HIGHWAY and incidental purposes, recorded August 16, 1972 as INSTRUMENT NO. 216628 of Official Records.

To: COUNTY OF SAN DIEGO

The effect of a document entitled "ACCEPTANCE OF OFFER OF DEDICATION OF REAL PROPERTY FOR SLOPE AND DRAINAGE", recorded January 12, 2017 as INSTRUMENT NO. 17-18086 of Official Records.

7. The terms and provisions contained in the document entitled "A COVENANT AND AGREEMENT" recorded February 07, 1991 as INSTRUMENT NO. 91-55432 of Official Records.
8. The terms and provisions contained in the document entitled "A ROAD MAINTENANCE AGREEMENT" recorded February 14, 1991 as INSTRUMENT NO. 91-70688 of Official Records.
9. Any and all offers of dedications, conditions, restrictions, easements, notes and/or provisions shown or disclosed by the filed or recorded map referred to in the legal description including but not limited to: OPEN SPACE, PUBLIC ROAD, THE RIGHT TO EXTEND AND MAINTAIN DRAINAGE FACILITIES, EXCAVATION AND EMBANKMENT SLOPES BEYOND THE LIMITS OF THE RIGHT OF WAY, INUNDATION BY THE 100 YEAR FLOOD, LIMIT OF PROPOSED STREET WIDENING, APPROXIMATE LIMITS OF FUTURE SLOPES AND DRAINAGE, EQUESTRIAN AND PEDESTRIAN, and incidental purposes affecting said land.
10. Abutter's rights of ingress and egress to or from DEHESA ROAD AND HARBISON CANYON ROAD, EXCEPTING THEREFROM ACCESS OPENING NO. 1, have been dedicated or relinquished on the filed Map.
11. An easement for TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND GAS and incidental purposes, recorded April 25, 1991 as INSTRUMENT NO. 91-187794 of Official Records.
In Favor of: SAN DIEGO GAS AND ELECTRIC COMPANY
Affects: AS DESCRIBED THEREIN
12. The terms and provisions contained in the document entitled "NOTICE OF AN INDEPENDENT SOLAR ENERGY PRODUCER CONTRACT" recorded April 17, 2014 as INSTRUMENT NO. 14-152458 OF OFFICIAL RECORDS.
13. The Solar Energy System, if any, located on the Land being owned by an Independent Solar Energy Producer.
14. A deed of trust to secure an original indebtedness of \$391,000.00 recorded March 30, 2015 as INSTRUMENT NO. 15-151046 OF OFFICIAL RECORDS.
Dated: March 25, 2015
Trustor: JASON D. ALBRIGHT AND JULIE A. ALBRIGHT, HUSBAND AND WIFE AS JOINT TENANTS
Trustee: FIRST AMERICAN TITLE
Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
LENDER: PROSPECT MORTGAGE, LLC, A LIMITED LIABILITY COMPANY

A document recorded November 28, 2018 as INSTRUMENT NO. 18-491259 OF OFFICIAL RECORDS provides that FIRST AMERICAN TITLE INSURANCE COMPANY was substituted as trustee under the deed of trust.

The effect of a document entitled "FULL RECONVEYANCE", recorded November 28, 2018 as INSTRUMENT NO. 18-491260 of Official Records.

Note: The Company will require satisfactory proof of full payment of the debt secured by said mortgage or deed of trust prior to removing this exception or insuring the contemplated transaction.

15. Water rights, claims or title to water, whether or not shown by the Public Records.
16. Rights of the public in and to that portion of the Land lying within any Road, Street, Alley or Highway.
17. The new lender, **if any**, for this transaction may be a Non-Institutional Lender. If so, the Company will require the Deed of Trust to be signed before a First American approved notary.
18. **WE FIND NO OPEN DEED OF TRUST. THE COMPANY WILL REQUIRE SATISFACTORY PROOF, PRIOR TO INSURING THE CONTEMPLATED TRANSACTION, THAT THE SUBJECT PROPERTY IS FREE FROM ANY ENCUMBRANCES. PLEASE PROVIDE THE FOLLOWING:**
 - A. **AN AFFIDAVIT (Click Here), EXECUTED BY ALL THE SELLERS/BORROWERS STATING THAT THE PROPERTY IS FREE AND CLEAR, AND NOTARIZED IN FRONT OF A FIRST AMERICAN APPROVED NOTARY;**
 - B. **THE OWNER STATEMENT FROM THE ESCROW INSTRUCTIONS; AND**
 - C. **A WRITTEN STATEMENT FROM ESCROW CONFIRMING WHO THE PROCEEDS WILL BE DISBURSED TO.**
19. With respect to SYCUAN BAND OF THE KUMEYAAY NATION, we will require copies of the articles of organization, bylaws, and other governing documents and any amendments thereto. Other requirements will be made following a review of such documents.

SCHEDULE B

SECTION TWO

EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction. The printed exceptions and exclusions from the coverage of the policy or policies are set forth in Exhibit A attached. Copies of the policy forms should be read. They are available from the office which issued this Commitment.

1. General and special taxes and assessments for the fiscal year 2021-2022, a lien not yet due or payable.

2. General and special taxes and assessments for the fiscal year 2020-2021.

First Installment:	\$3,865.45, PAID
Penalty:	\$0.00
Second Installment:	\$3,865.45, OPEN
Penalty:	\$0.00
Tax Rate Area:	67007
A. P. No.:	513-072-20-00

3. Supplemental taxes for the year 2019-2020 assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

First Installment:	\$ 2,252.15, PAID
Penalty:	\$ 0.00
Second Installment:	\$ 2,252.15, DUE
Penalty:	\$ 0.00
Tax Rate Area:	67007
A. P. No.:	899-550-37-19

4. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

5. An easement for PUBLIC HIGHWAY and incidental purposes in the document recorded August 21, 1940 as BOOK 1059, PAGE 371 of Official Records.

6. An easement for ROAD AND PUBLIC UTILITIES and incidental purposes in the document recorded January 31, 1975 as INSTRUMENT NO. 23470 of Official Records.

The location of the easement cannot be determined from record information.

7. Any and all offers of dedications, conditions, restrictions, easements, notes and/or provisions shown or disclosed by the filed or recorded map referred to in the legal description including but not limited to: PROPOSED PRIVATE ROAD and incidental purposes affecting said land.

8. The terms and provisions contained in the document entitled "MEMORANDUM OF AGREEMENT" recorded November 25, 2003 as INSTRUMENT NO. 03-1411687 OF OFFICIAL RECORDS.

9. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF
10. Water rights, claims or title to water, whether or not shown by the Public Records.
11. Rights of the public in and to that portion of the Land lying within any Road, Street, Alley or Highway.
12. The new lender, **if any**, for this transaction may be a Non-Institutional Lender. If so, the Company will require the Deed of Trust to be signed before a First American approved notary.
13. **WE FIND NO OPEN DEED OF TRUST. THE COMPANY WILL REQUIRE SATISFACTORY PROOF, PRIOR TO INSURING THE CONTEMPLATED TRANSACTION, THAT THE SUBJECT PROPERTY IS FREE FROM ANY ENCUMBRANCES. PLEASE PROVIDE THE FOLLOWING:**
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 - B. **THE OWNER STATEMENT FROM THE ESCROW INSTRUCTIONS; AND**
 - C. **A WRITTEN STATEMENT FROM ESCROW CONFIRMING WHO THE PROCEEDS WILL BE DISBURSED TO.**
14. This transaction may be subject to a Geographic Targeting Order ("GTO") issued pursuant to the Bank Secrecy Act. Information necessary to comply with the GTO must be provided prior to the closing. This transaction will not be insured until this information is submitted, reviewed and found to be complete.

SCHEDULE B

SECTION TWO

EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction. The printed exceptions and exclusions from the coverage of the policy or policies are set forth in Exhibit A attached. Copies of the policy forms should be read. They are available from the office which issued this Commitment.

1. General and special taxes and assessments for the fiscal year 2020-2021.

First Installment:	\$5,677.66, OPEN
Penalty:	\$0.00
Second Installment:	\$5,677.66, OPEN
Penalty:	\$0.00
Tax Rate Area:	67007
A. P. No.:	513-110-05-00

2. Supplemental taxes for the year 2019-2020 assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

First Installment:	\$ 4,435.24, DUE
Penalty:	\$ 0.00
Second Installment:	\$ 4,435.24, DUE
Penalty:	\$ 0.00
Tax Rate Area:	67007
A. P. No.:	899-543-57-89

3. Supplemental taxes for the year 2018-2019 assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

First Installment:	\$ 355.66, DUE
Penalty:	\$ 0.00
Second Installment:	\$ 355.66, DUE
Penalty:	\$ 0.00
Tax Rate Area:	67007
A. P. No.:	889-543-57-98

4. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

5. An easement for ROAD and incidental purposes, recorded August 22, 1896 as BOOK 15, PAGE 4 of Miscellaneous Records.

In Favor of: THE COUNTY OF SAN DIEGO
Affects: OLD SURVEY NO. 59, BEING COUNTY ROAD FROM EL CAJON VALLEY TO DESCANSO, VIA SWEETWATER RIVER AND BEING 40.00 FEET WIDE

The location of the easement cannot be determined from record information.

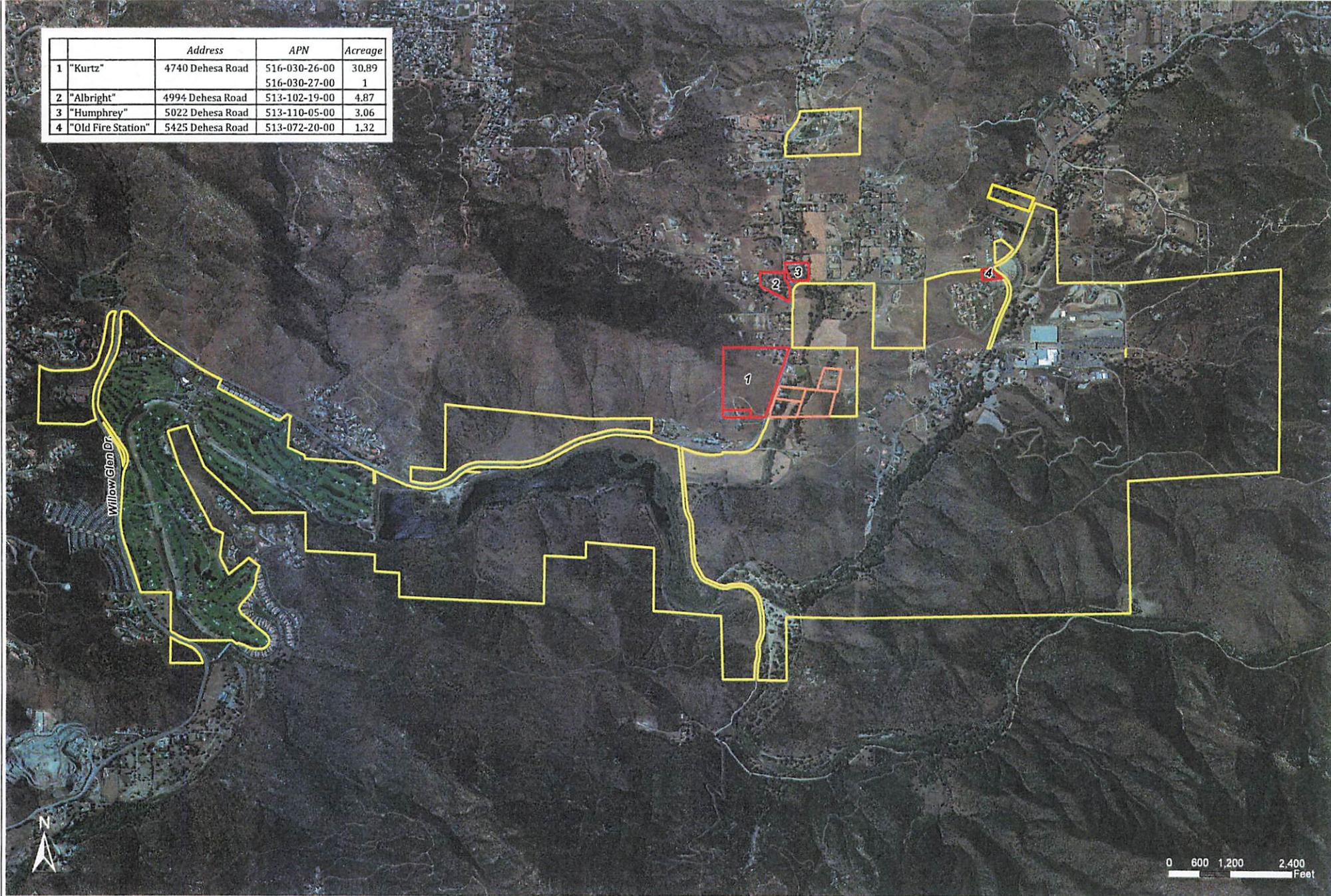
6. An easement for PUBLIC ROAD and incidental purposes, recorded February 26, 1942 as BOOK 1303, PAGE 472 of Official Records.
In Favor of: THE COUNTY OF SAN DIEGO
Affects: ROAD SURVEY NO. 631

SAID INSTRUMENT ADDITIONALLY CONTAINS THE PRIVILEGE AND RIGHT TO EXTEND DRAINAGE STRUCTURES AND EXCAVATION AND EMBANKMENT SLOPES BEYOND THE LIMITS OF THE ABOVE DESCRIBED RIGHT OF WAY WHERE REQUIRED FOR THE CONSTRUCTION AND MAINTENANCE THEREOF.

7. An easement for PUBLIC UTILITIES and incidental purposes, recorded September 23, 1963 as INSTRUMENT NO. 169812 of Official Records.
In Favor of: SAN DIEGO GAS AND ELECTRIC COMPANY
Affects: THE LAND
8. Rights of parties in possession.
9. Rights of the public in and to that portion of the Land lying within any Road, Street, Alley or Highway.
10. Water rights, claims or title to water, whether or not shown by the Public Records.
11. The new lender, **if any**, for this transaction may be a Non-Institutional Lender. If so, the Company will require the Deed of Trust to be signed before a First American approved notary.
12. **WE FIND NO OPEN DEED OF TRUST. THE COMPANY WILL REQUIRE SATISFACTORY PROOF, PRIOR TO INSURING THE CONTEMPLATED TRANSACTION, THAT THE SUBJECT PROPERTY IS FREE FROM ANY ENCUMBRANCES. PLEASE PROVIDE THE FOLLOWING:**
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 - C. **A WRITTEN STATEMENT FROM ESCROW CONFIRMING WHO THE PROCEEDS WILL BE DISBURSED TO.**
13. This transaction may be subject to a Geographic Targeting Order ("GTO") issued pursuant to the Bank Secrecy Act. Information necessary to comply with the GTO must be provided prior to the closing. This transaction will not be insured until this information is submitted, reviewed and found to be complete.

Prior to the issuance of any policy of title insurance, the Company will require:
14. With respect to SYCUAN BAND OF THE KUMEYAAY NATION, we will require copies of the articles of organization, bylaws, and other governing documents and any amendments thereto. Other requirements will be made following a review of such documents.

		Address	APN	Acreage
1	"Kurtz"	4740 Dehesa Road	516-030-26-00 516-030-27-00	30.89 1
2	"Albright"	4994 Dehesa Road	513-102-19-00	4.87
3	"Humphrey"	5022 Dehesa Road	513-110-05-00	3.06
4	"Old Fire Station"	5425 Dehesa Road	513-072-20-00	1.32



Sycuan Fee To Trust Parcels

Exhibit Date: March 24, 2021



SYCUAN
PLANNING & DEVELOPMENT
GIS DIVISION

- Sycuan Reservation - 2,240.30 Acres
- Sycuan Fee Land - Application Pending - 17.51 Acres
- Sycuan Fee Land - 41.14 Acres

Bureau of Indian Affairs, Interior

§ 151.1

Titles and Records Offices are designated as Certifying Officers for this purpose. When a copy or reproduction of a title document is authenticated by the official seal and certified by a Manager, Land Titles and Records Office, the copy or reproduction shall be admitted into evidence the same as the original from which it was made. The fees for furnishing such certified copies are established by a uniform fee schedule applicable to all constituent units of the Department of the Interior and published in 43 CFR part 2, appendix A.

§ 150.11 Disclosure of land records, title documents, and title reports.

(a) The usefulness of a Land Titles and Records Office depends in large measure on the ability of the public to consult the records contained therein. It is therefore, the policy of the Bureau of Indian Affairs to allow access to land records and title documents unless such access would violate the Privacy Act, 5 U.S.C. 552a or other law restricting access to such records, or there are strong policy grounds for denying access where such access is not required by the Freedom of Information Act, 5 U.S.C. 552. It shall be the policy of the Bureau of Indian Affairs that, unless specifically authorized, monetary considerations will not be disclosed insofar as leases of tribal land are concerned.

(b) Before disclosing information concerning any living individual, the Manager, Land Titles and Records Office, shall consult 5 U.S.C. 552a(b) and the notice of routine users then in effect to determine whether the information may be released without the written consent of the person to whom it pertains.

PART 151—LAND ACQUISITIONS

Sec.

- 151.1 Purpose and scope.
- 151.2 Definitions.
- 151.3 Land acquisition policy.
- 151.4 Acquisitions in trust of lands owned in fee by an Indian.
- 151.5 Trust acquisitions in Oklahoma under section 5 of the I.R.A.
- 151.6 Exchanges.
- 151.7 Acquisition of fractional interests.
- 151.8 Tribal consent for nonmember acquisitions.

- 151.9 Requests for approval of acquisitions.
- 151.10 On-reservation acquisitions.
- 151.11 Off-reservation acquisitions.
- 151.12 Action on requests.
- 151.13 Title examination.
- 151.14 Formalization of acceptance.
- 151.15 Information collection.

AUTHORITY: R.S. 161; 5 U.S.C. 301. Interpret or apply 46 Stat. 1106, as amended; 46 Stat. 1471, as amended; 48 Stat. 985, as amended; 49 Stat. 1967, as amended, 53 Stat. 1129; 63 Stat. 605; 69 Stat. 392, as amended; 70 Stat. 290, as amended; 70 Stat. 626; 75 Stat. 505; 77 Stat. 349; 78 Stat. 389; 78 Stat. 747; 82 Stat. 174, as amended, 82 Stat. 884; 84 Stat. 120; 84 Stat. 1874; 86 Stat. 216; 86 Stat. 530; 86 Stat. 744; 88 Stat. 78; 88 Stat. 81; 88 Stat. 1716; 88 Stat. 2203; 88 Stat. 2207; 25 U.S.C. 2, 9, 409a, 450h, 451, 464, 465, 487, 488, 489, 501, 502, 573, 574, 576, 608, 608a, 610, 610a, 622, 624, 640d-10, 1466, 1495, and other authorizing acts.

CROSS REFERENCE: For regulations pertaining to: The inheritance of interests in trust or restricted land, see parts 15, 16, and 17 of this title and 43 CFR part 4; the purchase of lands under the BIA Loan Guaranty, Insurance and Interest Subsidy program, see part 103 of this title; the exchange and partition of trust or restricted lands, see part 152 of this title; land acquisitions authorized by the Indian Self-Determination and Education Assistance Act, see parts 900 and 276 of this title; the acquisition of allotments on the public domain or in national forests, see 43 CFR part 2530; the acquisition of Native allotments and Native townsite lots in Alaska, see 43 CFR parts 2561 and 2564; the acquisition of lands by Indians with funds borrowed from the Farmers Home Administration, see 7 CFR part 1823, subpart N; the acquisition of land by purchase or exchange for members of the Osage Tribe not having certificates of competency, see §§ 117.8 and 158.54 of this title.

SOURCE: 45 FR 62036, Sept. 18, 1980, unless otherwise noted. Redesignated at 47 FR 13327, Mar. 30, 1982.

§ 151.1 Purpose and scope.

These regulations set forth the authorities, policy, and procedures governing the acquisition of land by the United States in trust status for individual Indians and tribes. Acquisition of land by individual Indians and tribes in fee simple status is not covered by these regulations even though such land may, by operation of law, be held in restricted status following acquisition. Acquisition of land in trust status by inheritance or escheat is not covered by these regulations.

[79 FR 76897, Dec. 23, 2014]

§ 151.2 Definitions.

(a) *Secretary* means the Secretary of the Interior or authorized representative.

(b) *Tribe* means any Indian tribe, band, nation, pueblo, community, rancheria, colony, or other group of Indians, including the Metlakatla Indian Community of the Annette Island Reserve, which is recognized by the Secretary as eligible for the special programs and services from the Bureau of Indian Affairs. For purposes of acquisitions made under the authority of 25 U.S.C. 488 and 489, or other statutory authority which specifically authorizes trust acquisitions for such corporations, "Tribe" also means a corporation chartered under section 17 of the Act of June 18, 1934 (48 Stat. 988; 25 U.S.C. 477) or section 3 of the Act of June 26, 1936 (49 Stat. 1967; 25 U.S.C. 503).

(c) *Individual Indian* means:

(1) Any person who is an enrolled member of a tribe;

(2) Any person who is a descendent of such a member and said descendant was, on June 1, 1934, physically residing on a federally recognized Indian reservation;

(3) Any other person possessing a total of one-half or more degree Indian blood of a tribe;

(4) For purposes of acquisitions outside of the State of Alaska, *Individual Indian* also means a person who meets the qualifications of paragraph (c)(1), (2), or (3) of this section where "Tribe" includes any Alaska Native Village or Alaska Native Group which is recognized by the Secretary as eligible for the special programs and services from the Bureau of Indian Affairs.

(d) *Trust land* or *land in trust status* means land the title to which is held in trust by the United States for an individual Indian or a tribe.

(e) *Restricted land* or *land in restricted status* means land the title to which is held by an individual Indian or a tribe and which can only be alienated or encumbered by the owner with the approval of the Secretary because of limitations contained in the conveyance instrument pursuant to Federal law or because of a Federal law directly imposing such limitations.

(f) Unless another definition is required by the act of Congress authorizing a particular trust acquisition, *Indian reservation* means that area of land over which the tribe is recognized by the United States as having governmental jurisdiction, except that, in the State of Oklahoma or where there has been a final judicial determination that a reservation has been disestablished or diminished, *Indian reservation* means that area of land constituting the former reservation of the tribe as defined by the Secretary.

(g) *Land* means real property or any interest therein.

(h) *Tribal consolidation area* means a specific area of land with respect to which the tribe has prepared, and the Secretary has approved, a plan for the acquisition of land in trust status for the tribe.

[45 FR 62036, Sept. 18, 1980, as amended at 60 FR 32879, June 23, 1995]

§ 151.3 Land acquisition policy.

Land not held in trust or restricted status may only be acquired for an individual Indian or a tribe in trust status when such acquisition is authorized by an act of Congress. No acquisition of land in trust status, including a transfer of land already held in trust or restricted status, shall be valid unless the acquisition is approved by the Secretary.

(a) Subject to the provisions contained in the acts of Congress which authorize land acquisitions, land may be acquired for a tribe in trust status:

(1) When the property is located within the exterior boundaries of the tribe's reservation or adjacent thereto, or within a tribal consolidation area; or

(2) When the tribe already owns an interest in the land; or

(3) When the Secretary determines that the acquisition of the land is necessary to facilitate tribal self-determination, economic development, or Indian housing.

(b) Subject to the provisions contained in the acts of Congress which authorize land acquisitions or holding land in trust or restricted status, land may be acquired for an individual Indian in trust status:

Bureau of Indian Affairs, Interior

§ 151.10

(1) When the land is located within the exterior boundaries of an Indian reservation, or adjacent thereto; or

(2) When the land is already in trust or restricted status.

§ 151.4 Acquisitions in trust of lands owned in fee by an Indian.

Unrestricted land owned by an individual Indian or a tribe may be conveyed into trust status, including a conveyance to trust for the owner, subject to the provisions of this part.

§ 151.5 Trust acquisitions in Oklahoma under section 5 of the I.R.A.

In addition to acquisitions for tribes which did not reject the provisions of the Indian Reorganization Act and their members, land may be acquired in trust status for an individual Indian or a tribe in the State of Oklahoma under section 5 of the Act of June 18, 1934 (48 Stat. 985; 25 U.S.C. 465), if such acquisition comes within the terms of this part. This authority is in addition to all other statutory authority for such an acquisition.

§ 151.6 Exchanges.

An individual Indian or tribe may acquire land in trust status by exchange if the acquisition comes within the terms of this part. The disposal aspects of an exchange are governed by part 152 of this title.

§ 151.7 Acquisition of fractional interests.

Acquisition of a fractional land interest by an individual Indian or a tribe in trust status can be approved by the Secretary only if:

(a) The buyer already owns a fractional interest in the same parcel of land; or

(b) The interest being acquired by the buyer is in fee status; or

(c) The buyer offers to purchase the remaining undivided trust or restricted interests in the parcel at not less than their fair market value; or

(d) There is a specific law which grants to the particular buyer the right to purchase an undivided interest or interests in trust or restricted land without offering to purchase all of such interests; or

(e) The owner of a majority of the remaining trust or restricted interests in the parcel consent in writing to the acquisition by the buyer.

§ 151.8 Tribal consent for nonmember acquisitions.

An individual Indian or tribe may acquire land in trust status on a reservation other than its own only when the governing body of the tribe having jurisdiction over such reservation consents in writing to the acquisition; provided, that such consent shall not be required if the individual Indian or the tribe already owns an undivided trust or restricted interest in the parcel of land to be acquired.

§ 151.9 Requests for approval of acquisitions.

An individual Indian or tribe desiring to acquire land in trust status shall file a written request for approval of such acquisition with the Secretary. The request need not be in any special form but shall set out the identity of the parties, a description of the land to be acquired, and other information which would show that the acquisition comes within the terms of this part.

§ 151.10 On-reservation acquisitions.

Upon receipt of a written request to have lands taken in trust, the Secretary will notify the state and local governments having regulatory jurisdiction over the land to be acquired, unless the acquisition is mandated by legislation. The notice will inform the state or local government that each will be given 30 days in which to provide written comments as to the acquisition's potential impacts on regulatory jurisdiction, real property taxes and special assessments. If the state or local government responds within a 30-day period, a copy of the comments will be provided to the applicant, who will be given a reasonable time in which to reply and/or request that the Secretary issue a decision. The Secretary will consider the following criteria in evaluating requests for the acquisition of land in trust status when the land is located within or contiguous to an Indian reservation, and the acquisition is not mandated:

§ 151.11

(a) The existence of statutory authority for the acquisition and any limitations contained in such authority;

(b) The need of the individual Indian or the tribe for additional land;

(c) The purposes for which the land will be used;

(d) If the land is to be acquired for an individual Indian, the amount of trust or restricted land already owned by or for that individual and the degree to which he needs assistance in handling his affairs;

(e) If the land to be acquired is in unrestricted fee status, the impact on the State and its political subdivisions resulting from the removal of the land from the tax rolls;

(f) Jurisdictional problems and potential conflicts of land use which may arise; and

(g) If the land to be acquired is in fee status, whether the Bureau of Indian Affairs is equipped to discharge the additional responsibilities resulting from the acquisition of the land in trust status.

(h) The extent to which the applicant has provided information that allows the Secretary to comply with 516 DM 6, appendix 4, National Environmental Policy Act Revised Implementing Procedures, and 602 DM 2, Land Acquisitions: Hazardous Substances Determinations. (For copies, write to the Department of the Interior, Bureau of Indian Affairs, Branch of Environmental Services, 1849 C Street NW., Room 4525 MIB, Washington, DC 20240.)

[45 FR 62036, Sept. 18, 1980, as amended at 60 FR 32879, June 23, 1995]

§ 151.11 Off-reservation acquisitions.

The Secretary shall consider the following requirements in evaluating tribal requests for the acquisition of lands in trust status, when the land is located outside of and noncontiguous to the tribe's reservation, and the acquisition is not mandated:

(a) The criteria listed in § 151.10 (a) through (c) and (e) through (h);

(b) The location of the land relative to state boundaries, and its distance from the boundaries of the tribe's reservation, shall be considered as follows: as the distance between the tribe's reservation and the land to be acquired in-

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creases, the Secretary shall give greater scrutiny to the tribe's justification of anticipated benefits from the acquisition. The Secretary shall give greater weight to the concerns raised pursuant to paragraph (d) of this section.

(c) Where land is being acquired for business purposes, the tribe shall provide a plan which specifies the anticipated economic benefits associated with the proposed use.

(d) Contact with state and local governments pursuant to § 151.10 (e) and (f) shall be completed as follows: Upon receipt of a tribe's written request to have lands taken in trust, the Secretary shall notify the state and local governments having regulatory jurisdiction over the land to be acquired. The notice shall inform the state and local government that each will be given 30 days in which to provide written comment as to the acquisition's potential impacts on regulatory jurisdiction, real property taxes and special assessments.

[60 FR 32879, June 23, 1995, as amended at 60 FR 48894, Sept. 21, 1995]

§ 151.12 Action on requests.

(a) The Secretary shall review each request and may request any additional information or justification deemed necessary to reach a decision.

(b) The Secretary's decision to approve or deny a request shall be in writing and state the reasons for the decision.

(c) A decision made by the Secretary, or the Assistant Secretary—Indian Affairs pursuant to delegated authority, is a final agency action under 5 U.S.C. 704 upon issuance.

(1) If the Secretary or Assistant Secretary denies the request, the Assistant Secretary shall promptly provide the applicant with the decision.

(2) If the Secretary or Assistant Secretary approves the request, the Assistant Secretary shall:

(i) Promptly provide the applicant with the decision;

(ii) Promptly publish in the FEDERAL REGISTER a notice of the decision to acquire land in trust under this part; and

(iii) Immediately acquire the land in trust under § 151.14 on or after the date

such decision is issued and upon fulfillment of the requirements of § 151.13 and any other Departmental requirements.

(d) A decision made by a Bureau of Indian Affairs official pursuant to delegated authority is not a final agency action of the Department under 5 U.S.C. 704 until administrative remedies are exhausted under part 2 of this chapter or until the time for filing a notice of appeal has expired and no administrative appeal has been filed.

(1) If the official denies the request, the official shall promptly provide the applicant with the decision and notification of any right to file an administrative appeal under part 2 of this chapter.

(2) If the official approves the request, the official shall:

(i) Promptly provide the applicant with the decision;

(ii) Promptly provide written notice of the decision and the right, if any, to file an administrative appeal of such decision pursuant to part 2 of this chapter, by mail or personal delivery to:

(A) Interested parties who have made themselves known, in writing, to the official prior to the decision being made; and

(B) The State and local governments having regulatory jurisdiction over the land to be acquired;

(iii) Promptly publish a notice in a newspaper of general circulation serving the affected area of the decision and the right, if any, of interested parties who did not make themselves known, in writing, to the official to file an administrative appeal of the decision under part 2 of this chapter; and

(iv) Immediately acquire the land in trust under § 151.14 upon expiration of the time for filing a notice of appeal or upon exhaustion of administrative remedies under part 2 of this title, and upon the fulfillment of the requirements of § 151.13 and any other Departmental requirements.

(3) The administrative appeal period under part 2 of this chapter begins on:

(i) The date of receipt of written notice by the applicant or interested parties entitled to notice under paragraphs (d)(1) and (d)(2)(ii) of this section;

(ii) The date of first publication of the notice for unknown interested parties under paragraph (d)(2)(iii) of this section.

(4) Any party who wishes to seek judicial review of an official's decision must first exhaust administrative remedies under 25 CFR part 2.

[78 FR 67937, Nov. 13, 2013]

§ 151.13 Title examination.

If the Secretary determines that he will approve a request for the acquisition of land from unrestricted fee status to trust status, he shall acquire, or require the applicant to furnish, title evidence meeting the *Standards For The Preparation of Title Evidence In Land Acquisitions by the United States*, issued by the U.S. Department of Justice. After having the title evidence examined, the Secretary shall notify the applicant of any liens, encumbrances, or infirmities which may exist. The Secretary may require the elimination of any such liens, encumbrances, or infirmities prior to taking final approval action on the acquisition and he shall require elimination prior to such approval if the liens, encumbrances, or infirmities make title to the land unmarketable.

[45 FR 62036, Sept. 18, 1980. Redesignated at 60 FR 32879, June 23, 1995]

EFFECTIVE DATE NOTE: At 81 FR 10479, Mar. 1, 2016, § 151.13 was revised, effective Apr. 15, 2016. For the convenience of the user, the revised text is set forth as follows:

§ 151.13 Title review.

(a) If the Secretary determines that she will approve a request for the acquisition of land from unrestricted fee status to trust status, she shall require the applicant to furnish title evidence as follows:

(1) Written evidence of the applicant's title or that title will be transferred to the United States on behalf of the applicant to complete the acquisition in trust; and

(2) Written evidence of how title was acquired by the applicant or current owner; and

(3) Either:

(i) A current title insurance commitment; or

(ii) The policy of title insurance issued at the time of the applicant's or current owner's acquisition of the land and an abstract of title dating from the time the land was acquired by the applicant or current owner.

§ 151.14

(b) After reviewing submitted title evidence, the Secretary shall notify the applicant of any liens, encumbrances, or infirmities that the Secretary identified and may seek additional information from the applicant needed to address such issues. The Secretary may require the elimination of any such liens, encumbrances, or infirmities prior to taking final approval action on the acquisition, and she shall require elimination prior to such approval if she determines that the liens, encumbrances or infirmities make title to the land unmarketable.

§ 151.14 Formalization of acceptance.

Formal acceptance of land in trust status shall be accomplished by the issuance or approval of an instrument of conveyance by the Secretary as is appropriate in the circumstances.

[45 FR 62036, Sept. 18, 1980. Redesignated at 60 FR 32879, June 23, 1995]

§ 151.15 Information collection.

(a) The information collection requirements contained in §§151.9; 151.10; 151.11(c), and 151.13 have been approved by the Office of Management and Budget under 44 U.S.C. 3501 *et seq.* and assigned clearance number 1076-0100. This information is being collected to acquire land into trust on behalf of the Indian tribes and individuals, and will be used to assist the Secretary in making a determination. Response to this request is required to obtain a benefit.

(b) Public reporting for this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the information collection. Direct comments regarding the burden estimate or any other aspect of this information collection to the Bureau of Indian Affairs, Information Collection Clearance Officer, Room 337-SIB, 18th and C Streets, NW., Washington, DC 20240; and the Office of Information and Regulatory Affairs [Project 1076-0100], Office of Management and Budget, Washington, DC 20502.

[60 FR 32879, June 23, 1995; 64 FR 13895, Mar. 23, 1999]

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PART 152—ISSUANCE OF PATENTS IN FEE, CERTIFICATES OF COMPETENCY, REMOVAL OF RESTRICTIONS, AND SALE OF CERTAIN INDIAN LANDS

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