

COSD CLERK OF THE BOARD  
2025 JUL 2 AM 11:10



**PUBLIC WORKS**

5510 OVERLAND AVENUE, SUITE 410, SAN DIEGO, CALIFORNIA 92123-1237  
(858) 694-2212

**MARISA K. BARRIE, PE**  
DIRECTOR

July 1, 2025

To: Clerk of the Board of Supervisors (A-45)

From: Kamilah James, Public Works Manager  
Department of Public Works (O350)

RANCHO SANTA FE LAKES UNIT 4; BOND RELEASE BOND NO. 5033290; TM 5069-4.

The following information is regarding bond releases authorized by the Director, Department of Public Works for County of San Diego Tract No. 5069-4.

Sufficient work has been done on the sewer and water improvements, and bond releases have been authorized as shown on the attached letter addressed to Bond Safeguard Insurance Company.

Any questions or correspondence regarding the above should be addressed to Sandra Tellez, MS O-350, at (858) 226-0112.

Attachment



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DIRECTOR

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(858) 694-2212

July 1, 2025

Bond Safeguard Insurance Company  
1919 S. Highland Avenue  
Building A, Suite 300  
Lombard, IL 60148

Dear Sir or Madam:

RANCHO SANTA FE LAKES UNIT 4; BOND RELEASE BOND NO. 5033290; RECORD ID: TM 5069-4

The following bond executed by Bond Safeguard Insurance Company is hereby released:

TM 5069-4

Bond Date: May 5, 2008

Faithful Performance Bond	Bond No. 5033290	\$ 3,279,520.00
Labor and Material Bond	Bond No. 5033290	\$ 1,639,760.00

Any questions or correspondence regarding the above should be addressed to Sandra Tellez, MS O-350, at (858) 323-5703.

Sincerely,

KAMILAH JAMES  
PUBLIC WORKS MANAGER  
PRIVATE DEVELOPMENT CONSTRUCTION INSPECTION

cc: MS Rialto the Lakes CA, 25 Enterprise Suite 300, Aliso Viejo, CA 92656; Hunsaker & Associates 9707 Waples Street, San Diego, CA 92121; Olivenhain Municipal Water District, 1966 Olivenhain Rd, Encinitas, CA 92024; Rancho Santa Fe Community Services District, 605 Third St., Encinitas, CA 92024; Lennar Homes, 13520 Evening Creek Dr. N, Suite 600, San Diego, CA 92128.