

**CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG**

MEETING DATE & AGENDA NO. 02/25/2025 #14

STAFF DOCUMENTS (Numerical)

No.	Presented by:	Description:
-----	---------------	--------------

1	N/A	
---	-----	--

2

3

4

5

PUBLIC DOCUMENTS (Alphabetical)

No.	Presented by:	Description:
-----	---------------	--------------

A	Zohra Fahim	8-page document
---	-------------	-----------------

B

C

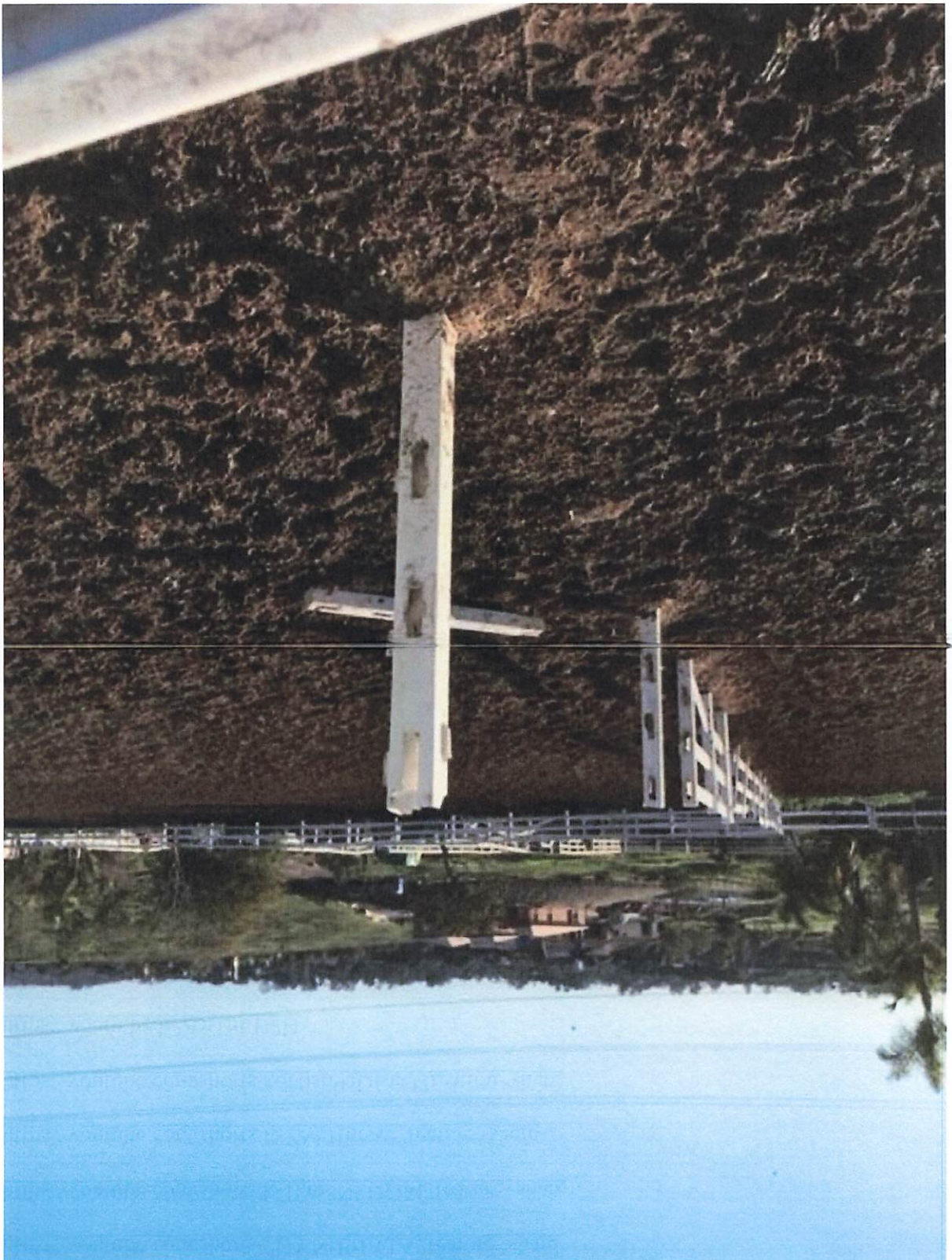
D

E

F







<https://youtube.com/shorts/7DYNtErLv1A?feature=share>

<https://youtube.com/shorts/k-1km5NkDGM?feature=share>

<https://youtube.com/shorts/fSZMjlIncAc?feature=share>

<https://youtube.com/shorts/koUBn9aDLuQ?feature=share>

<https://youtu.be/k7AuThLB2l4>

<https://youtube.com/shorts/k-1km5NkDGM?feature=share>

