



## BOARD LETTER APPROVAL LOG

BOARD LETTER TITLE:	County of San Diego Tract No. 4750-1 (Final Map No. 14502): Approval of Third Amendment to Agreement to Improve Major Subdivision and Second Amendment to Joint Lien Contract and Holding Agreement (Extension of Time) and Related CEQA Exemptions for Rancho Alegre Located in the Fallbrook Community Plan Area (District: 5)
ATTACHMENTS:	Attachment A - Third Amendment to Agreement to Improve Major Subdivision and Second Amendment to the Joint Lien Contract and Holding Agreement
ORIGINATING DEPT:	Planning & Development Services

### Approval Signature

*Jerod Markley*

*[Signature]*

*Rizalie Bulante*

[Rizalie Bulante \(Jan 21, 2026 14:50:47 PST\)](#)

*Vince Nicoletti*

[Vince Nicoletti \(Jan 21, 2026 14:53:11 PST\)](#)

### Signature Verification

**Jerod Markley**

E-signed 2026-01-21 04:16PM PST  
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