



COUNTY OF SAN DIEGO

AGENDA ITEM

BOARD OF SUPERVISORS

PALOMA AGUIRRE
First District

JOEL ANDERSON
Second District

TERRA LAWSON-REMER
Third District

MONICA MONTGOMERY STEPPE
Fourth District

JIM DESMOND
Fifth District

DATE: September 9, 2025

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TO: Board of Supervisors

SUBJECT

APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

OVERVIEW

These appointments are in accordance with applicable Board Policy A-74, "Citizen Participation in County Boards, Commissions and Committees" and Board Policy A-77, "Appointments to Fill Vacancies and Cancellation of Election where Insufficient Nominations Filed Prior to Uniform District Election and Citizen Planning Group Election". Board Policy I-1, "Planning and Sponsor Group Policies and Procedures."

RECOMMENDATION(S)

VICE-CHAIR MONICA MONTGOMERY STEPPE

Appoint Christopher Harding to the SPRING VALLEY COMMUNITY PLANNING GROUP, Seat 6, for a term to expire January 4, 2027.

Appoint Matelda Ramsis to the SPRING VALLEY COMMUNITY PLANNING GROUP, Seat 8, for a term to expire January 4, 2027.

Appoint David Olander to the VALLE DE ORO COMMUNITY PLANNING GROUP, Seat 5, for a term to expire January 8, 2029.

SUPERVISOR JOEL ANDERSON

Appoint Roderick Streeper to LAKESIDE COMMUNITY PLANNING GROUP, Seat 10, for a term to expire January 4, 2027.

Appoint Michele Silverthorn to the PINE VALLEY COMMUNITY PLANNING GROUP, Seat 11, for a term to expire January 8, 2029.

Appoint Mary Hall to the POTRERO COMMUNITY PLANNING GROUP, Seat 3, for a term to expire January 8, 2029.

Re-appoint Philip Kendro to the SAN DIEGO MILITARY AND VETERANS ADVISORY COUNCIL, Seat 7, for a term to expire September 9, 2029.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

EQUITY IMPACT STATEMENT

County government includes standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues and policy and to serve as links to the community. Boards, commissions, and committees provide an inter-relationship between the residents and the government of the County. The nominations in this Board Letter enable the County of San Diego to provide individual residents the opportunity to impart valuable insight and input into the operation of the government.

SUSTAINABILITY IMPACT STATEMENT

The County of San Diego has over one hundred boards, commissions, committees, and task forces that serve as voice in the County government. Advisory bodies are an essential role in resident engagement that allow citizens to participate on issues relating to the welfare and quality of life in the County. They are fundamental to the County of San Diego's ability to navigate complex and dynamic policy challenges, are a conduit to the County Bureaucracy, and a broker to community voice. This board letter supports the County of San Diego Sustainability Goal No.1 by "encourage[ing] people and diverse stakeholders to partner and participate in decisions that impact their lives and communities."

FISCAL IMPACT

N/A

BUSINESS IMPACT STATEMENT

N/A

ADVISORY BOARD STATEMENT

N/A

BACKGROUND

County government includes those standing and special citizen boards, commissions, committees, and task forces formed to advise the Board of Supervisors and County staff on issues of policy and to serve as links to the community. County committees are created as a result of State and Federal legislation, agreements with public or private agencies, and local needs.

LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN

The proposed appointment enables the standing and special citizen Boards, Commissions, Committees, Groups, and Task Forces to continue to function, as designed, without interruption. This appointment enables the County of San Diego to provide individual citizens the opportunity to impart valuable insight and input into the operation of the government. Recommendations made by these Boards, Commissions, Committees, Groups, and Task Forces pertain to the environment and quality of life of the citizens of the County of San Diego.

SUBJECT: APPOINTMENTS: VARIOUS (DISTRICTS: ALL)

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ebony N. Shelton', written in a cursive style.

EBONY N. SHELTON
Chief Administrative Officer

ATTACHMENT(S)
Nomination Letters